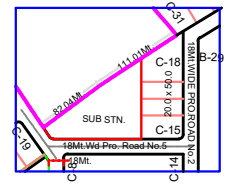
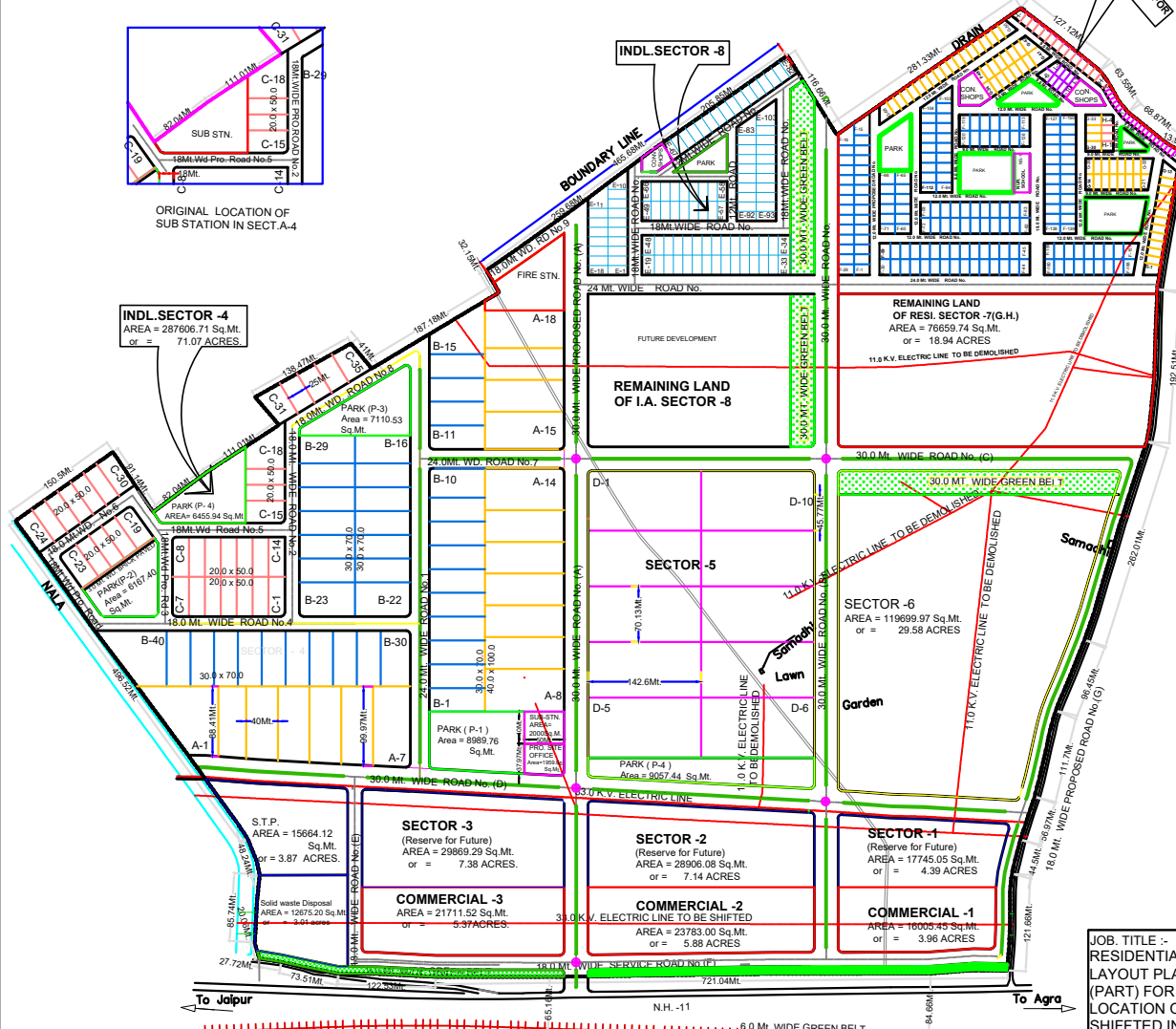


LAY OUT PLAN OF LEATHER PARK, AGRA AS AMENDED ON 02.07.2012 (FOR REFERENCE ONLY)



ORIGINAL LOCATION OF SUB STATION IN SECT. A-4

INCL. SECTOR-4
AREA = 287606.71 Sq.Mt.
or = 71.07 ACRES.

- NOTE:-**
- LAYOUT PLAN OF SECTOR-8 (PART) HAS BEEN PREPARED EX. FARMERS AS PER EX.ENG. AGRA LETTER NO. 09(1)/SIDC/CD-5/KOSI KOTWAN DT.6-4-2011.
 - LOCATION OF SUB STATION SHIFTTED IN PARK (P-1) AS PER EX.ENG.(ELECT.) E.D-2 VIDE LETTER NO. 229/SIDC/ED-2/1A-4/1 LEATHER PARK Dt.05-08-11.
 - LOCATION OF SITE OFFICE IN PARK (P-1) AS PER EX.ENG.AGRA VIDE LETTER NO.96/SIDC/CD-5/AGRA LEATHER PARK Dt.22-05-12.
 - REMOVE OF ELECTRICAL LINE IN LAYOUT PLAN AS PER EX. ENG. AGRA VIDE LETTER NO. 143/SIDC/CD5/AGRALEATHER PARK DT. 13.06.2012

DISCLAIMER:- THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

STATEMENT OF PLOTS (RESI.SECTOR-8)					LAND USE ANALYSIS (RESI.SECTOR-8)			
SI No.	TYPE	SIZE IN MT.	AREA IN Sq.Mt.	NOS.	SI No.	USE	AREA IN Sq.Mt.	% OF TOTAL
1	F	12.5 x 20.00	250.00	168	1.	PLOTTED	62953.39	53.96
2	G	10.0 x 20.00	200.00	68	2.	NUR.SCHOOL	1000.25	0.86
3	H	10.0 x 15.00	150.00	18	3.	CONV. SHOPS	2072.78	1.78
4	I	7.5 x 15.00	112.50	10	4.	PARK	11090.65	9.51
5	J	6.0 x 10.00	60.00	21	5.	ROAD	39538.45	33.89
TOTAL					285	TOTAL	116655.52	100.00

SECTORIAL DETAIL

LAND USE ANALYSIS (INCL.SECTOR-4)			
SI No.	USE	AREA IN Sq.Mt.	% OF TOTAL
1.	PLOTTED	208780.54	72.59
2.	SUB. STATION	2000.00	0.69
3.	FIRE STATION	5999.59	2.09
4.	SITE OFFICE	1959.06	0.68
5.	PARK	28723.63	9.99
6.	ROAD	40143.89	13.96
TOTAL		287606.71	100.00

STATEMENT OF PLOTS (INCL.SECTOR-4)				
SI No.	TYPE	SIZE IN MT.	AREA IN Sq. Mt.	NOS.
1	A	40.0 x 100.00	4000.00	18
2	B	30.0 x 70.00	2100.00	40
3	C	20.0 x 50.00	1000.00	35
TOTAL				
93				

LAND USE ANALYSIS (INCL.SECTOR-5)			
SI No.	LAN USE	AREA IN Sq.Mt.	% OF TOTAL
01	PLOTS	103206.68	91.93
02	PARK	9057.44	08.07
TOTAL		112264.12	100.00

STATEMENT OF PLOTS (INCL.SECTOR-5)				
SI No.	TYPE	SIZE IN MT.	AREA IN Sq. Mt.	NOS.
01	D	70.13 x 142.60	10000.54	10
TOTAL				
10				

LAND USE ANALYSIS (INCL.SECTOR-8)			
SI No.	LAN USE	AREA IN Sq.Mt.	% OF TOTAL
01	PLOTS	32145.72	27.35
02	FUT. DEVELOP.	49203.21	41.87
03	CON. SHOPS	868.14	00.76
04	PARK	1611.62	1.37
05	GREEN BELT	12887.26	10.96
06	ROAD	20785.14	17.69
TOTAL		117521.09	100.00

STATEMENT OF PLOTS (INCL.SECTOR-8)				
SI No.	TYPE	SIZE IN MT.	AREA IN Sq. Mt.	NOS.
01	E-1 TO E-103	12.0 x 25	300.00	103
TOTAL				
103				

LAND USE ANALYSIS (Leather Park)

SI No.	USE	AREA IN		
		HECT.	ACRES	% OF TOTAL
1.	S.T.P.	1.57	3.88	1.37
2.	SOLID WASTE DISPOSAL	1.22	3.01	1.06
3.	SECTOR (Reserve for Future)	5.90	14.58	5.15
4.	SECTOR (For Development)	65.33	161.43	57.00
4.	GROUP HOUSING	8.00	19.77	6.98
5.	COMMERCIAL SECTOR	6.15	15.20	5.37
6.	GREEN BELT (FRONT)	0.82	2.02	0.71
7.	SECTORIAL ROAD	14.29	35.31	12.47
8.	LAND RESERVED FOR LAND OWNER	11.33	28.00	9.89
TOTAL		114.61	283.20	100.00

SECTORIAL AREA STATEMENT

SI No.	USE	AREA IN			
		Sq.Mt.	ACRES	GREEN BELT Sq.Mt.	AREA FOR DEVELOPMENT
1.	S.T.P.	15664.12	03.87	-	15664.12
2.	SOLID WASTE DISPOSAL	12175.20	03.01	-	12175.20
3.	SECTOR -1 (Reserve for Future)	17745.05	04.39	-	17745.05
4.	SECTOR -2 (Reserve for Future)	28906.08	07.14	-	28906.08
5.	SECTOR -3 (Reserve for Future)	29869.29	07.38	-	29869.29
6.	COMMERCIAL -1	16005.45	3.96	-	16005.45
7.	COMMERCIAL -2	23783.00	07.14	-	23783.00
8.	COMMERCIAL -3	21711.52	05.36	-	21711.52
9.	SECTOR -4	287606.71	71.07	-	287606.71
10.	SECTOR -5	112264.12	27.74	-	112264.12
11.	SECTOR -6	119699.97	29.58	10578.25	109121.72
12.	SECTOR -7 (G. H.)	79998.56	-	-	79998.56
13.	SECTOR -8	117521.09	29.04	13885.56	103635.53
TOTAL		882950.16	218.18	24463.81	858486.35



ARCHITECTURAL CELL

UPSIDC COMPLEX
A 1/4 LAKHANPUR , KANPUR.

JOB. TITLE :-
RESIDENTIAL LAYOUT PLAN OF SECTOR -8 (PART) FOR EX. FARMER'S & LOCATION OF SUB STATION SHIFFED IN PARK (P-1) AT LEATHER PARK ,AGRA.

MAN MOHAN
SUPRINTENDING ENGR.

VED PRAKASH
Jt. MANAGING DIRECTOR

MANOJ SINGH
MANOJ SINGH MANAGING DIRECTOR

DATE :- 02.07.2012

SCALE :- 1:4000

DRG. No :-

DEALT BY :- AMIT SRIVASTAVA (D/MAN)

JOB. TITLE:
SECTORIAL DEVELOPMENT PLAN OF LEATHER PARK , AGRA.

DRG. TITLE:
SECTORIAL LAY OUT PLAN & INDL. SECTOR 4,5 & 8 AT LEATHER PARK, AGRA.

KANCHAN HANSPAL
Asstt. MANAGER (ARCH)

SANJAY TEWARI
INCHARGE (A.T.P.)

TAPENDRA PRASAD
Jt.MANAGING DIRECTOR

S.K.VERMA
MANAGING DIRECTOR

DATE :- 14-12-2010

SCALE :- 1:4000

DRG. No :-

DEALT BY :- AMIT SRIVASTAVA (D/MAN)