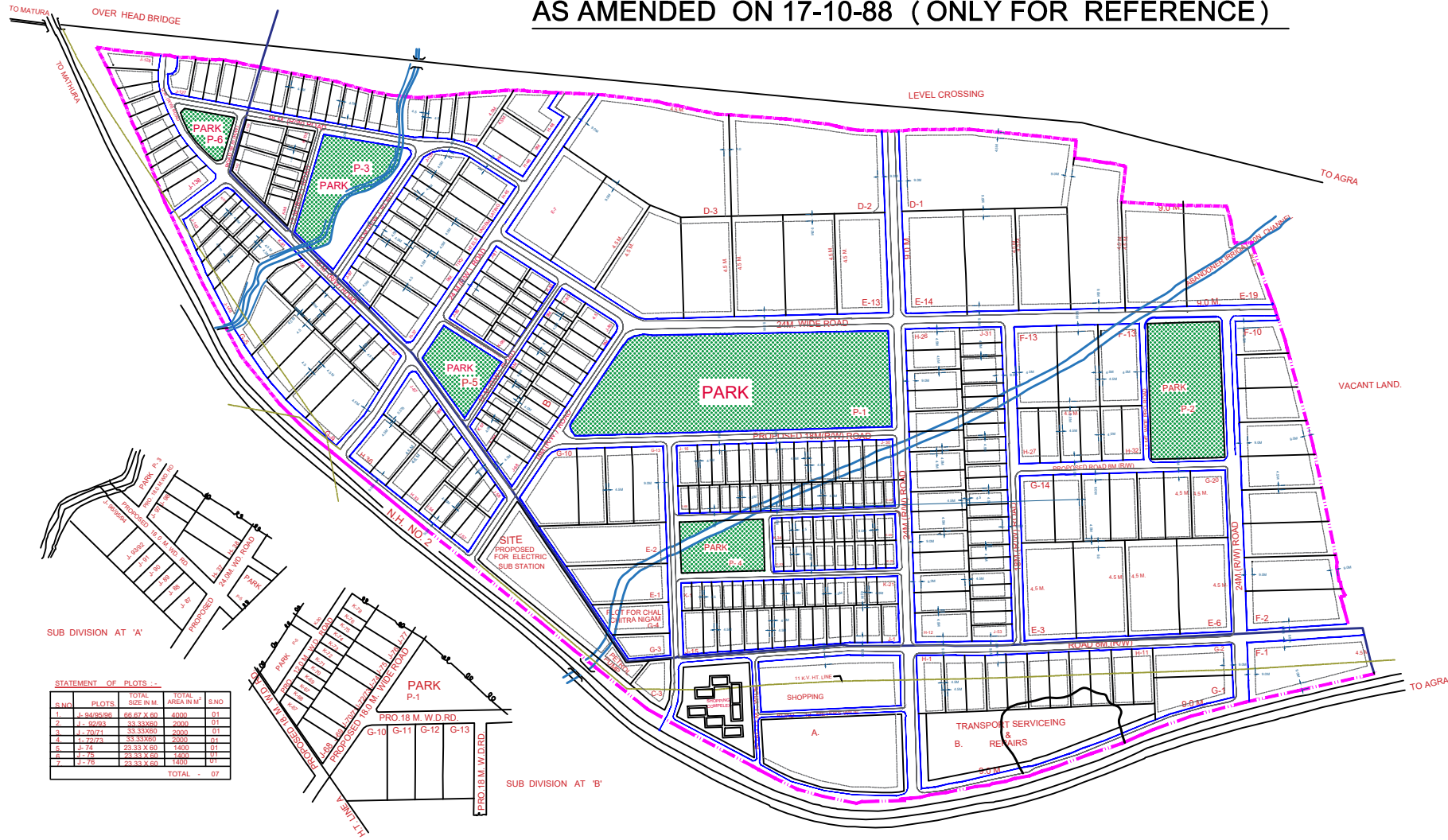


LAYOUT PLAN OF PLAN OF INDUSTRIAL AREA MATHURA SITE 'B' AS AMENDED ON 17-10-88 (ONLY FOR REFERENCE)



DETAILS OF PLOTS				
S.NO.	TYPE	SIZE IN METER	SIZE IN SQMT.	NOR. 1 TO 1000
1.	A.	PLOT TO SIZE	ABOUT 1.5 HECT.	1. 0.30
2.	B.	PLOT TO SIZE	ABOUT 3 HECT.	1. 0.30
3.	C.	PLOT TO SIZE	0.16 TO 1.6 HECT.	3. 0.80
4.	D.	PLOT TO SIZE	2 HECT. TO 3 HECT.	3. 0.80
5.	E.	75X140	10500	15. 5.00
6.	F.	60X120	7200	13. 3.60
7.	G.	40X100	4000	20. 5.00
8.	H.	30X80	2400	48. 13.30
9.	J.	20X60	1200	144. 40.80
10.	K.	15X40	600	192. 28.80
			TOTAL	361. 100.0

DISCLAIMER:-
THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

ARCHITECTURAL CELL
UPSIDA
UPSIDA COMPLEX
A 1/4 LAKHANPUR, KANPUR.

LAND USE ANALYSIS			
S.NO.	USE	AREA IN HECTARE	% TO TOTAL
1.	AREA UNDER PLOTS	104.10	77.50
2.	AREA UNDER ROADS	13.45	12.50
3.	AREA UNDER PARKS	16.81	10.00
TOTAL		134.36	100.00

BOUNDARY LINE

STATEMENT OF PLOTS:-				
S.NO.	PLOTS	TOTAL SIZE IN M.	TOTAL AREA IN M ²	S.NO.
1.	1-24/65/5/8	66.67 X 60	4000	01
2.	1-27/2/3	33.33 X 60	2000	01
3.	1-27/2/4	33.33 X 60	2000	01
4.	1-27/2/4	33.33 X 60	2000	01
5.	1-7/4	23.33 X 80	1866	01
6.	1-7/5	23.33 X 60	1400	01
7.	1-7/6	23.33 X 60	1400	01
TOTAL		-	17	-

JOB TITLE :- LAY OUT PLAN OF INDUSTRIAL AREA SITE-B MATHURA
 BHUPESH SINGH
DY. MANAGER (P.P.)
 SAT PERKASH
DY. GENERAL MGR (I.M.)
 DR. HARI KRISHANA
GENERAL MANAGER
 L.M. SRIVASTAVA
MANAGING DIRECTOR

SCALE:- 1:2000
 DIRC. NO. SDC/1/A/ DATE - 17-10-88
 MATHURA/9/1/87

DELET BY:- M.M. KAI (DRAUHT MAN)
 TRACED BY:- S. D. TRIPATHI (D/ MAN)