

**LAYOUT PLAN OF INDL. AREA SALEMPPUR HATHRAS
(ONLY FOR REFERENCE)**

| S.No. | As Indicated | Area | No. of Plots |
|-------|--------------|------------------|--------------|
| 1. | | 106.80 ACRES | 01 |
| 2. | | 6.0 ACRES | 03 |
| 3. | | 20,000 SQM. | 07 |
| 4. | | 2,050 SQM. | 110 |
| 5. | | 1,000 SQM. | 142 |
| 6. | | 450 SQM. | 419 |
| 7. | | Commercial | 02 |
| 8. | | Warehouse | 09 |
| 9. | | Facility/Utility | 15 |

**DRAFT LAYOUT PLAN OF
SALEMPPUR INDUSTRIAL AREA**

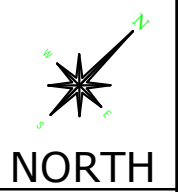
AREA STATEMENT:-

| SN | DETAIL | AREA (IN SQMT.) | AREA (IN HA.) | PERCENTAGE |
|----|--------------------------------------|-----------------|---------------|------------|
| A | TOTAL AREA AS PER SURVEY | 2011195 | 201.12 | |
| B | ABADI WITH VILLAGE DEVELOPMENT AREA. | 62860.00 | 6.29 | |
| | NET AREA (A-B) | 1948335.00 | 194.83 | |
| 1 | INDUSTRIAL PLOTS | 1101650.00 | 110.17 | 56.54 |
| 2 | COMMERCIAL | 26840.00 | 2.68 | 1.38 |
| 3 | AREA UNDER FACILITY | 113200.00 | 11.32 | 5.81 |
| 4 | WAREHOUSE | 42000.00 | 4.20 | 2.16 |
| 5 | PARK /GREEN | 198920.00 | 19.89 | 10.21 |
| 7 | ROAD | 465725.00 | 46.57 | 23.90 |
| | TOTAL | 1948335.00 | 194.83 | 100.00 |

DISCLAIMER:-

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ARCHITECTURAL CELL



JOB TITLE :-
INDUSTRIAL AREA SALEMPPUR
HATHRAS.

MANISH LAL
SR.MANAGER (A/P)

MEENA BHARGAVA
GEN.MANAGER (A/P)

DRG. TITLE :-
INDUSTRIAL SECTOR
LAYOUT PLAN

ASMITA LAL
Addl.CHIEF EXECUTIVE OFFICER

REVISION NO :- FIRST APPROVAL

MAYUR MAHESHWARI
CHIEF EXECUTIVE OFFICER

SCALE

DATE :-MARCH 2023

DRG. NO. :- 01

DRAWN & DELT BY:- HARDYAL KUSHWAH (D/Man)

