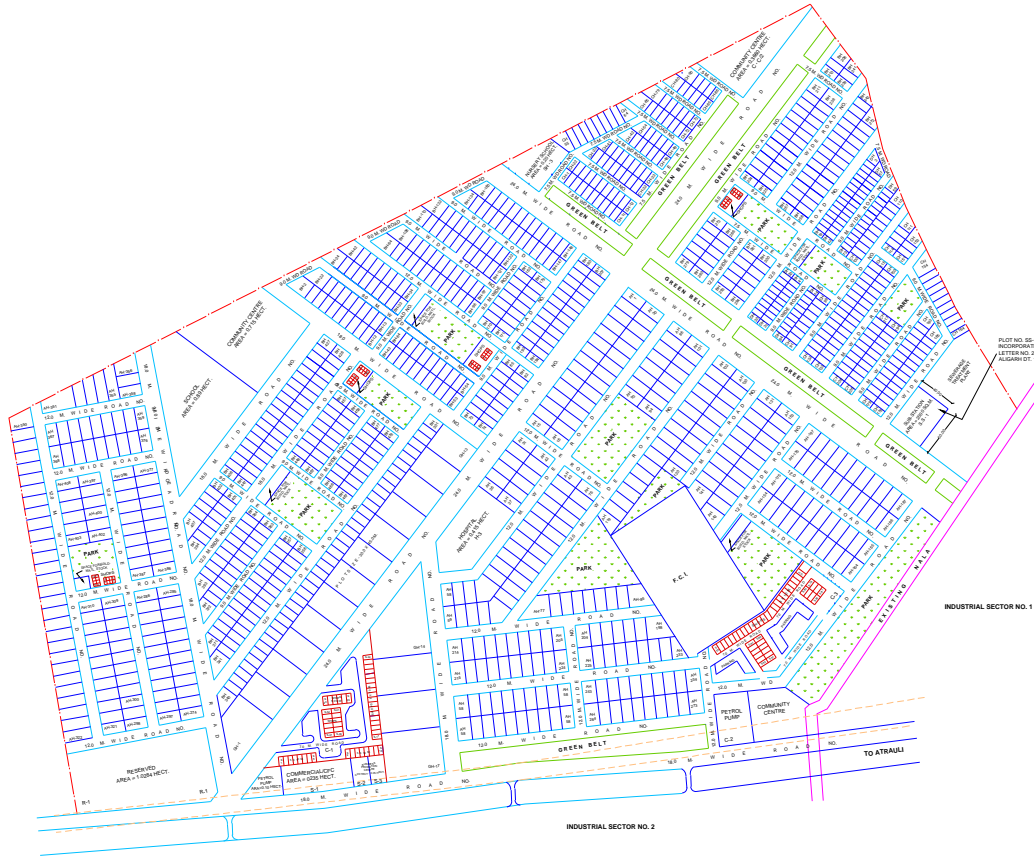


LAYOUT PLAN OF I.A. TALANAGARI ALIGARH

AMENDED DATE ON 28/08/2014 (ONLY FOR REFERENCE)



PLOT NO. 25-1 AREA CROSSING AND
 INCORPORATED IN THE TALA NAGARI
 ALIGARH DT. 13-08-14

ARCHITECTURAL CELL



UPSIDC COMPLEX
 A 1/4 LAKHANPUR KANPUR.

LAND USE ANALYSIS (HOUSING SECTOR)

S.NO.	LAND USE	AREA IN HECT.	% OF TOTAL
1.	PLOTS	24.12	4.88
2.	INFORMAL SECTOR	0.61	1.05
3.	GROUP HOUSING	3.27	5.68
4.	COMMERCIAL	1.24	2.15
5.	COMMON FACILITIES	3.55	6.17
6.	PARKS & SEWERAGE	6.15	10.68
7.	ROADS	18.65	32.40
TOTAL		57.58	100.00

STATEMENT OF PLOTS

S.NO.	TYPE	SIZE IN MT.	AREA IN SQ MT.	NOS.
1.	AH	12.0 X 24.0	288.00	408
2.	BH	9.0 X 18.0	162.00	441
3.	CH	7.5 X 15.0	112.50	217
4.	DH	6.0 X 12.0	72.00	81
5.	GH	30.0 X 45.0	1350.00	13
6.	RT	TO SIZE	10284.00	01
TOTAL				1161

SHOPS FOR INFORMAL SECTOR

S.NO.	PARTICULAR	NOS.	AREA IN FT.
1.	BARBER	05	10'-0" X 12'-0"
2.	VEGETABLE SELLER & HALWAI	20	8'-0" X 10'-0"
3.	FRUIT SELLER	10	8'-0" X 10'-0"
4.	BUTCHER SHOP	05	10'-0" X 15'-0"
5.	PAN SHOP	10	5'-0" X 10'-0"
6.	MEDICINE SHOP	10	10'-0" X 12'-0"
TOTAL		40	

DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

NOTE :-

PLOT NO BH-1, BH-23, BH- , BH-109, BH-161 & DH-1, DH-2, DH-58, ARE NOT AVAILABLE IN THE LAYOUT PLAN PERIOR PERMISSION OF I.T. M.D. IS TAKEN FOR ALLOTMENT OF PLOTS HAVING COMMERCIAL PLANTATION

JOB TITLE :- I.A. TALA NAGARI ATRAULI ROAD ALIGARH	SUMANA GHOSH ASST. MANAGER (I/CATP.)	JOB TITLE :- TALA NAGARI ATRAULI ROAD ALIGARH	R. K. SRIVASTAVA DY. MANAGER (ARCH.) BHUPESH SINGH MANAGER (A.T.P.)
DRG. TITLE :- SUB - DIVISION LAYOUT PLAN	ARUN MISHRA CHIEF ENGINEER	DRG. TITLE :- LAYOUT PLAN RESIDENTIAL SECTOR	SUDHIR GARG JT. MANAGING DIRECTOR
REVISION NO. - 3	MANOJ SINGH MANAGING DIRECTOR	REVISION NO. - 2	LALIT SRIVASTAVA MANAGING DIRECTOR
	DATE:- 28-08-14		DATE:- 14-02-96
SCALE:- 1.0CM = 10.0M		SCALE:- 1.0CM = 10.0M	