

LAYOUT PLAN OF HOUSING SECTOR-5 PHASE-2, JAGDISH PUR
(ONLY FOR REFERENCE)



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LAND USE ANALYSIS

| S.NO. | USE | AREA IN HECT. | %OF TOTAL |
|-------|---------------------------|---------------|-----------|
| 1. | AREA UNDER PLOT | 4.07 | 59.94 |
| 2. | AREA UNDER ROAD | 1.84 | 27.13 |
| 3. | AREA UNDER PARK | 0.52 | 7.66 |
| 4. | AREA UNDER DISPENSARY | 0.14 | 2.06 |
| 5. | AREA UNDER NERSURY | 0.16 | 2.33 |
| 6. | AREA UNDER LOCAL SHOPPING | 0.06 | 0.88 |
| TOTAL | | 6.79 | 100% |

STATEMENT OF PLOTS

| S.NO. | TYPE | SIZE IN MT. | AREA IN SQ.MT. | NO |
|-------|------|-------------|----------------|------|
| 1. | A | 15.0X30.0 | 450.0 | 18 |
| 2. | B | 12.0X24.0 | 288.0 | 29 |
| 3. | C | 9.0X18.0 | 162.0 | 44 |
| 4. | D | 7.5X15.0 | 112.5 | 113 |
| 5. | E | 6.0X12.0 | 72.0 | 17 |
| 6. | F | 4.75X12.0 | 57.0 | 40 |
| TOTAL | | | | 100% |

ARCHITECTURAL CELL



UPSIDA COMPLEX
A 1/4 LAKHANPUR KANPUR.

JOB TITLE :-

SUBDIVISION
PLAN OF SECTOR- 5 I.A.
HOUSING AT JAGDHISPUR
SULTANPUR PHASES (II)

R.K.SHRIVASTAV
 DY.MANAGER(ARCH.)

BHUPESH SINGH
 SR.MANAGER(ATP)

Y.P.SINGH
 GENERAL MANAGER (DIV)

ARUN SINGHAL
 JR.MANAGING DIRECTOR

RAJEEV KUMAR
 MANAGING DIRECTOR



SCALE:- 1CM=10.0M

DATE:- 25-01-2000

DRG NO. - SIDC/ARCH/HOUSING/JAGDISHPUR

DEALT BY:- M.K. GAUTAM (D/MAN)