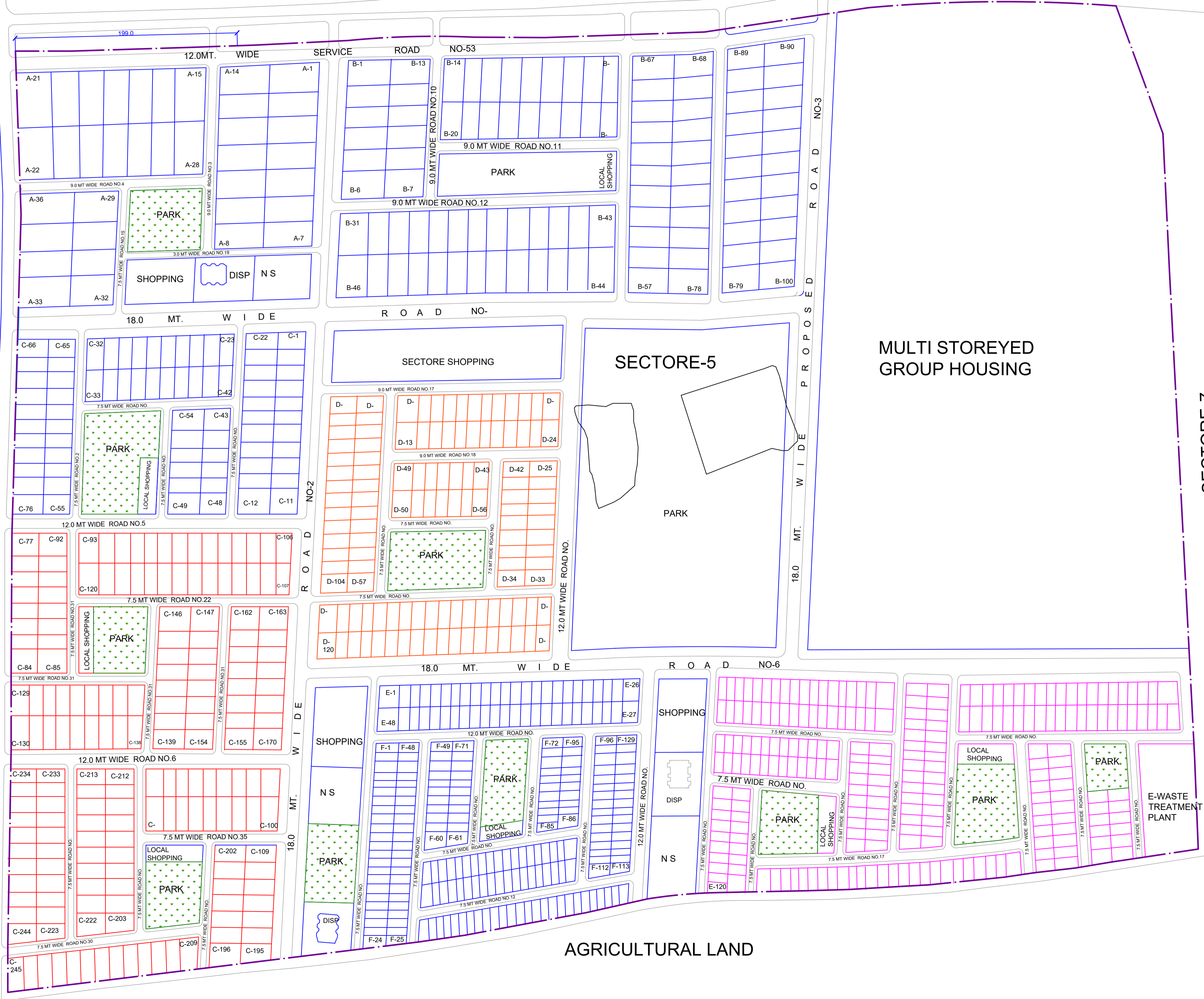


LAYOUT PLAN OF HOUSING SECTOR-5 PHASE-1, JAGDISH PUR

(ONLY FOR REFERENCE)

SECTORE-6

INDO GULF FERT & CHEM. CORON. TOWN SHIP



DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

STATEMENT OF PLOTS

S.NO.	TYPE	SIZE IN MT.	AREA IN SQMT	NOS
1.	A	15.0X30.0		
2.	B	12.0X24.0		
3.	C	09.0X18.0		
4.	D	10.0X15.0		
5.	E	06.0X12.0		
6.	F	4.50X12.0		
7.				

LAND USE ANALYSIS

S.NO.	USE	AREA IN HECT.	% TO TOTAL
1.	PLOTS	14.46	
2.	GROUPS HOUSING	06.34	
3.	ROAD	07.56	
4.	PARK	04.00	
5.	SHOPPING	01.00	
6.	W.T.P.	0.19	
7.	NURSARY SCHOOL	0.32	
8.	DISPENSARY	0.29	
TOTAL		34.16	100.00

ARCHITECTURAL CELL



UPSIDA COMPLEX
A 1/4 LAKHANPUR KANPUR.

LAYOUT PLAN OF INDUSTRIAL HOUSING AT JAGDISHPU, SECTOR-5, PHASE-1

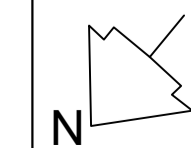
S.D. BHUPESH SINGH
DY. MANAGER (T.P.)

S.D. SAT PRAKASH
DY. GENERAL MANAGER (I.M.)

S.D. C.K
GENERAL MANAGER (H)

REVISION NO.-

S.D. LALIT SRIVASTVA
MANAGING DIRECTOR



SCALE: 1CM=10MT

DATE:- 07-09-89

DRG. NO-SIDC/

DEALT BY: AMIT SRIVASTAVA D/M

AGRICULTURAL LAND

SECTORE-7
INDO GULF FERT & CHEM. CORON. TOWN SHIP