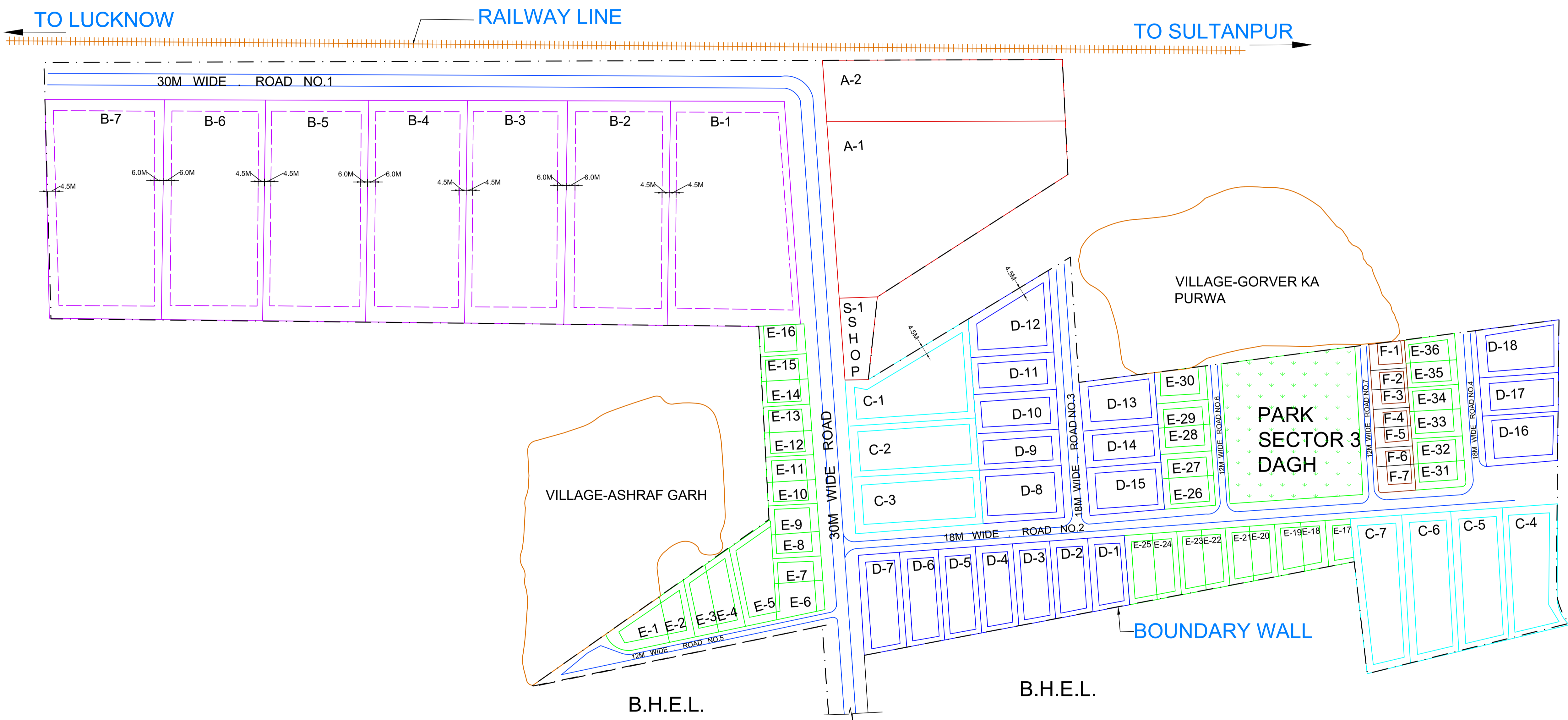


# LAYOUT PLAN OF INDUSTRIAL AREA JAGDISHPUR, SECTOR-3

AMENDED DATE ON 03-01-1987 (ONLY FOR REFERENCE)

**DISCLAIMER:-**  
 THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.



### LAND USE ANALYSIS


S.NO.	LAND USE	AREA IN HECT.	% OF TOTAL
1.	PLOTS	20.215	73.6162
2.	COMMERCIAL	0.163	0.5936
3.	PARK	1.21	4.4064
4.	ROAD	5.872	21.3838
<b>TOTAL</b>		<b>27.46</b>	<b>100.00</b>

### STATEMENT OF PLOTS

S.NO.	TYPE	SIZE IN MT.	AREA IN SQ MT.	NOS.
1.	A-1	TO SIZE	2140.00	1
2.	A-2	TO SIZE	9420.00	1
3.	B	80.0 X 176.0	14080.00	7
4.	C-1 TO C-3	40.0 X 100.0	4000.00	3
5.	C-4 TO C-7	TO SIZE	4400.00	4
6.	D-1 TO D-7	TO SIZE	1980.00	7
7.	D-8 TO D-12	30.0 X 66.0	1980.00	5
8.	D-15 TO D-18	30.0 X 60.0	1800.00	6
9.	E-1 TO E-5	TO SIZE	1000.00	5
10.	E-6 TO E-16	20.0 X 40.0	800.00	11
11.	E-17 TO E-25	TO SIZE	860.00	9
12.	E-26 TO E-56	20.0 X 40.0	800.00	11
13.	E-1 TO F-7	15.0 X 30.0	450.00	7
<b>TOTAL</b>				<b>77</b>

BOUNDARY LINE — — — — —

ARCHITECTURAL CELL



UPSIDA COMPLEX  
A 1/4 LAKHANPUR KANPUR.

<b>JOB TITLE :-</b>  LAYOUT PLAN INDUSTRIAL AREA JAGDISHPUR, SECTOR-3	R.K. SRIVASTAV DY. MANAGER (TP.)
	SAT PERKASH DY. G. MANAGER (I.M.)
	DR. HARI KRISHNA GENERAL MANAGER
	R.N. TRIVEDI MANAGING DIRECTOR

SCALE:- 1:2000	DATE:- 3-1-1987
DRG NO. - SIDC/DY.6.M(I.M.)	

DEALT BY:-