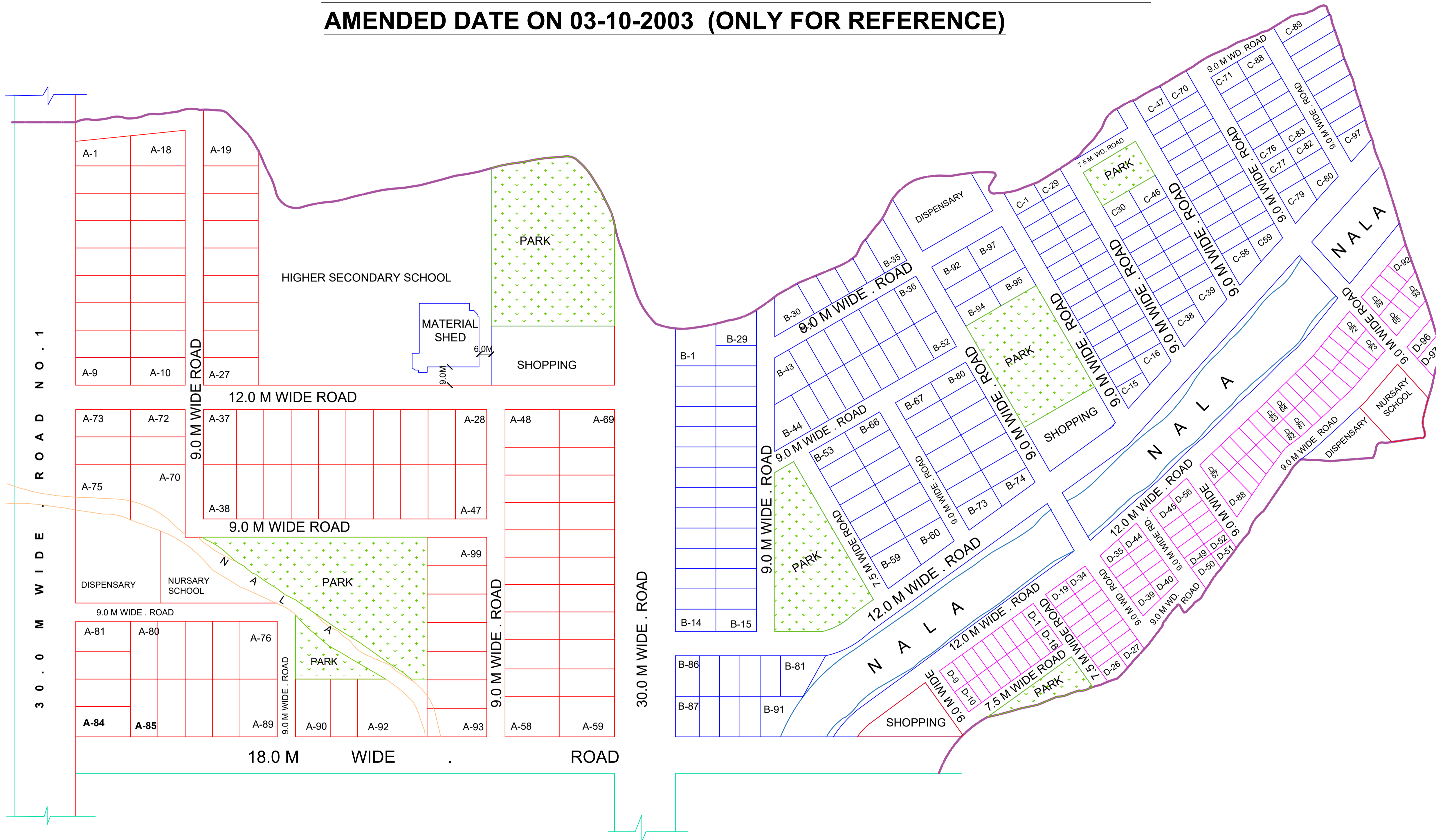


LAYOUT PLAN OF INDUSTRIAL HOUSING TIKARIA

AMENDED DATE ON 03-10-2003 (ONLY FOR REFERENCE)



DISCLAIMER:-
 THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

LAND USED ANALYSIS:-

SNO.	USE	AREA IN HECT	% TOTAL
1.	PLOTS	7.911	43.95
2.	ROADS	5.756	31.99
3.	PARKS	1.386	7.70
4.	SCHOOL	1.249	6.93
5.	DISPENSARY	0.320	1.77
6.	SHOPS	0.227	1.24
7.	NALA	1.150	6.42
TOTAL =		18.00 HECT.	100.00

STATEMENT OF PLOTS:-

SNO.	TYPE	SIZE	AREA IN SQMT.	NOS
1.	A	13.5 X 27.0	364.5	99
2.	B	10.0 X 20.0	200.0	97
3.	C	7.5 X 15.0	112.5	97
4.	D	6.0 X 12.0	72.0	97
TOTAL =				390

ARCHITECTURAL CELL



UPSIDA COMPLEX
A 1/4 LAKHANPUR KANPUR.

JOB TITLE:-	SD
LAYOUT PLAN INDUSTRIAL HOUSING TIKARIA	KANCHAN HANSPAL ASSTT. MANAGER (ARCH.)
	SD
	BHUPESH SINGH SR. MANAGER (A.T.P.)
	SD
	Y.P SINGH GENERAL MANAGER -----
	SD
	PIYUSH GOYAL JT. MANAGING DIRECTOR
REVISION NO.1	SD
	P.D. SUDHAKAR MANAGING DIRECTOR

SCALE :- 1:1000 DATE : 13/10/03

DRG. NO. 910C/ATP/INDL. HOUSING- TIKARIA/03

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A.C.MISHRA