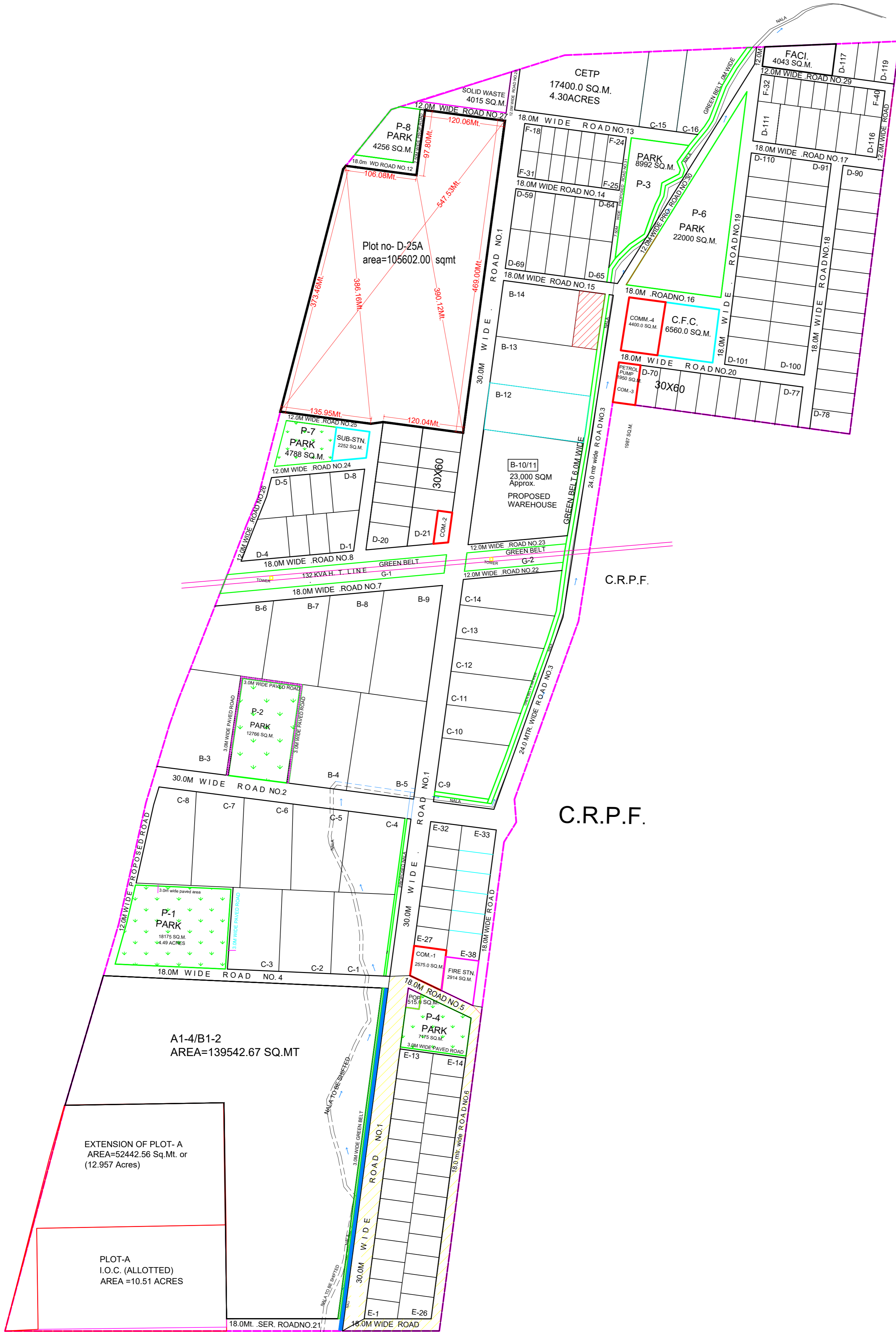


LAYOUT PLAN OF INDUSTRIAL AREA TRISUNDI AMENDED DATE ON 14-07-2022 (ONLY FOR REFERENCE)



DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

APPROVED AREA STATEMENT (REVISION NO-8)

TOTAL AREA OF I.A. TRISUNDI = 270.40 HECT.
 LAND ALLOTTED TO CRPF. = 147.60 HECT.
 FOR USE ZONE FACILITY = 121.68 HECT.
 REMAINING AREA TO BE VERIFIED = 1.12 HECT.
 LAND UNDER NALA = 1.24 HECT.
 NET AREA FOR DEVELOPMENT = 120.44 HECT.

LANDUSE ANALYSIS

| Sl. No. | LANDUSE | PREVIOUS AREA IN HECT. | STATUS | PROPOSED REVISION AREA IN HECT. |
|---------|---------------------|------------------------|-----------|---------------------------------|
| 1. | I.O.C. (COMM.) | 4.25 | NO CHANGE | NILL |
| 2. | I.O.C. EXTN. (COMM) | 5.24 | CHANGE | 72.67(-2.30+1.57) |
| 3. | ROAD | 19.07 | CHANGE | 17.50(-1.57) |
| 4. | PARK/GREEN | 10.07 | NO CHANGE | NILL |
| 5. | FACILITIES | 4.042 | NO CHANGE | NILL |
| 6. | COMMERCIAL | 1.00 | NO CHANGE | NILL |
| 7. | FIRE STATION | 0.291 | NO CHANGE | NILL |
| 8. | SUB-STATION | 0.225 | NO CHANGE | NILL |
| 9. | POLICE OUT POST | 0.0515 | NO CHANGE | NILL |
| 10. | SOLID WASTE | 0.402 | NO CHANGE | NILL |
| 11. | CETP | 1.74 | NO CHANGE | NILL |
| 12. | CFC | 0.653 | NO CHANGE | NILL |
| 13. | WARE HOUSE | NILL | NEW PLOT | 2.30 |
| TOTAL | | 120.44 | | |

STATEMENT OF PLOTS

| Sl. No. | TYPE | SIZE IN MT. | AREA IN SQ.M. | NOS. |
|---------|---------------------|-------------|--------------------|------|
| 1. | A (I.O.C.)(COMM.) | TO SIZE | 94971.00 | 01 |
| 2. | A-1 TO A-4 | TO SIZE | 22330.0 TO 28862.0 | 04 |
| 3. | B-1 & B-2 | TO SIZE | 19624.0 TO 19877.0 | 02 |
| 4. | B-3 TO B-5 | TO SIZE | 12871.0 TO 14735.0 | 03 |
| 5. | B-6 TO B-9 | TO SIZE | 10304.0 TO 14195.0 | 04 |
| 6. | B-12 TO B-14 | TO SIZE | 9500.0 TO 10500.0 | 03 |
| 7. | C-1 TO C-3 | TO SIZE | 9345.0 TO 9760.0 | 03 |
| 8. | C-4 TO C-8 | TO SIZE | 9928.0 TO 79946.0 | 05 |
| 9. | C-9 TO C-14 | TO SIZE | 7660.0 TO 7428.0 | 06 |
| 10. | C-15 TO C-16 | TO SIZE | 5821.0 TO 7420.0 | 02 |
| 11. | D | 30.0X60.0 | 1800.00 | 80 |
| 12. | E | 30.0X50.0 | 1500.00 | 38 |
| 13. | F | 20.0X40.0 | 800.00 | 23 |
| 14. | COM-1(COMM.COMPLEX) | TO SIZE | 2575.00 | 01 |
| 15. | COM-2 (DHARMKANTA) | TO SIZE | 1021.00 | 01 |
| 16. | COM-3 (PETROL PUMP) | 32.50X60.0 | 1950.00 | 01 |
| 17. | COM-4(COMM.COMPLEX) | 55.0X80.0 | 4400.00 | 01 |
| 18. | C.F.C | 82.0X80.0 | 6560.00 | 01 |
| 19. | FACILITY | TO SIZE | 4043.00 | 01 |
| 20. | CETP | TO SIZE | 17400.00 | 01 |
| 21. | SOLID WASTE | TO SIZE | 6560.00 | 01 |
| 22. | P.O.P. | TO SIZE | 515.00 | 01 |
| 23. | D-25A | TO SIZE | 105602.00 | 01 |
| 24. | B-10/11 | TO SIZE | 23000.00 | 01 |
| TOTAL | | | | 185 |

ARCHITECTURAL CELL



UPSIDC COMPLEX
A 1/4 LAKHANPUR KANPUR.

JOB TITLE:-

LAYOUT PLAN
INDUSTRIAL AREA
-TRISUNDI, DISTT.- AMETHI

Suresh Kumar
Asstt. Manager (Arch./Plg.)

Manish Lal
Sr. Manager (Arch. / Plg)

Meena Bhargav
General Manager (Arch. / Plg)

Asmita Lal
Add.Chief Executive Officer

Mayur Maheshwari
Chief Executive Officer

REVISION NO. : 08



SCALE : 1 :4000

DATE : 14JULY -2022

Drg. No. :

DRAUGHTING AND DELT BY Arun Kumar,