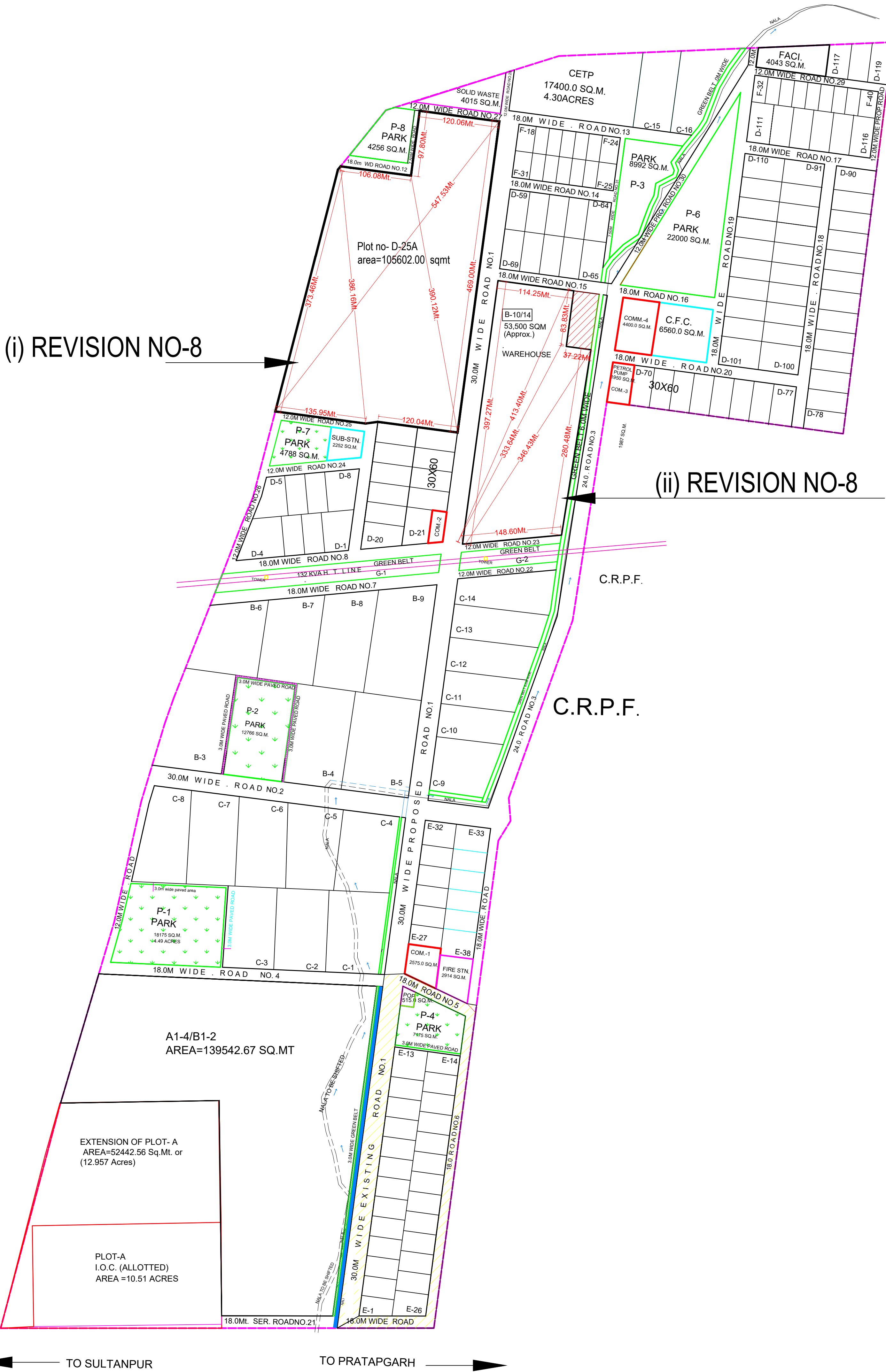


LAYOUT PLAN OF INDUSTRIAL AREA TRISUNDI
AMENDED DATE ON 14-07-2022 (ONLY FOR REFERENCE)



DISCLAIMER:-
 THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

APPROVED AREA STATEMENT (REVISION NO-8)

TOTAL AREA OF I.A. TRISUNDI	= 270.40 HECT.
LAND ALLOTTED TO CRPF.	
FOR USE ZONE FACILITY	= 147.60 HECT.
LAND AS PER SURVEY PLAN	= 121.68 HECT.
REMAINING AREA TO BE VERIFIED	= 1.12 HECT.
LAND UNDER NALA	= 1.24 HECT.
NET AREA FOR DEVELOPMENT	= 120.44 HECT.

LANDUSE ANALYSIS

Sl. No.	LANDUSE	PREVIOUS AREA IN HECT.	STATUS	REVISION AREA IN HECT.
1.	I.O.C. (COMM.)	4.25	NO CHANGE	NILL
2.	I.O.C. EXTN. (COMM)	5.24	CHANGE	72.67(2.30+1.57)
3.	INDL. PLOTTED ROAD	73.40	CHANGE	17.50(-1.57)
4.	PARK/GREEN	19.07	NO CHANGE	NILL
5.	FACILITIES	10.07	NO CHANGE	NILL
6.	COMMERCIAL	4.042	NO CHANGE	NILL
7.	FIRE STATION	1.00	NO CHANGE	NILL
8.	SUB-STATION	0.291	NO CHANGE	NILL
9.	POLICE OUT POST	0.225	NO CHANGE	NILL
10.	SOLID WASTE	0.0515	NO CHANGE	NILL
11.	CETP	0.402	NO CHANGE	NILL
12.	CFC	1.74	NO CHANGE	NILL
13.	WAREHOUSE	0.653	NO CHANGE	NILL
			NEW PLOT	2.30
TOTAL		120.44		

STATEMENT OF PLOTS

Sl. No.	TYPE	SIZE IN MT.	AREA IN SQ.M.	NOS.
1.	A (I.O.C.) (COMM.)	TO SIZE	94971.00	01
2.	A-1 TO A-4	TO SIZE	22330.0 TO 26862.0	04
3.	B-1 & B-2	TO SIZE	19624.0 TO 19877.0	02
4.	B-3 TO B-5	TO SIZE	12871.0 TO 14735.0	03
5.	B-6 TO B-9	TO SIZE	10304.0 TO 14195.0	04
6.	B-12 TO B-14	TO SIZE	9500.0 TO 10500.0	03
7.	C-1 TO C-3	TO SIZE	9345.0 TO 9760.0	03
8.	C-4 TO C-8	TO SIZE	9928.0 TO 79946.0	05
9.	C-9 TO C-14	TO SIZE	7660.0 TO 7428.0	06
10.	C-15 TO C-16	TO SIZE	5821.0 TO 7420.0	02
11.	D	30.0X60.0	1800.00	80
12.	E	30.0X50.0	1500.00	38
13.	F	20.0X40.0	800.00	23
14.	COM-1(COMM.COMPLEX)	TO SIZE	2575.00	01
15.	COM-2 (DHARMKANTA)	TO SIZE	1021.00	01
16.	COM-3 (PETROL PUMP)	32.50X60.0	1950.00	01
17.	COM-4(COMM.COMPLEX)	55.0X80.0	4400.00	01
18.	C.F.C	82.0X80.0	6560.00	01
19.	FACILITY	TO SIZE	4043.00	01
20.	CETP	TO SIZE	17400.00	01
21.	SOLID WASTE	TO SIZE	6560.00	01
22.	P.O.P.	TO SIZE	515.00	01
23.	D-25A	TO SIZE	105602.00	01
24.	B-10/11	TO SIZE	23000.00	01
TOTAL				185

ARCHITECTURAL CELL

 UPSIDC COMPLEX
 A 1/4 LAKHANPUR KANPUR.

JOB TITLE:-

LAYOUT PLAN INDUSTRIAL AREA -TRISUNDI, DISTT.- AMETHI	Suresh Kumar Asstt. Manager (Arch./Plg.)
	Manish Lal Sr. Manager (Arch. / Plg)
	Meena Bhargav General Manager (Arch. / Plg)
	Asmita Lal Add.Chief Executive Officer
	Mayur Maheshwari Chief Executive Officer

REVISION NO. : 08

SCALE : 1 : 4000 DATE : 14 JULY - 2022
 Drg. No. : DRAUGHTING AND DELT BY Arun Kumar,