

# LAYOUT PLAN OF INDUSTRIAL AREA UTELWA, DISTT. JAGDISHPUR

AMENDED DATE ON 22-01-2007 (ONLY FOR REFERENCE)



**DISCLAIMER:-**

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**LAND USED ANALYSIS (.USED) POCKET-B**

SNO.	LAND USE	AREA IN		%OF TOTAL
		HECT.	ACRES	
1.	PLOTS	0.2.60	06.42	51.08
2.	COMMERCIAL	00.22	00.54	04.32
3.	FACILITES	00.21	00.53	04.13
4.	GREEN BELT	00.20	00.49	03.93
5.	ROADS	01.86	04.60	36.54
<b>TOTAL</b>		<b>05.09</b>	<b>12.58</b>	<b>100.00</b>

**STATEMENT OF PLOTS(.USED)POCKET-B**

SNO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS
1.	A-14 TO A-41	20.0X40.0	800.00	28
2.	C-246 TO C-255	10.0X25.0	250.00	10
<b>TOTAL</b>				<b>38</b>

**LAND USED ANALYSIS (I.I.D.C.) POCKET-C**

SNO.	LAND USE	AREA IN		%OF TOTAL
		HECT.	ACRES	
1.	PLOTS	10.14	25.06	50.10
2.	COMMERCIAL	00.25	00.62	01.23
3.	SHOPS	00.13	00.32	00.64
4.	SUB STATION	00.23	00.57	01.14
5.	FACILITIES	00.46	01.14	02.27
6.	GREEN BELT	00.15	00.37	00.74
7.	PARK	02.57	06.36	12.70
8.	ROAD	06.31	00.00	31.16
<b>TOTAL</b>		<b>20.24</b>	<b>30.01</b>	<b>100.00</b>

**STATEMENT OF PLOTS(.USED)POCKET-B**

SNO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS
1.	D-1 TO D-00	10.0X30.0	300.00	243
2.	E-1 TO E-00	10.0X20.0	200.00	115
<b>TOTAL</b>				<b>358</b>

**NOTE:-**

- INDUSTRIAL AREA BOUNDARY SHOWN AS
- INDUSTRIAL AREA BOUNDARY SHOWN AS
- J.I.D.C. AREA BOUNDARY SHOWN AS
- BULK LAND AREA BOUNDARY SHOWN AS
- RAILWAY LINE SHOWN AS
- L.T. LINE SHOWN AS
- THE LAYOUT PLAN HAS BEEN .OF 50.01 ACRES(APROX) I.I.D.C. & 5.09 ACRES (APROX) INDUSTRIAL OF BULK LAND ON THE BASIS OF LATTER NO. SIDC/E.E LKO.DATED & SURVEY PLAN RECIVED FROM CD-7 EX.EN.LKO

**AREA STATEMENT**

SNO.	LAND USE	AREA IN		%OF TOTAL
		HECT.	ACRES	
1.	INDUSTRIAL AREA (POCKET-A)	24.50	00.54	24.35
2.	INDUSTRIAL AREA (POCKET-B)	05.09	02.58	05.08
3.	J.I.D.C. AREA (POCKET-C)	20.24	50.01	20.11
4.	BULK LAND ALLOTTED	50.79	125.50	30.45
<b>TOTAL</b>		<b>100.62</b>	<b>248.63</b>	<b>100.00</b>

SNO.	LAND USE	AREA IN		%OF TOTAL
		HECT.	ACRES	
1.	PLOTS/ RESERVED	12.00 01.75 01.28	14.41	53.32
2.	PARK	01.28	03.16	03.22
3.	FACILITY	02.08	05.14	05.48
4.	ROAD	06.73	16.83	21.47
<b>TOTAL</b>		<b>24.50</b>	<b>60.54</b>	<b>100.00</b>

**STATEMENT OF PLOTS(.)POCKET-A**

SNO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1.	A- 01 TO A-13	20.0X40.0	800.00	11
2.	B-01 TO B-73	15.0X30.0	450.00	73
3.	C-01 TO C-295	10.0X25.0	250.00	295
<b>TOTAL</b>				<b>379</b>

ARCHITECTURAL CELL



UPSIDA COMPLEX  
A 1/4 LAKHANPUR KANPUR.

**JOB TITLE:-**

LAYOUT PLAN OF INDUSTRIAL AREA UTELWA DISTT. JAGDISHPUR  
SD. AJAZ HUSAIN DY MANAGER (ARCH )  
SD. ARUN MISHRA CHIEF ENGINEER

**DRG. TITLE:-**

LAYOUT PLAN  
SD. K.DHANA LAKSHMI J.L.MANAGING DIRECTOR

**REVISION NO:- 2**

SD. C.K. TIWARI MANAGING DIRECTOR

SCALE:- 1CM=30M DATE:-22.01.2007

DRG. NO.

DEALT BY:-AMIT SRIVASTAVA D/MAN ( C.D.7 LKO.)