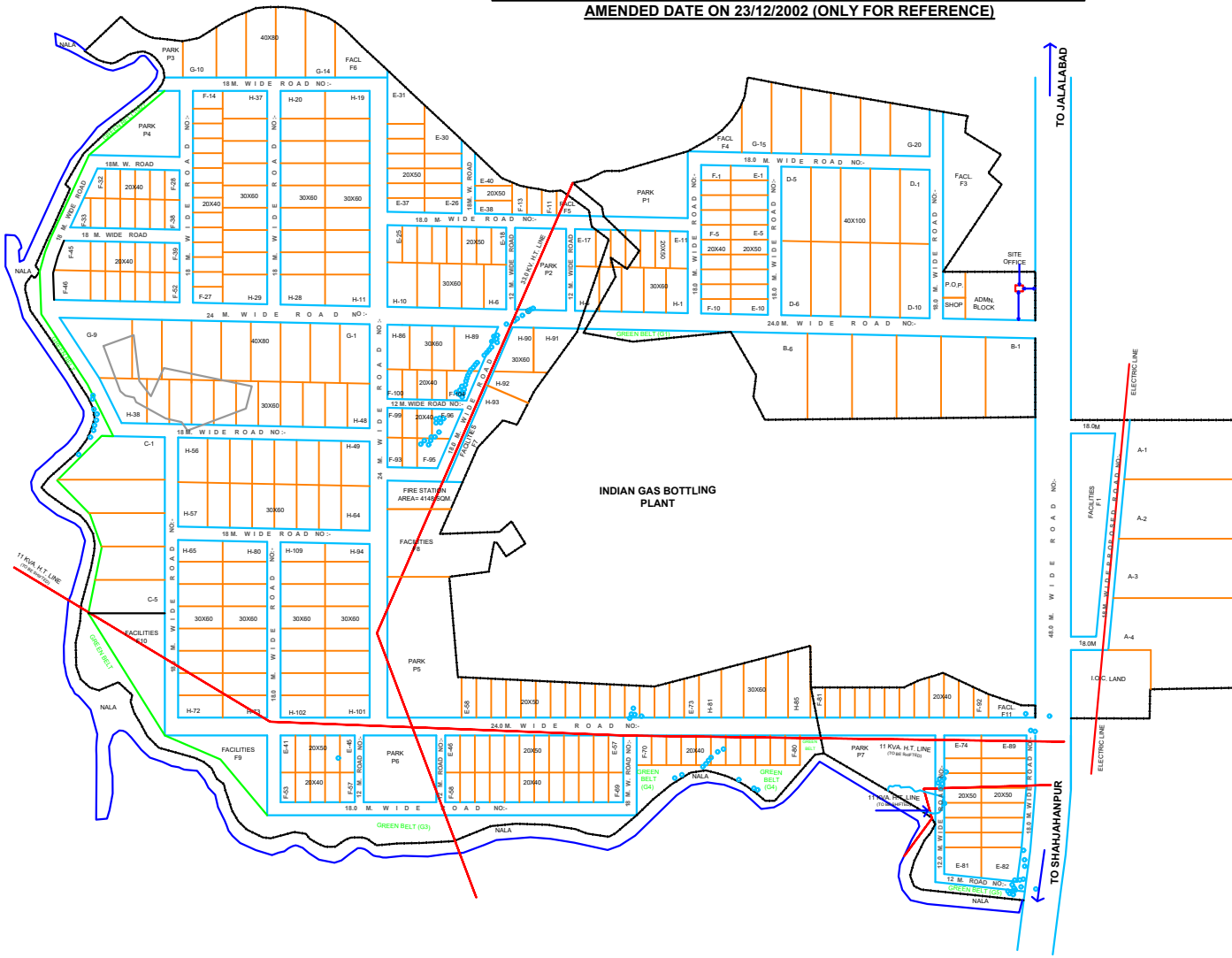


LAYOUT PLAN OF GROWTH CENTRE SHAHJAHANPUR
AMENDED DATE ON 23/12/2002 (ONLY FOR REFERENCE)



LAND USE ANALYSIS

S.NO.	LAND USE	AREA IN HECT.	% OF TOTAL
1.	PLOTS	63.35	62.50
2.	FACILITIES	06.91	06.82
3.	GREEN BELT	04.35	04.30
4.	PARK	06.56	06.47
5.	ROADS	20.19	19.91
	TOTAL	101.36	100.00

STATEMENT OF PLOTS

S.NO.	TYPE	SIZE IN MT.	AREA IN SQ MT.	NOS.
1.	A-1 TO A-4	TO SIZE	1246 TO 18236	04
2.	B-1 TO B-6	TO SIZE	7480 TO 10450	06
3.	C-1 TO C-5	TO SIZE	4070 TO 7195	05
4.	D-1 TO D-10	40X100	4000.00	10
5.	E-1 TO E-89	20X50	1000.00	89
6.	F-1 TO F-104	20X40	800.00	104
7.	G-1 TO G-20	40X80	3200.00	20
8.	H-1 TO H-109	30X60	1800.00	109
	TOTAL			347

DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION, FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT AUTHORITY.

ARCHITECTURAL CELL



UPSIDC COMPLEX
A 1/4 LAKHANPUR KANPUR.

JOB TITLE :-
GROWTH CENTRE
SHAHJAHANPUR DISTT.
SHAHJAHANPUR

KANCHAN HANSAL
ASSTT. MANAGER (ARCH.)
sd. AJAZ HUSAIN
DY. MANAGER (ARCH.)
sd. BHUPESH SINGH
SR. MANAGER (A.T.P.)

DRG. TITLE :-
LAYOUT PLAN

sd. Y.P. SINGH
GEN. MANAGER (DEV.)
sd. M.K.S. SUNDARAM
JT. MANAGING DIRECTOR

REVISION NO. - 1

sd. RAJIVE KUMAR
MANAGING DIRECTOR



SCALE:- 1:3000
DATE:- 23-12-2002
DRG NO. - Sidc/Atp/G.C. Shahjahanpur

DEALT BY:- AMIT SRIVASTAVA (D/MAN)