DISCLAIMER:-LAYOUT PLAN OF INDUSTRIAL AREA BASTI THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND **AMENDED DATE ON 20-02-1977 (ONLY FOR REFERENCE)** COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY. B-28 **DETAILS OF PLOTS** PARK AREA IN SQ MT. NOS. TOTAL PLOT S.NO. TYPE SIZE IN MT. 45 x 90 4050 16 7.90 B-8 TO B-37(30x60) 1800 36 17.90 B-1 TO B-7(100'x170') B-24 6.85 20 x 45 900 13 ROP. 18.0 M ROA 800 20 x 40 52 26.00 B-23 950.4 18 8.90 26.4 x 36 F-1 TO F-5 18x42.48(60'x140') 764.6 6.85 13 B-36 F-1 TO F-5 18x38.10(60'x125') 695.8 19 9.85 B-29 15.24x38.10(50'x125') 580.6 13 6.85 18x27.48 (60'x90') 494.6 8.90 17 4.57x18.0 (15'x60') 82.3 (SHEDS) **TOTAL** 197 100.00 LAND USE ANALYSIS **STATEMENT OF PLOTS** AREA IN ACRE % OF TOTAL S.NO. LAND USE (UNDER CLUSTER SCHEME) SIZE IN MT. AREA IN SQ.MT AREA UNDER PLOTS 59.58 72.21 NOS. AREA UNDER ROADS 17.16 14.15 10.0 x 20.0 200.00 AREA UNDER PARKS 10.63 10.0 x 18.0 180.00 10.0 x 14.0 140.00 100.00 B-14 **TOTAL** 15 **BOUNDARY LINE** E-9 □ ARCHITECTURAL CELL H-13 G-19 G-16 F-5 PARK **UPSIDC COMPLEX** A 1/4 LAKHANPUR KANPUR. KACHRU R.K. **ARCHITECT** PARK JOB TITLE :-1 G-11 INDUSTRIAL AREA BASTI SAT. P. KASHI 12.0 WIDE ROAD CHIEF ARCHITECT / TOWN PLANERS ROAD BHUPESH SINGH S. BANERJEE SR. MANAGER (ATP.) 24.0 WIDE **GENERAL MANAGER** Y.P. SINGH 12.0 M. ROAD ☐ GENERAL MANAGER (DEV.) **REVISION NO.-2** JAGDISH KHATTAR MANAGING DIRECTOR SCALE:- 1CM=30.0M **ARUN SINGHAL** PLOT NO. C1-C3 JT.MANAGING DIRECTOR DRG NO. - SIDC/1A/BASTI/1 SUB DIVISON PLAN DEALT BY:- T.P. PANDEY (D/MAN) RAJIVE KUMAR MANAGING DIRECTOR