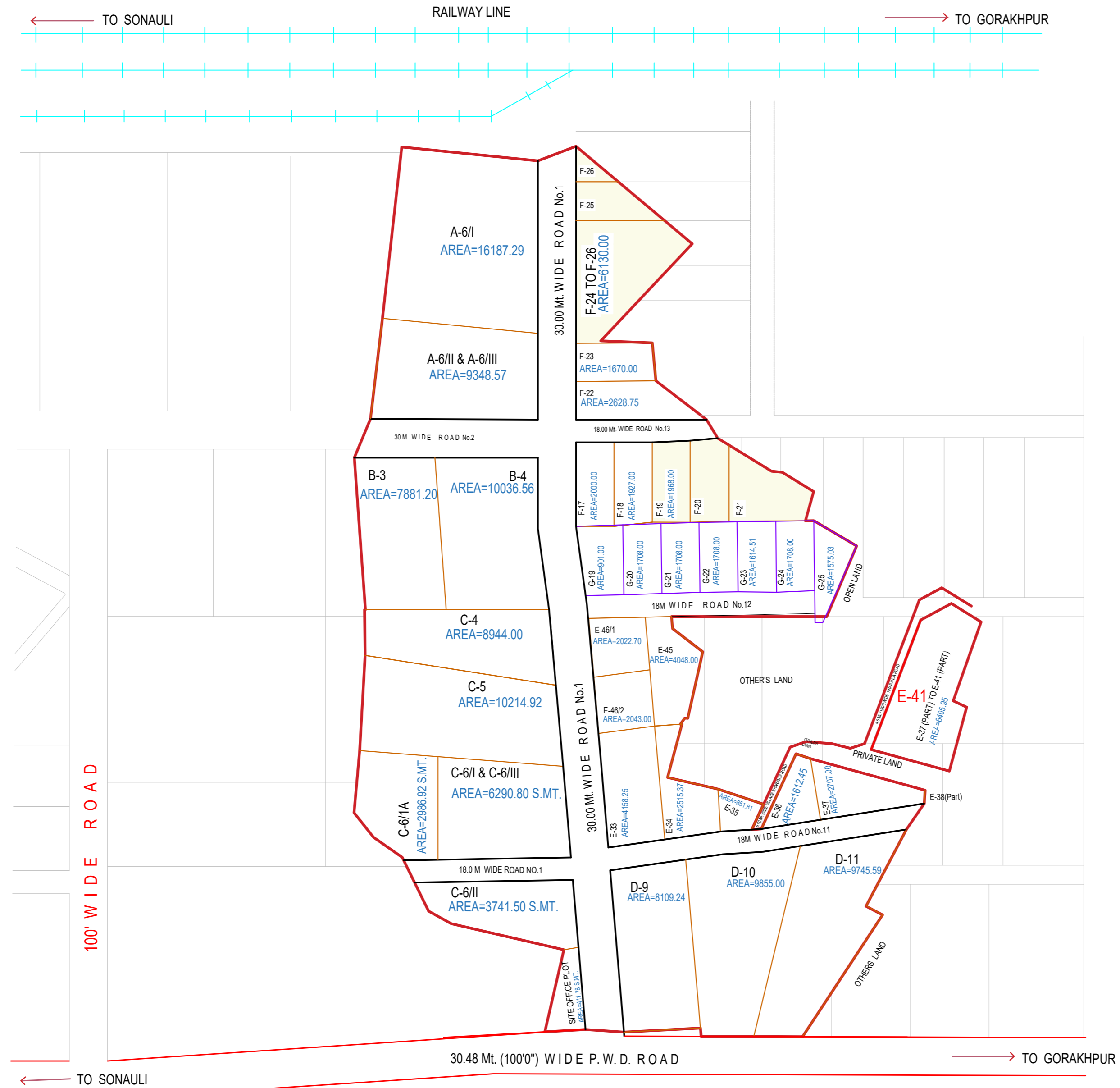


# LAYOUT PLAN OF INDUSTRIAL AREA GORAKHPUR

AMENDED DATE ON 10/01/2019 (FOR REFERENCE ONLY)



| LAND USE ANALYSIS      |                                     |                |        |
|------------------------|-------------------------------------|----------------|--------|
| S.NO.                  | USE                                 | AREA IN SQ.MT. | %      |
| 1.                     | PLOTS (AS CALCULATED BY SITE PLANS) | 158645.77      | 77.22  |
| 2.                     | ROADS                               | 46820.43       | 22.78  |
| TOTAL AREA OF THE LAND |                                     | 205466.20      | 100.00 |
|                        |                                     | OR 50.77 ACRES |        |

| STATEMENT OF ALLOTTED PLOTS |                   |                |              |
|-----------------------------|-------------------|----------------|--------------|
| S.NO.                       | PLOT NO.          | AREA IN SQ.MT. | NO. OF PLOTS |
| 1.                          | A-6/I             | 16187.29       | 01           |
| 2.                          | A-6/II & A-6/III  | 9348.57        | 02           |
| 3.                          | B-3               | 7881.20        | 01           |
| 4.                          | B-4               | 10036.56       | 01           |
| 5.                          | C-4               | 8944.00        | 01           |
| 6.                          | C-5               | 10214.92       | 01           |
| 7.                          | C-6/IA            | 2986.00        | 01           |
| 8.                          | C-6/II            | 3024.00        | 01           |
| 9.                          | C-6/II&C-6/III    | 6290.80        | 02           |
| 10.                         | D-9               | 8109.24        | 01           |
| 11.                         | D-10              | 9855.00        | 01           |
| 12.                         | D-11              | 9745.59        | 01           |
| 13.                         | E-33              | 4158.25        | 01           |
| 14.                         | E-34              | 2515.37        | 01           |
| 15.                         | E-35              | 851.81         | 01           |
| 16.                         | E-36              | 1612.45        | 01           |
| 17.                         | E-37,38,39,40,41  | 6405.95        | 05           |
| 18.                         | E-37& E-38 (PART) | 2707.00        | 02           |
| 19.                         | E-45              | 4048.00        | 01           |
| 20.                         | E-46/1            | 2022.70        | 01           |
| 21.                         | E-46/2            | 2043.00        | 01           |
| 22.                         | F-17              | 2000.00        | 01           |
| 23.                         | F-18              | 1927.00        | 01           |
| 24.                         | F-19,F-20,F-21    | 1968.00        | 03           |
| 25.                         | F-22              | 2628.75        | 01           |
| 26.                         | F-23              | 1670.00        | 01           |
| 27.                         | F-24,F-25,F-26    | 6130.00        | 03           |
| 28.                         | G-19              | 1901.00        | 01           |
| 29.                         | G-20              | 1708.00        | 01           |
| 30.                         | G-21              | 1708.00        | 01           |
| 31.                         | G-22              | 1708.00        | 01           |
| 32.                         | G-23              | 1614.51        | 01           |
| 33.                         | G-24              | 1708.00        | 01           |
| 34.                         | G-25              | 1575.03        | 01           |
| 35.                         | SITE OFFICE       | 1411.78        | 01           |
| TOTAL AREA OF THE LAND      |                   | 158645.77      | 46           |

**DISCLAIMER:-**  
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**NOTE:**  
1. THIS LAY-OUT PLAN HAS BEEN PREPARED AS PER LAY-OUT PLAN PROVIDED BY EX. ENGR. C.D.-6 & R.M. FAIZABAD VIDE LETTER NO.2091 DT.01-01-2019  
2. THE AREA'S OF PLOTS ARE GIVEN IN THIS LAY-OUT PLAN HAS BEEN PROVIDED BY R.M. FAIZABAD VIDE LETTER NO.2091 DT.01-01-2019

ARCHITECTURAL CELL

**UPSIDA**  
UPSIDC COMPLEX  
A 1/4 LAKHANPUR, KANPUR.

**JOB. TITLE:**  
LAY-OUT PLAN OF INDUSTRIAL AREA GORAKHPUR

sd.dt. 29-01-2013  
KANCHAN HANSPAL  
Asst.MANAGER ( Arch.)

**DRG. TITLE:**  
LAY-OUT PLAN

HIMANSHU MISHRA  
INCHARGE ( A.T.P.)

PROMOD KUMAR PANDEY  
JL.MANAGING DIRECTOR

**REVISION NO. :**

RAJESH KUMAR SINGH  
MANAGING DIRECTOR

**N** ←

Scale :1:4000      DATE :10-01-2019

Drg. No. :      upsida/atp/gorakhpur/

Dealt By: U.S.YADAV ( D/Man)