

NOTE: THE FRONT SET BACK OF COMM. PLOTS IN COMM. SECTOR HAVING AREA OF 55.0 SQ.M. SHALL BE 3.0M.

R.K. SRIVASTAVA  
MANAGER (ATP)

TAPENDRA PRASAD  
J.T. MANAGING DIRECTOR

S.K. VERMA  
MANAGING DIRECTOR

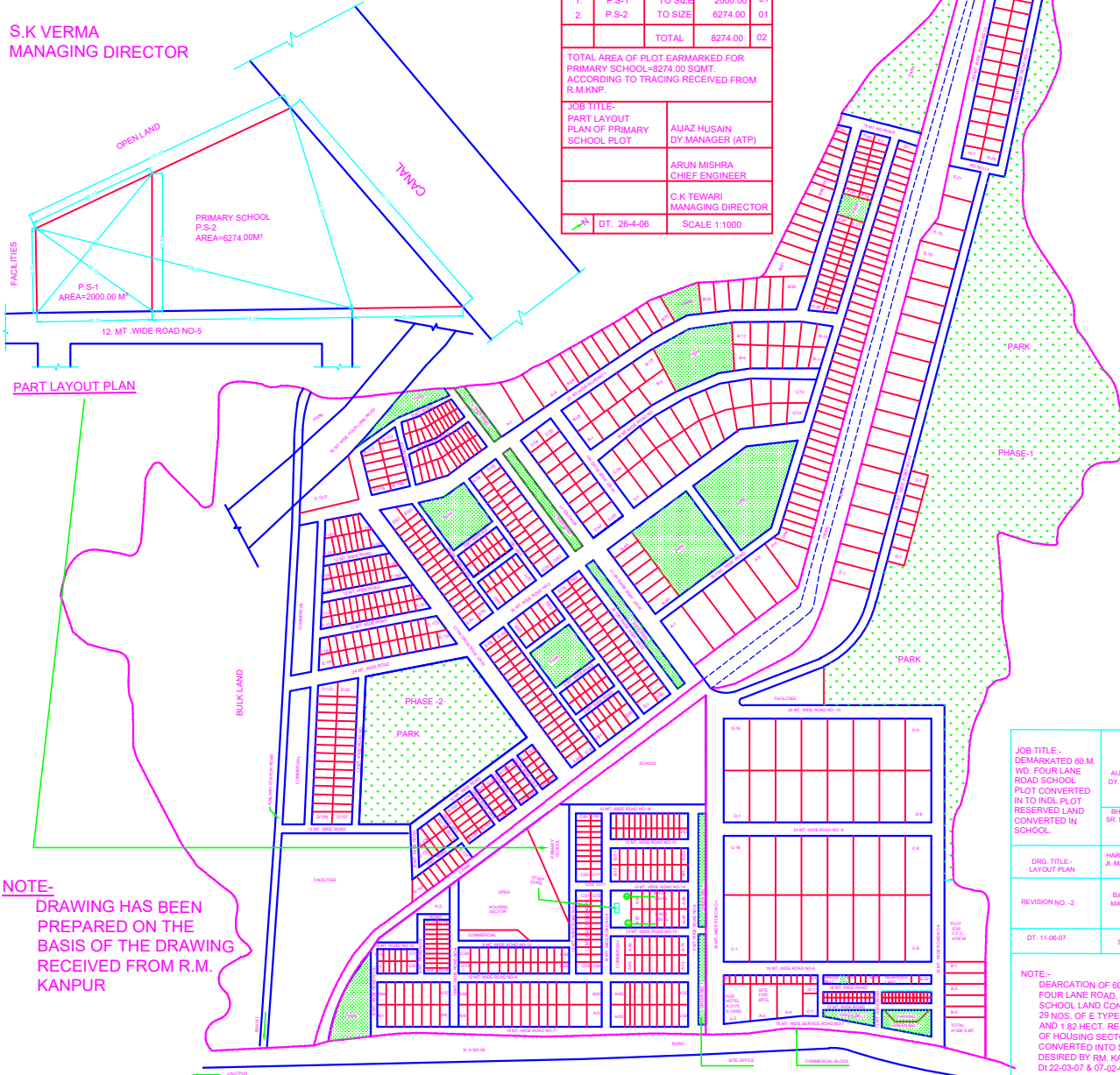
LAYOUT PLAN OF PLAN OF INDUSTRIAL AREA GROWTH CENTRE JHANSI  
( FOR REFERENCE ONLY )

STATEMENT OF PLOTS-

S.NO.	PLOT NO.	SIZE IN MT.	AREA IN SQMT.	NOS.
1.	P.S-1	TO SIZE	2000.00	01
2.	P.S-2	TO SIZE	6274.00	01
TOTAL			8274.00	02

TOTAL AREA OF PLOT EARMARKED FOR PRIMARY SCHOOL=8274.00 SQMT. ACCORDING TO TRACING RECEIVED FROM R.M.KNP.

JOB TITLE-	ALJAZ HUSAIN DY.MANAGER (ATP)
ARUN MISHRA CHIEF ENGINEER	
C.K TEWARI MANAGING DIRECTOR	
DT. 26-4-06	SCALE 1:1000



PART LAYOUT PLAN

NOTE-  
DRAWING HAS BEEN PREPARED ON THE BASIS OF THE DRAWING RECEIVED FROM R.M. KANPUR

PHASE-1			STATEMENT OF PLOTS.					
S.NO.	U.S.E	AREA IN HECTS	%OF TOTAL	S.NO.	TYPE	SIZE IN MT.	AREA IN S.M.	NOS.
1.	PLOTS	19.73	43.17	1.	C-1 TO C-16	40X100	4000.00	16
2.	ROADS	6.66	18.95	2.	D-1 TO D-16	40X80	3200.00	16
3.	PARKS	14.20	31.05	3.	E-1 TO E-16	30X70	2100.00	19
4.	FACILITIES COMM.	1.65	3.64	4.	F-1 TO F-4	TO SIZE	500 TO 998	04
5.		1.46	3.19	5.	G-1 TO G-7	20X50	1000.00	07
6.				6.	H-1 TO H-28	20X30	600.00	28
TOTAL			45.70	100.00%	TOTAL			90

PHASE-2 LAND USE ANALYSIS.			STATEMENT OF PLOTS.					
S.NO.	U.S.E	AREA IN HECTS	%OF TOTAL	S.NO.	TYPE	SIZE	AREA IN S.M.	NOS.
1.	PLOTS INDL	16.96	29.35	1.	A.	40X90	3600.00	09
2.	COMM.	0.156	2.70	2.	B.	20X50	1000.00	55
3.	GREEN BELT	0.71	1.23	3.	C.	20X40	800.00	42
4.	PARK	0.168	2.91	4.	D.	13X30	390.00	123
5.	OPEN	9.77	16.91	5.	E.	12X25	300.00	173
6.	SCHOOL	02.06	3.56	6.	F.	10X20	200.00	225
7.	ROAD	14.55	25.17	7.	G.	10X15	150.00	36
8.	PLOT(RES)	10.50	18.17					
TOTAL			57.79	100.00%	TOTAL			660

HOUSING SECTOR LAND USE ANALYSIS			STATEMENT OF PLOTS.					
S.NO.	LAND USE	AREA IN HECTS	%OF TOTAL	S.NO.	PLOT	SIZE	AREA IN S.M.	NOS.
1.	PLOTS	7.30	41.10	1.	A-1	TO SIZE	3062.00	01
2.	RESERVED	1.82	10.31	2.	A-2	TO SIZE	2014.00	01
3.	COMM.	0.24	1.36	3.	A-3	TO SIZE	2277.00	01
4.	N. SCHOOL	0.93	5.27	4.	A-4	TO SIZE	1927.00	01
5.	PRIMARY SCH.	0.43		5.	B	20X50	1000.00	05
6.	OPEN	1.62		6.	C-1	TO SIZE	700.00	01
7.	GREEN BELT	0.47		7.	D-1	15X20	300.00	01
8.	PARK	0.62		8.	E	10X20	200.00	22
9.	ROAD	4.27		9.	S	5.5X10	55.00	62
TOTAL			17.70		TOTAL			95

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JOB TITLE-	ALJAZ HUSAIN DY. MANAGER (ARCH)
LAYOUT PLAN OF I.A. GROWTH CENTRE JHANSI	BHUPESH SINGH SR. MANAGER (ATP)
ARCHITECTURAL CELL	YASHPAL SINGH GENERAL MANAGER (DEJ.)
URS IDC COMPLEX A 14 LAKHANPUR, KANPUR.	K DHANU LAKSHMI J.T. MANAGING DIRECTOR
SCALE = 1:4000	DATE - 20-12-2004
DRG. NO.	
DEALT BY - RAM CHANDRA	

JOB TITLE:-  
DEMARKATED 60 M. WIDE FOUR LANE ROAD SCHOOL PLOT CONVERTED IN TO INDL. PLOT RESERVED LAND CONVERTED IN SCHOOL.

ALJAZ HUSAIN  
DY. MANAGER (ARCH)

BHUPESH SINGH  
SR. MANAGER (ATP)

DRG. TITLE:-  
LAYOUT PLAN

HARI SHANKER RAMBEY  
J. MANAGING DIRECTOR

REVISION NO. -2

BALVINDER KUMAR  
MANAGING DIRECTOR

DT. 11-06-07

SCALE:- 1:4000

NOTE:-  
DEARICATION OF 60 MT. WIDE FOUR LANE ROAD, 2.06 HECT. SCHOOL LAND CONVERTED INTO 29 NOS. OF E TYPE INDL. PLOTS AND 1.82 HECT. RESERVED LAND OF HOUSING SECTOR CONVERTED INTO SCHOOL AS DESIRED BY RM, KANPUR LETTER DI 22-03-07 & 07-02-07