

LAYOUT PLAN OF INDUSTRIAL & HOUSING CHAKERI - II ROOMA

AMENDED DATE ON 14/08/2006 (ONLY FOR REFERENCE)

DISCLAIMER:-
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AREA STATEMENT				LAND USE ANALYSIS (INDUSTRIAL SECTOR)				
SL. NO	LAND USE	AREA IN		SL. NO	LAND USE	AREA IN		%OF TOTAL
		HECT.	ACRES			HECT.	ACRES	
1.	PRIVATE LAND	117.66	290.74	1.	PLOTS	64.88	160.32	61.60
2.	I.O.C. PIPE LINE IN	1.14	2.82	2.	FACILITIES	03.02	07.46	02.87
3.	PRIVATE LAND			3.	COMMERCIAL	02.81	06.45	02.48
4.	K.D.A. LAND = (HOUSING INDUSTRIAL)	47.33	116.95	4.	SHOPS	03.52	01.29	00.49
		(22.51+24.82)	(55.62+61.33)	5.	SUB STATION	00.22	00.54	00.21
				6.	PARK	07.71	19.05	07.32
4.	I.O.C. PIPE LINE IN	1.54	3.80	7.	ROAD	26.36	65.14	25.03
	K.D.A. LAND							
TOTAL		167.67	414.31	TOTAL		105.32	260.25	100.00

LAND USE ANALYSIS (HOUSING SECTOR)				
SL. NO	LAND USE	AREA IN		%OF TOTAL
		HECT.	ACRES	
1.	PLOTS	26.56	65.63	44.50
2.	DUPLEX FLATES	00.80	01.98	01.34
3.	S. T.P.	00.70	01.73	01.17
4.	COMMERCIAL	00.77	01.90	01.29
5.	SHOPS	00.20	00.49	00.34
6.	FACILITIES	01.14	02.82	01.91
7.	HOSPITAL	01.80	04.45	03.02
8.	GREEN BELT	00.90	02.22	01.51
9.	PARK	06.69	16.53	11.21
	ROAD	20.12	49.72	33.71
TOTAL		59.68	147.47	100.00

INDEX:-

- K.D.A LAND SHOWN AS
- DEVELOPMENT SHOWN AS
- H.T. LINE SHOWN AS
- K.D.A LAND SHOWN AS
- BOUNDARY FOR LAYOUT PLAN SHOWN AS
- BOUNDARY FOR INDUSTRIAL LAND SHOWN AS
- BOUNDARY FOR HOUSING LAND SHOWN AS
- RAILWAY LINE SHOWN AS

STATEMENT OF PLOTS (INDUSTRIAL SECTOR)

SL. NO	TYPE	SIZE	AREA IN SQ.MT	NOS.
1.	A	TO SIZE	2352.83	01
2.	B	30.0X60.0	1800.00	36
3.	C	20.0X50.0	1000.00	299
4.	D	20.0X40.0	800.00	158
5.	E	15.0X40.0	600.00	101
6.	F	15.0X30.0	450.00	128
TOTAL				723

SL. NO	TYPE	SIZE	AREA IN SQ.MT	NOS.
1.	A	12.0X25.0	300.00	303
2.	B	10.0X20.0	200.00	405
3.	C	9.0X18.0	162.00	341
4.	D	7.5X15.0	112.50	195
TOTAL				1244

ARCHITECTURAL CELL

UPSIDA COMPLEX
A-1/4 LAKHANPUR KANPUR

JOB TITLE :-

LAYOUT PLAN OF INDUSTRIAL & HOUSING CHAKERI-II, ROOMA. DIST. KANPUR

R.K. SRIVASTAVA MANAGER (A.T.P.) SD
ARUN MISHRA CHIEF ENGINEER SD
K.DHANA LAKSHMI Jt. MANAGING DIRECTOR SD
C.K TEWARI MANAGING DIRECTOR

SCALE:- 1:4000 DATE: 14-08-2006

DRG.NO. DRAWN BY :- AMIT SRIVASTAVA (D/MAN)