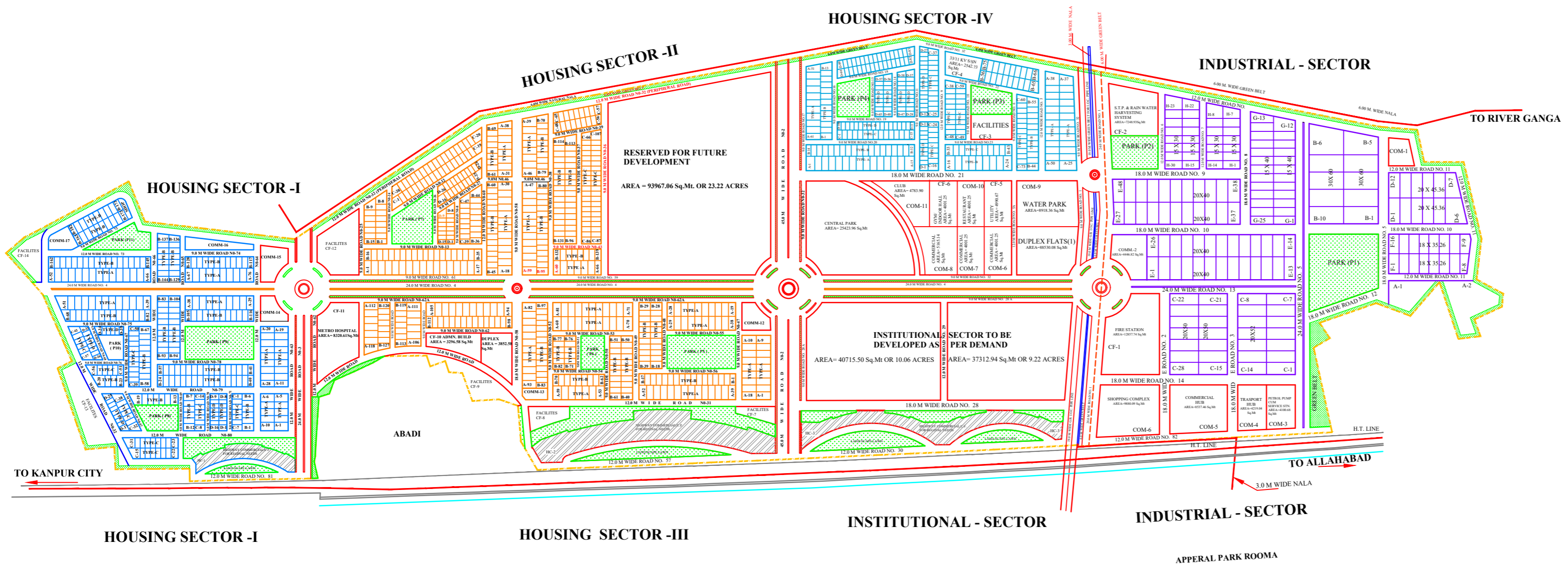


**LAYOUT PLAN OF INDUSTRIAL HOUSING, COMMERCIAL, INSTITUTIONAL, INTEGRATED TOWNSHIP CHAKERI Ist (ROOMA EXTN.) NH-2, KANPUR NAGAR**  
**AMENDED DATE ON 04/08/2006 (ONLY FOR REFERENCE)**



**LAND USE ANALYSIS OF TOTAL AREA**

SL. NO.	LAND USE	AREA IN HECT.	AREA IN ACRES	% OF TOTAL
1.	AREA UNDER PLOTS RESERVED FOR FUTURE DEVELOPMENT	51.15	126.39	37.14
2.	AREA UNDER COMMERCIAL	09.40	23.22	06.83
3.	AREA UNDER FACILITIES	11.03	27.25	08.01
4.	AREA UNDER GREEN BELT/ OPEN SPACE/ NALA	07.08	17.50	05.14
5.	AREA UNDER PARK	09.25	22.86	06.72
6.	AREA UNDER ROAD	08.13	20.09	05.91
7.	AREA UNDER ROAD	41.65	102.92	30.25
<b>TOTAL</b>		<b>137.69</b>	<b>340.23</b>	<b>100.00</b>

**INDEX:-**  
 INDUSTRIAL AREA BOUNDARY SHOWN AS  
 INDUSTRIAL AREA BOUNDARY SHOWN AS  
 INSTITUTIONAL SECTOR SHOWN AS

**DISCLAIMER:-**  
 THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

**LAND USE ANALYSIS (INCL.)**

SL. NO.	LAND USE	AREA IN HECT.	AREA IN ACRES	% OF TOTAL
1.	PLOTS	14.86	36.72	45.72
2.	COMMERCIAL	03.31	08.18	10.18
3.	FIRE STATION	01.29	03.19	03.97
4.	S.T.P. & RAIN HARVESTING SYSTEM	00.73	01.80	02.25
5.	GREEN BELT	01.27	03.14	03.91
6.	PARK	01.90	04.69	05.85
7.	ROAD	09.14	22.59	28.12
<b>TOTAL</b>		<b>32.50</b>	<b>80.31</b>	<b>100.00</b>

**STATEMENT OF PLOTS (INCL.)**

SL. NO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1.	A1	TO SIZE	3136.00	01
2.	A2	TO SIZE	5451.77	01
3.	A1 TO B10	30.0 X 60.0	1800.00	10
4.	C1 TO C14	20.0 X 52.0	1040.00	14
5.	C17 TO C30	20.0 X 50.0	1000.00	14
6.	D1 TO D12	20.0 X 45.36	907.20	12
7.	E1 TO E48	20.0 X 40.0	800.00	48
8.	F1 TO F16	18.0 X 35.26	634.68	16
9.	G1 TO G25	15.0 X 40.0	600.00	25
10.	H1 TO H30	15.0 X 30.0	450.00	30
<b>TOTAL</b>				<b>171</b>

**LAND USE ANALYSIS (INSTITUTIONAL)**

SL. NO.	LAND USE	AREA IN HECT.	AREA IN ACRES	% OF TOTAL
1.	INSTITUTIONAL SECTOR	07.80	19.28	98.49
2.	ROAD	00.12	00.30	01.51
<b>TOTAL</b>		<b>07.92</b>	<b>19.58</b>	<b>100.00</b>

**STATEMENT OF PLOTS (HOUSING SECTOR-I)**

SL. NO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1.	A	12.0 X 25.0	300.00	76
2.	B	10.0 X 20.0	200.00	182
3.	C	9.0 X 18.0	162.00	62
4.	D	7.5 X 15.0	112.50	39
<b>TOTAL</b>				<b>359</b>

**(HOUSING SECTOR-II)**

SL. NO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1.	A	12.0 X 25.0	300.00	66
2.	B	10.0 X 20.0	200.00	139
3.	C	9.0 X 18.0	162.00	107
4.	D	7.5 X 15.0	112.50	36
<b>TOTAL</b>				<b>348</b>

**(HOUSING SECTOR-III)**

SL. NO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1.	A	12.0 X 25.0	300.00	118
2.	B	10.0 X 20.0	200.00	127
<b>TOTAL</b>				<b>245</b>

**(HOUSING SECTOR-IV)**

SL. NO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1.	A	12.0 X 25.0	300.00	61
2.	B	10.0 X 20.0	200.00	75
3.	C	9.0 X 18.0	162.00	73
4.	D	7.5 X 15.0	112.50	117
<b>TOTAL</b>				<b>326</b>

**LAND USE :-**

SL. NO.	USE	AREA IN HECT.	AREA IN ACRES	% OF TOTAL
1.	INDUSTRIAL SECTOR	32.50	80.31	23.60
2.	HOUSING SECTOR	97.27	240.35	70.65
3.	INSTITUTIONAL SECTOR	07.92	19.57	05.75
<b>TOTAL</b>		<b>137.69</b>	<b>340.23</b>	<b>100.00</b>

**ARCHITECTURAL CELL**  
**UPSIDA**  
 UPSIDA COMPLEX  
 A-1/4 LAKHANPUR KANPUR PIN 208024

**JOB TITLE :-**  
 LAYOUT PLAN OF UPSIDC  
 INDUSTRIAL HOUSING  
 COMMERCIAL  
 INSTITUTIONAL  
 INTEGRATED TOWNSHIP  
 (TENTATIVE) CHAKERI Ist  
 (ROOMA EXTN.) NH-2  
 KANPUR NAGAR

**DRG. TITLE :-**  
 LAYOUT PLAN

**REVISION NO. :-**

**SCALE:-** 1:3000  
**DATE:-** 04-08-2006

**DEALT BY :-** AMIT SRIVASTAVA (D/MAN)

**NOTE:-** THE LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF THE SURVEY PLAN RECEIVED FROM Ex. En. CD-VI KANPUR

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 DY. MANAGER(A.T.P.)

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