

LAYOUT PLAN OF INDUSTRIAL HOUSING MALWAN

AMENDED DATE ON 02/08/2005 (ONLY FOR REFERENCE)

LAND USE ANALYSIS

Sl.No.	LAND USE	AREA IN HECT.	%OF TOTAL
1	PLOT	21.63	49.33
2	COMMERCIAL (ON HIGH-WAY SIDE)	2.89	6.59
3	FACILITIES	0.60	1.36
4	SCHOOL	1.04	2.37
5	DISPENSARY	0.27	0.62
6	N.S.	0.16	0.37
7	SHOP	0.09	0.21
9	PARK/ GREENBELT	4.38	10.00
8	ROAD	12.78	29.15
TOTAL		43.84	100.00

STATEMENT OF PLOTS

Sl.No.	TYPE	SIZE IN M	AREA IN SQ. M	NOS
1	A	13.5x27.0	364.50	129
2	B	10.0x20.0	200.00	465
3	C	7.5x15.0	112.50	425
4	D	6.0x12.0	72.00	164
5	E	4.75x12.0	57.00	178
TOTAL				1361

NOTE:-

LAY-OUT PLAN (HOUSING) HAS BEEN PREPARED ON THE BASIS OF THE SURVEY RECEIVED FROM THE E.E. CD-VI AND AFTER DISCUSSION WITH R.M. & E.E. C.D. VI, KANPUR.

DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

ARCHITECTURAL CELL



UPSIDA COMPLEX
A- 1/4 LAKHANPUR KANPUR.

JOB TITLE:-

LAY OUT PLAN OF
INDUSTRIAL HOUSING AT
INDUSTRIAL AREA MALWAN
DISTT. FATEHPUR(U.P.)

AIJAZ HUSAIN
DY. MANAGER (A.T.P.)

ARUN MISHRA
CHIEF ENGINEER

K.DHANA LAKSHMI
MANAGING DIRECTOR

REVISION NO. - 2

SCALE:-1: 1000
DRG. NO.

DATE :-02-08- 2005

DRAWN BY:- AMIT SRIVASTAVA (D/MAN)

