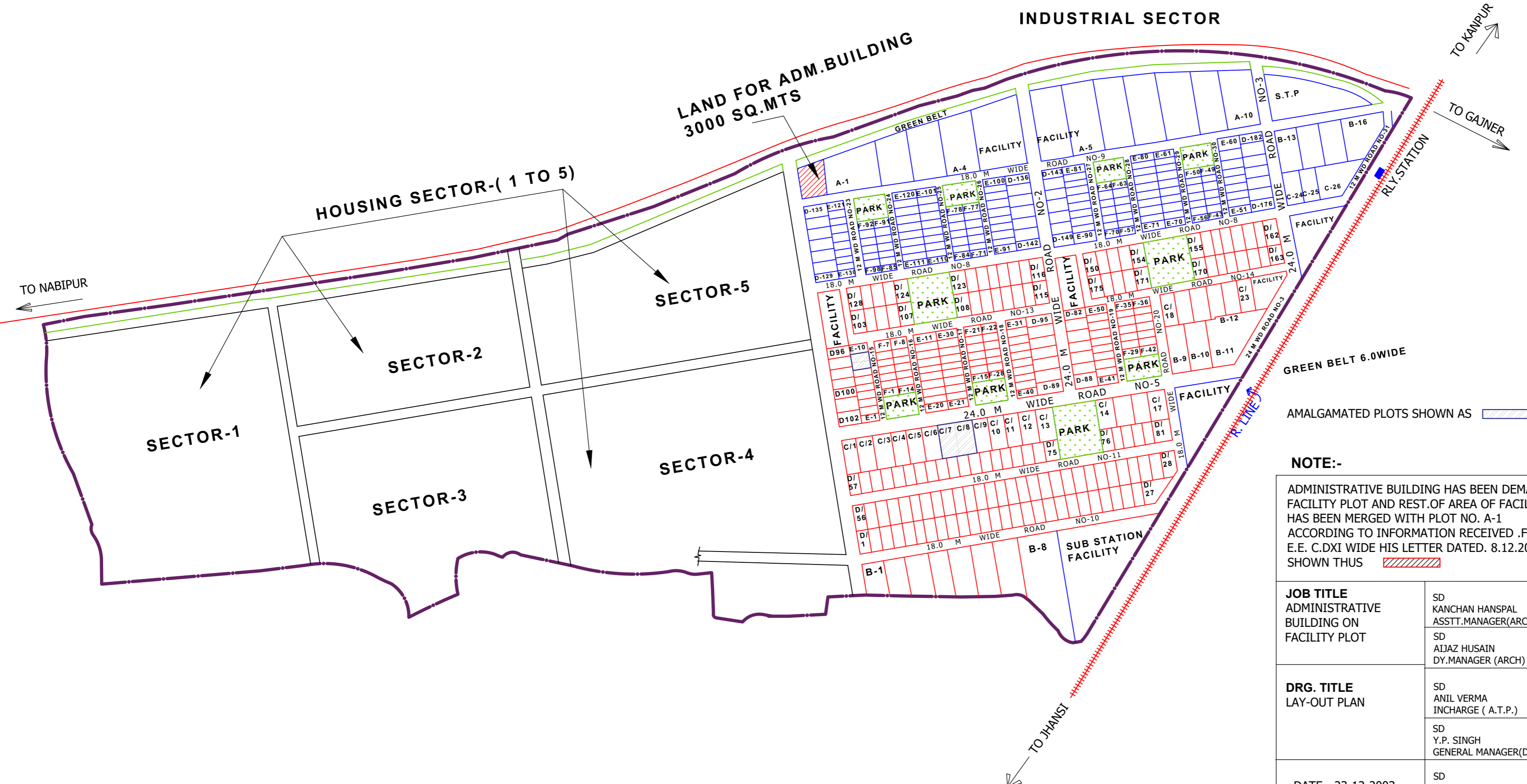


# LAYOUT PLAN OF GROUTH CENTER PLASTIC CITY, JAINPUR

AMENDED DATE ON 23/12/2003 (ONLY FOR REFERENCE)



**DISCLAIMER:-**  
 THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

**INDUSTRIAL SECTOR LAND USE ANALYSIS**

SL.NO.	LAND USE	AREA IN HECT.	% OF TOTAL
1.	PLOTS	44.23	59.35
2.	ROADS	17.43	23.39
3.	PARK & GREEN BELT	5.15	6.91
4.	FACILITIES	4.71	6.32
5.	S.T.P.	2.10	2.82
6.	SUB STATION	0.60	0.81
7.	ADMN.BUILDING	0.30	0.40
<b>TOTAL</b>		<b>74.52</b>	<b>100.00</b>

**STATEMENT OF PLOTS**

SL.NO.	TYPE	SIZE IN SQ.MT.	AREA IN HECT.	NOS.
1.	A	TO SIZE	7200	10
2.	B	40X80	3200	16
3.	C	30X60	1800	26
4.	D	20X40	800	182
5.	E	15X40	600	130
6.	F	15X30	450	98
<b>TOTAL</b>				<b>462</b>

ARCHITECTURAL CELL

UPSIDA COMPLEX  
A 1/4 LAKHANPUR KANPUR.

**NOTE:-**  
 ADMINISTRATIVE BUILDING HAS BEEN DEMARCKED FACILITY PLOT AND REST.OF AREA OF FACILITY HAS BEEN MERGED WITH PLOT NO. A-1 ACCORDING TO INFORMATION RECEIVED .FROM E.E. C.DXI WIDE HIS LETTER DATED. 8.12.2003 SHOWN THUS

JOB TITLE	NAME
ADMINISTRATIVE BUILDING ON FACILITY PLOT	SD KANCHAN HANSPAL ASSTT.MANAGER(ARCH.) SD AIJAZ HUSAIN DY.MANAGER (ARCH)
DRG. TITLE LAY-OUT PLAN	SD ANIL VERMA INCHARGE ( A.T.P.) SD Y.P. SINGH GENERAL MANAGER(DEV.)
DATE - 23-12-2003	SD PIYUSH GOYAL JT.MANAGING DIRECTOR
REVISION NO- 2	SD P.D. SUDHAKAR MANAGING DIRECTOR

<b>JOB TITLE</b> LAY-OUT PLAN OF GROWTH CENTER PLASTIC CITY JAINPUR KANPUR DEHAT	SD KANCHAN HANSPAL ASSTT.MANAGER(ARCH.) SD AIJAZ HUSAIN DY.MANAGER (ARCH)
<b>DRG. TITLE</b> LAY-OUT PLAN	SD BHUPESH SINGH SR.MANAGER (A.T.P.) SD Y.P. SINGH GENERAL MANAGER(DEV.)
DATE - -09-2003	SD JT.MANAGING DIRECTOR
REVISION NO-	SD P.D. SUDHAKAR MANAGING DIRECTOR
SCALE - 1 :4000	
DRG.NO:- SIDC/ATP/I.A.MATI/JAINPUR/KANPUR	