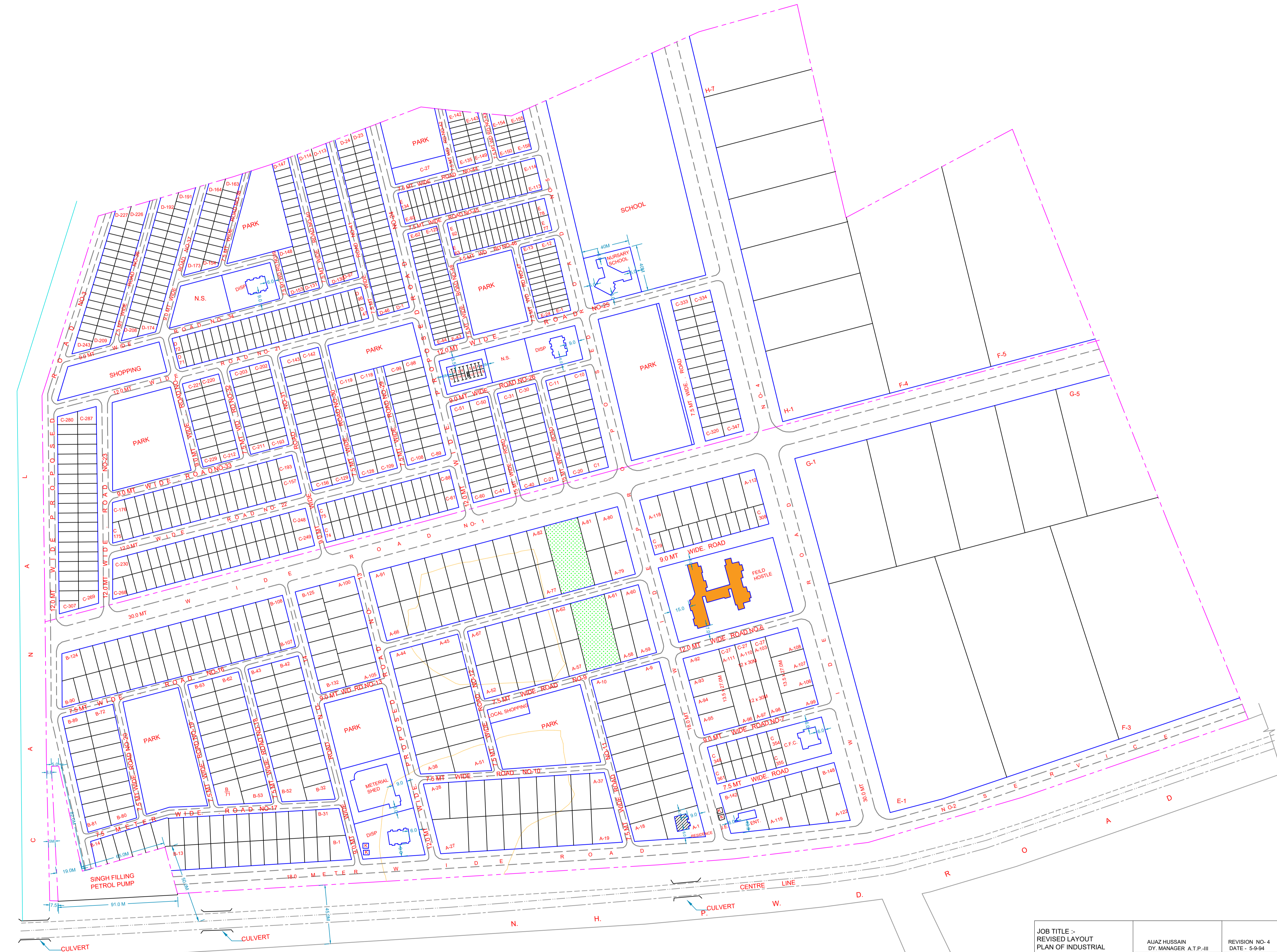


# LAYOUT PLAN OF INDUSTRIAL HOUSING JAINPUR

## (ONLY FOR REFERENCE)



S.NO	TYPE	SIZE IN METER	AREA IN SQMT.	NOS.
1	A-112 TO A-118	13.5 x 27.0	364.50	07
2	A-119 TO A-122	TO SIZE	270.0 TO 500.0 (APPROX)	04
3	B-142 TO B-148	12.0 x 15.0	180.00	07
4	C-308 TO C-319	7.50 x 15.0	112.50	12
5	C-320 TO C-347	7.50 x 15.0	112.50	28
6	C-348 TO C-361	7.50 x 15.0	112.50	14
<b>TOTAL</b>				<b>72</b>

S.NO	TYPE	SIZE IN METER	AREA IN SQMT.	NOS.
A-92	13.5 x 27.0 M	364.50		
A-93	13.5 x 27.0 M	364.50		
A-94	13.5 x 27.0 M	364.50		
A-95	13.5 x 27.0 M	364.50		
A-96	12.0 x 30.0 M	360.00		
A-97	12.0 x 30.0 M	360.00		
A-98	12.0 x 30.0 M	360.00		
A-99	13.5 x 27.0 M	364.50		
A-100	13.5 x 27.0 M	364.50		
A-101	13.5 x 27.0 M	364.50		
A-102	13.5 x 27.0 M	364.50		
A-103	12.0 x 30.0 M	360.00		
A-104	12.0 x 30.0 M	360.00		
A-105	12.0 x 30.0 M	360.00		

S.NO	TYPE	SIZE IN METER	AREA IN SQMT.	NOS.
1	A	13.5 x 27.0 M	364.50	105
2	B	18.0 x 20.0 M	360.00	132
3	C	7.50 x 15.0 M	112.50	307
4	D	6.00 x 12.0 M	72.00	243
5	E	4.75 x 12.0 M	57.00	151
<b>TOTAL NOS. OF HOUSING PLOTS</b>				<b>938</b>
6	F	TO SIZE	11600 TO 15840	05
7	G	50.0 X 100	5000.00	05
8	H	40.0 X 85	3400.00	07
<b>TOTAL -</b>				<b>17</b>

H.T. LINE	
DIVELLING UNIT TO BE CONSTRUCTED LEGEND	
E	TYPE I (ONE ROOM) 48
D	TYPE II (ONE ROOM) 31
C	TYPE III (ONE ROOM) 16
B	TYPE IV (ONE ROOM) 10
A	EXECUTIVE 04
<b>TOTAL</b> 109	

S.N.	USE	ARE A IN HECTARE	% TOTAL
1.	RESI/PLOTS HOUSING	15.03	49.76
2.	SHOPPING	1.32	4.15
3.	LOCAL SHOPPING	0.15	0.47
4.			
5.	C.F.C.	0.10	0.31
6.	HOSPITAL	1.03	3.24
7.	DISPENSARY	0.56	1.76
8.	SCHOOL	1.49	4.69
9.	NURSARY SCHOOL	0.34	1.01
10.	PARKS	2.66	8.36
11.	ROADS	8.12	25.53
<b>TOTAL</b>		<b>31.80</b>	<b>100.00</b>
<b>INDUSTRIAL PLOTS</b>		<b>8.17</b>	<b>79.08</b>
<b>ROADS</b>		<b>2.162</b>	<b>20.92</b>
<b>TOTAL</b>		<b>10.332</b>	<b>100.00</b>

**NOTE:**  
 INDL. HOUSING PLOTS NO- A-119 TO A-122, B-142 TO B-148, C-348 TO C-361, A-112 TO A-118, C-308 TO C-319 AND C-320 TO C-347 HAS BEEN DEMARCATED VIDE RM'S KNP. LETTER NP. 6769/SIDC/RMK-JAINPUR HOUSING DT. 13.9.05

**DISCLAIMER:-**  
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**ARCHITECTURAL CELL**

**UPSIDA**

UPSIDA COMPLEX  
A-1/4 LAKHANPUR KANPUR.

JOB TITLE :- LAYOUT PLAN INDUSTRIAL HOUSING JAINPUR		ANIL VERMA DY. MANAGER (ARCH)
DRG TITLE :- LAYOUT PLAN OF HOUSING		DR. HARI KRISHNA GENERAL MANAGER
REVISION NO- 3		R.N. TRIVEDI MANAGING DIRECTOR
SCALE:- 1CM=10MT	DATE -	
DRG. NO. UPSIDC/DY.G.M. (I.M.)	DELET BY:-	

JOB TITLE :- REVISED LAYOUT PLAN OF INDUSTRIAL HOUSING JAINPUR (KANPUR DEHAT)	AJAZ HUSSAN DY. MANAGER A.T.P.-III	REVISION NO- 4 DATE - 5-9-94
DRG. TITLE :- REVISED LAYOUT	ARUN MISRA CHIEF ENGINEER	BHUPESH SINGH MANAGER (A.T.P.)
REVISION NO- 5	K. DHANA LAKSHMI MANAGING DIRECTOR	B.M. MEENA J.T. MANAGING DIRECTOR
DATE -	DRG. NO. SIDC/A.T.P.-III-JAINPUR	
DELET BY:- J.K. SRIVASTAV		JAGAN MATHEWS MANAGING DIRECTOR