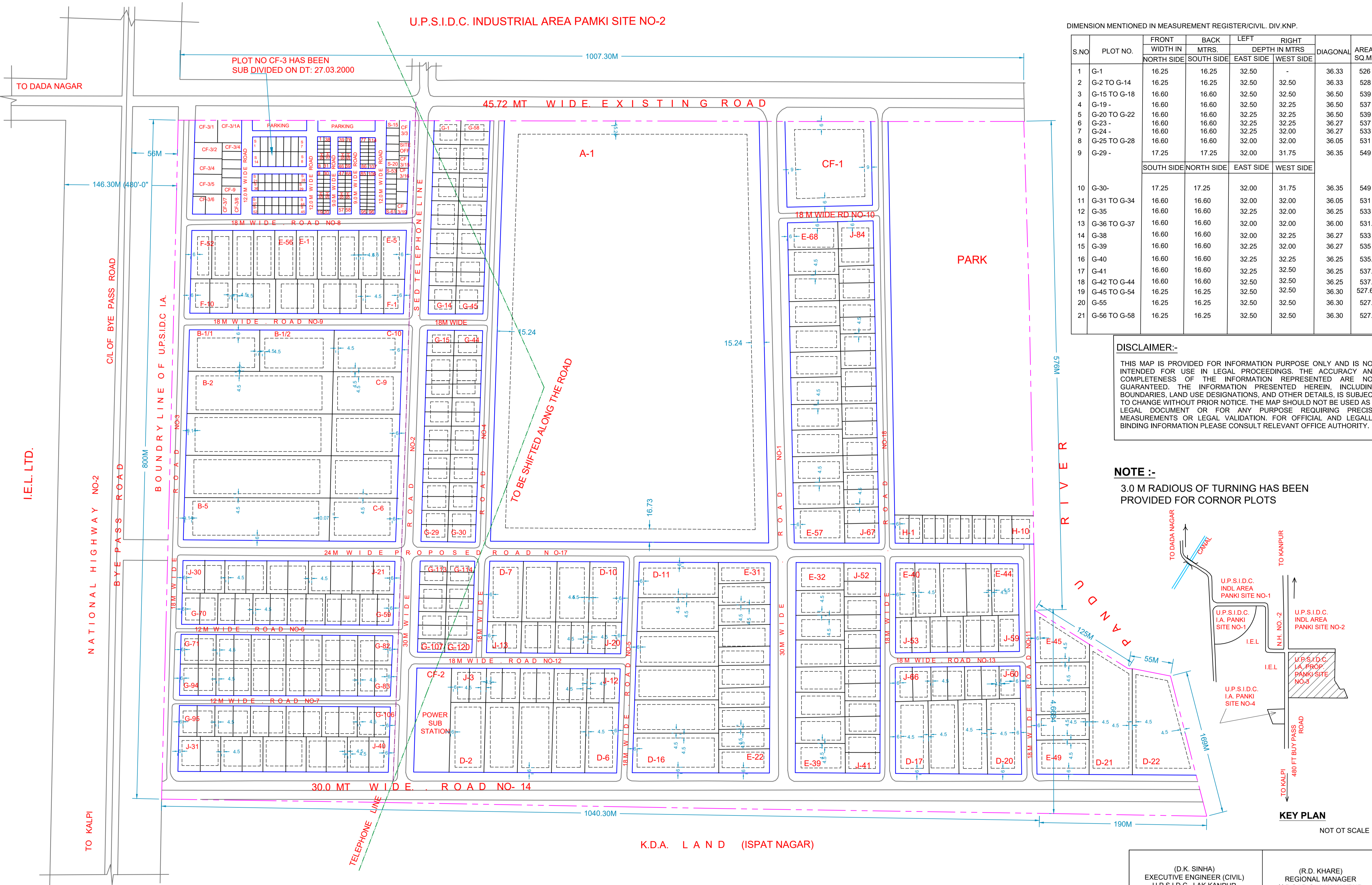


LAYOUT PLAN OF INDUSTRIAL AREA PANKI SITE III

AMENDED DATE ON 15/10/87 (ONLY FOR REFERENCE)



DIMENSION MENTIONED IN MEASUREMENT REGISTER/CIVIL DIV. KNP.

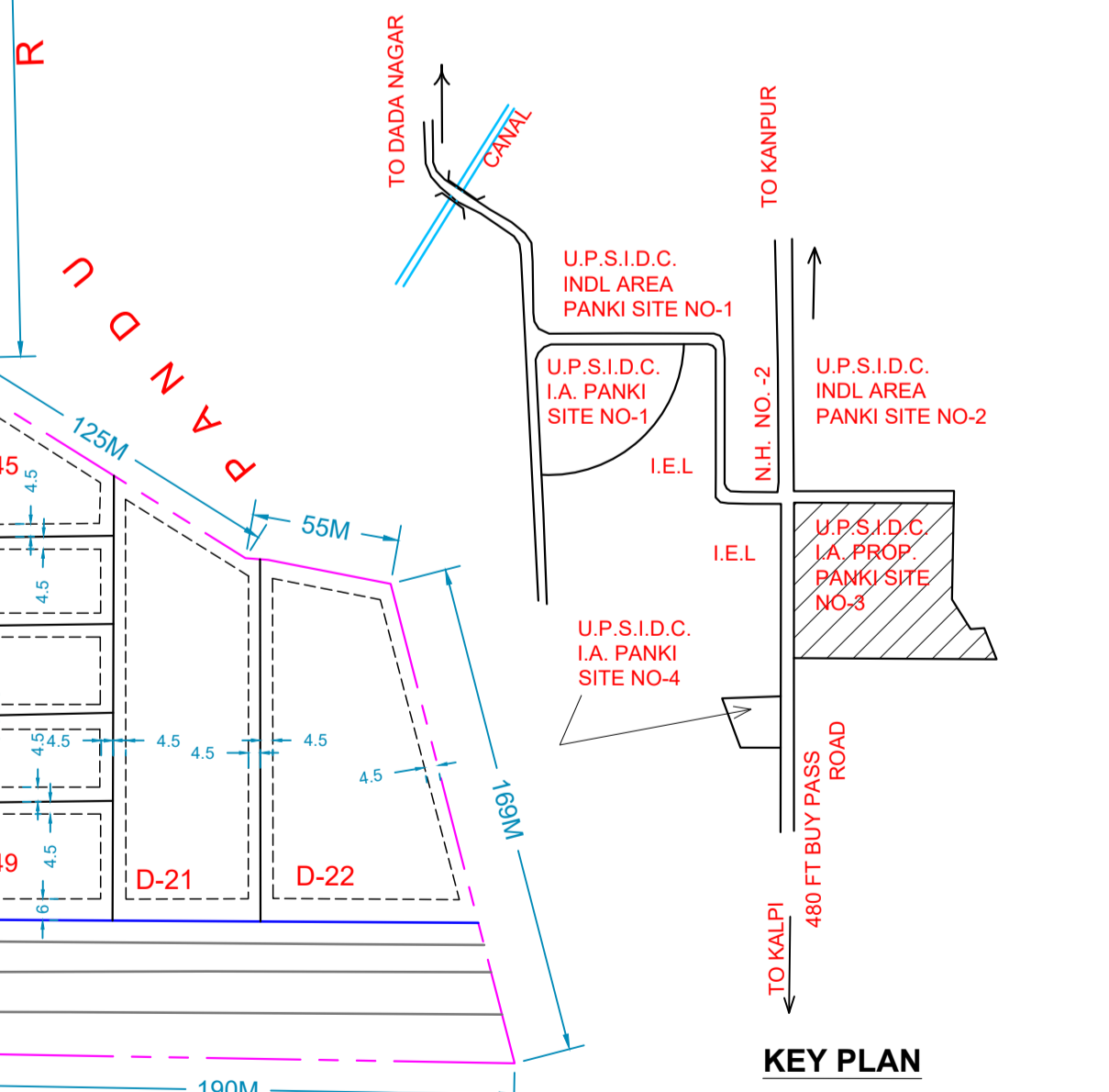
S.NO	PLOT NO.	FRONT WIDTH IN MTRS.		LEFT DEPTH IN MTRS.		DIAGONAL	AREA IN SQ.MT.
		NORTH SIDE	SOUTH SIDE	EAST SIDE	WEST SIDE		
1	G-1	16.25	16.25	32.50	-	36.33	526
2	G-2 TO G-14	16.25	16.25	32.50	32.50	36.33	528
3	G-15 TO G-18	16.60	16.60	32.50	32.50	36.50	539
4	G-19 -	16.60	16.60	32.50	32.25	36.50	537
5	G-20 TO G-22	16.60	16.60	32.25	32.25	36.50	539
6	G-23 -	16.60	16.60	32.25	32.25	36.27	537
7	G-24 -	16.60	16.60	32.25	32.00	36.27	533
8	G-25 TO G-28	16.60	16.60	32.00	32.00	36.05	531
9	G-29 -	17.25	17.25	32.00	31.75	36.35	549
10	G-30-	17.25	17.25	32.00	31.75	36.35	549
11	G-31 TO G-34	16.60	16.60	32.00	32.00	36.05	531
12	G-35	16.60	16.60	32.25	32.00	36.25	533
13	G-36 TO G-37	16.60	16.60	32.00	32.00	36.00	531.19
14	G-38	16.60	16.60	32.00	32.25	36.27	533
15	G-39	16.60	16.60	32.25	32.00	36.27	535
16	G-40	16.60	16.60	32.25	32.25	36.25	535.35
17	G-41	16.60	16.60	32.25	32.50	36.25	537.17
18	G-42 TO G-44	16.60	16.60	32.50	32.50	36.25	537.17
19	G-45 TO G-54	16.25	16.25	32.50	32.50	36.30	527.69(SAY)
20	G-55	16.25	16.25	32.50	32.50	36.30	527.69
21	G-56 TO G-58	16.25	16.25	32.50	32.50	36.30	527.69

DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

NOTE :-

3.0 M RADIUS OF TURNING HAS BEEN PROVIDED FOR CORNER PLOTS



LAND USE ANALYSIS

S.N.	USE	AREA IN HECTARE	% TO TOTAL
1.	AREA UNDER PLOT	58.4556	68.2310
2.	AREA UNDER PARKS	8.5673	10.00
3.	AREA UNDER ROAD	17.15	20.18
4.	AREA UNDER C.F.C	1.5001	1.7508
TOTAL		85.673	100.00

OR 1.898 ACRE

DETAILS OF PLOTS

S.NO	TYPE	AVERAGE SIZE IN METER	AVERAGE AREA IN SQMT.	TOTAL NOS.
1.	A-1	TO SIZE	155103.49	01
2.	B-1/1 TO B-1/2	50 x 85	4250.00	02
3.	B-2 TO B-5	50 x 170	8500.00	04
4.	C-6 TO C-10	50 x 80	4000.00	05
5.	D-2 TO D-8	40 x 80	3200.00	05
6.	D-7 TO D-10	40 x 72	2880.00	04
7.	D-11 TO D-16	TO SIZE	3840.00	06
8.	D-17 TO D-20	TO SIZE	3200.00	04
9.	D-21 TO D-22	-	3500.00	02
10.	E-1 TO E-5	25 x 60	1500.00	05
11.	E-22 TO E-31	25 x 60	1500.00	10
12.	E-32 TO E-35	30 x 60	1800.00	08
13.	E-40 TO E-44	TO SIZE	1920.00	05
14.	E-45 TO E-49	30 x 60	1800.00	05
15.	E-52 TO E-56	25 x 60	1500.00	05
16.	E-57 TO E-67	30 x 60	1800.00	11
17.	F-1 TO F-10	25 x 40	1000.00	10
18.	G-1 TO G-58	TO SIZE	526 TO 549	58
19.	G-59 TO G-106	-	756.00	48
20.	G-107 TO 120	-	492.00	14
21.	H-1 TO H-10	15 x 30	450.00	10
22.	J-3 TO J-12	20 x 40	800.00	10
23.	J-13 TO J-20	20 x 36	720.00	08
24.	J-21 TO J-40	25 x 40	1000.00	20
25.	J-41 TO J-84	20 x 40	800.00	43
26.	CF-1	100 x 100	10000.00	01
27.	CF-2	42 x 120	5001.915	01
28.	CF-3	110 x 240	26400.00	01
TOTAL				306

2. BOUNDARY LINE OF U.P.S.I.D.C. INDL. AREA

ARCHITECTURAL CELL



UPSIDA COMPLEX
A-1/4 LAKHANPUR KANPUR.

JOB TITLE :- LAYOUT PLA OF

PANKI INDUSTRIAL AREA (SITE-3)	BHUPESH SINGH DY. MANAGER (ARCH)
	SAT PERKASH DY GENERAL MANAGER (I.M)
	DR. HARI KRISHNA GENERAL MANAGER

REVISION NO- 1

	R.N. TRIVEDI MANAGING DIRECTOR
--	-----------------------------------

SCALE:- 1:2000	DATE - 15-10-87
----------------	-----------------

DRAWN BY: J.K. SRIVASTAVA A.C. MISHRA	D/MAN ARCH CELL C.D. KNP.
--	------------------------------

TRACED BY:- GOPAL NIGAM

(D.K. SINHA) EXECUTIVE ENGINEER (CIVIL) U.P.S.I.D.C. LAK KANPUR	(R.D. KHARE) REGIONAL MANAGER U.P.S.I.D.C. LAK KANPUR
(HARI LAL) JUNIOR ENGINEER CIVIL DIV. KANPUR	(A.S. SHARMA) ASSISTANT ENGINEER CIVIL DIV. KANPUR