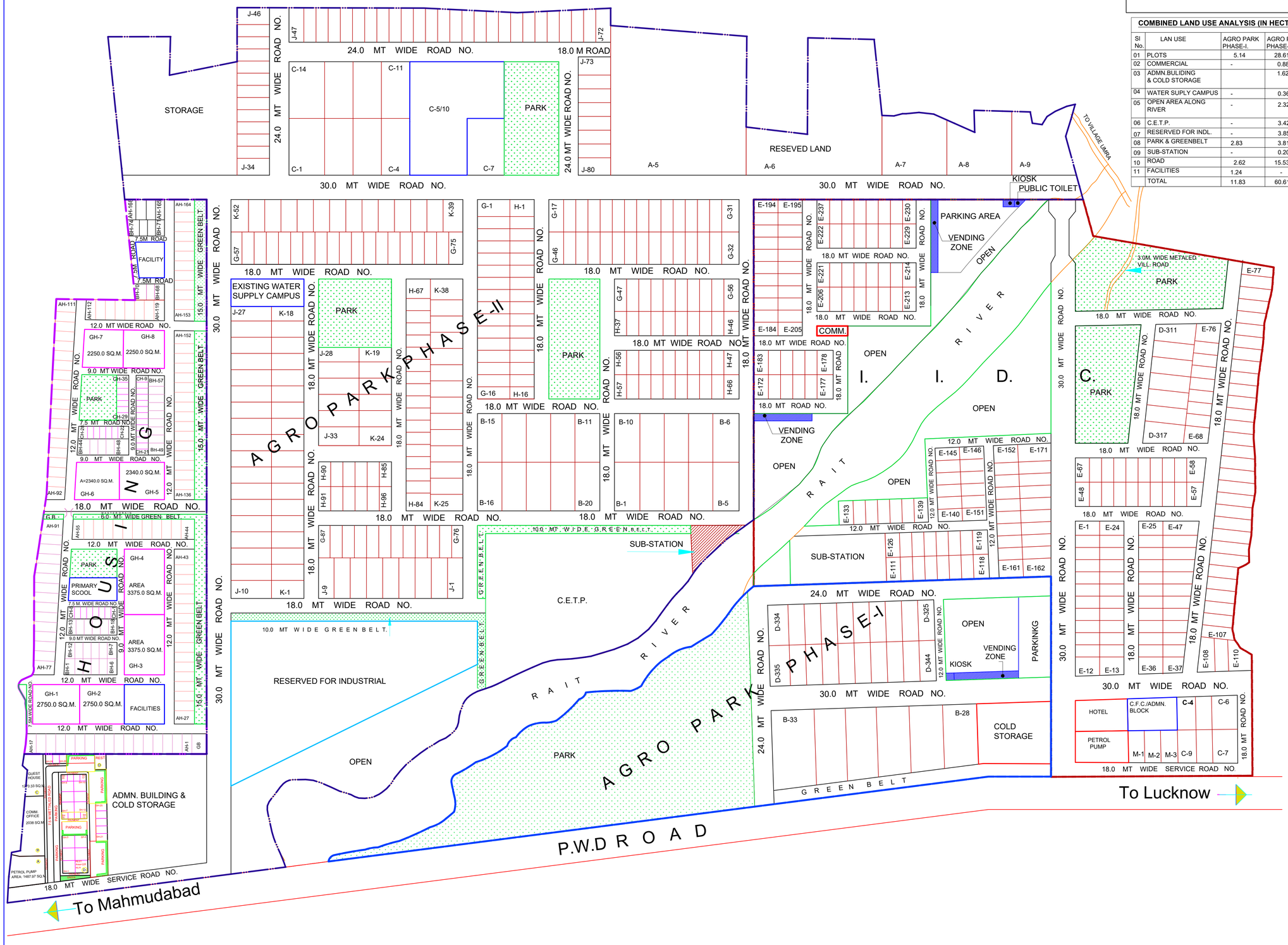
LAYOUT PLAN OF INDUSTRIAL AGRO PARK KURSHI ROAD PHASE-1&2, IIDC, & HOUSING

AMENDED DATE ON 29-09-2017 (ONLY FOR REFERENCE)



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COMBINED LAND USE ANALYSIS (IN HECTS.)

Sl No.	LAN USE	AGRO PARK PHASE-I.	AGRO PARK PHASE-II	I.I.D.C.	HOUSING	TOTAL	% OF TOTAL
01	PLOTS	5.14	28.61	18.50	7.12	59.37	50.34
02	COMMERCIAL	-	0.88	0.60	-	1.48	1.25
03	ADMN.BULIDING & COLD STORAGE		1.62	-	-	1.62	1.37
04	WATER SUPLY CAMPUS	-	0.36	-	-	0.36	0.31
05	OPEN AREA ALONG RIVER	-	2.32	3.32	-	5.64	4.78
06	C.E.T.P.	-	3.42	-	-	3.42	2.90
07	RESERVED FOR INDL.	-	3.85	-	-	3.85	3.26
08	PARK & GREENBELT	2.83	3.81	2.57	1.48	10.70	9.07
09	SUB-STATION	-	0.20	0.72	-	0.92	0.78
10	ROAD	2.62	15.53	7.12	3.03	28.30	24.00
11	FACILITIES	1.24	-	0.25-	0.80	2.29	1.94
	TOTAL	11.83	60.61	33.08	12.43	117.95	100.00

LAND USE ANALYSIS (AGROPARK PHASE-I)

Sl No.	USE	AREA IN Hect.	% OF TOTAL
1.	PLOTS	4.42	37.36
2.	PARK/GREEN BELT	2.83	23.92
3.	FACILITIES	1.24	10.48
4.	COLDSTORAGE	0.72	6.09
5.	ROAD	2.62	22.15
	TOTAL	11.83	100.00

LAND USE ANALYSIS (AGROPARK PHASE-II)

Sl No.	LAN USE	AREA IN Hect.	% OF TOTAL
01	PLOTS(INCLUDING RESERVED LAND)	26.61	43.90
02	STORAGE	2.00	3.30
03	COMMERCIAL	0.88	1.46
04	ADMN.BIDG. & COLD STORAGE	1.62	2.67
05	WATER SUPLY CAMPUS	0.36	0.60
06	OPEN AREA ALONG RIVER	2.32	3.83
07	C.E.T.P.	3.42	5.64
08	RESERVED FOR INDL.	3.85	6.35
09	PARK & GREENBELT	3.81	6.29
10	SUB-STATION	0.20	0.33
11	ROAD	15.53	25.63
	TOTAL	60.61	100.00

LAND USE ANALYSIS (I.I.D.C.)

Sl No.	LAN USE	AREA IN Hect.	% OF TOTAL
01	PLOTS	18.50	54.93
02	HOTEL	0.26	0.77
03	PETROL PUMP	0.28	0.83
04	C.F.F	0.25	0.74
05	COMMERCIAL	0.06	0.18
06	PARK	2.57	7.63
07	OPEN AREA ALONG RIVER	3.32	9.87
08	SUB-STATION	0.72	2.13
09	ROAD	7.12	22.92
	TOTAL	33.68	100.00

LAND USE ANALYSIS (INDL.HOUSING)

Sl No.	LAN USE	AREA IN Hect.	% OF TOTAL
01	PLOTS	4.98	40.06
02	GROUP HOUSING	2.14	17.22
03	FACILITIES	0.66	5.31
04	PRIMARY SCHOOL	0.14	1.13
05	GREEN BELT	1.06	8.83
06	PARK	0.42	3.38
07	ROAD	3.03	24.37
	TOTAL	12.43	100.00

STATEMENT OF PLOTS (I.I.D.C.)

Sl No.	TYPE	SIZE IN Mt.	AREA INSq. Mt.	NOS.
01	D-311 TO D-317	20.0 x 50.0	1000.00	07
02	C-4 TO C-9	20.0 x 40.0	800.00	06
03	E-1 TO E-126	15.0 x 30.0	450.00	126
04	E-133 TO E-237	15.0 x30.0	450.00	105
05	M-1TO M-3	TO SIZE	871.0 TO 885.0	03
			TOTAL	247

STATEMENT OF PLOTS (HOUSING)

Sl No.	TYPE	SIZE IN Mt.	AREA INSq. Mt.	NOS.
01	AH-1 TO AH-76	12.0 x 25.0	300.00	57
02	AH-77 TO AH-111	TO SIZE	288.0 TO 360.0	74
03	AH-112 TO AH-168	12.0 x 25.0	300.00	35
04	BH-1 TO BH-74	10.0 x20.0	200.00	76
05	CH-1 TO CH-35	7.50 x15.0	112.50	35
			TOTAL	277

NOTE :-

MISSING NUMBERS

	PHASE-II	H-17 TO H-36	20
	PHASE-II	B-21 TO B-27	07
TOTAL			27
I.I.D.C.		E-127 TO E-132	06
HOUSING		AH-18 TO AH-26	09
		AH-56 TO AH-67	12
		AH-68 TO AH-76	09
		AH-120 TO AH-127	08
		AH-128 TO AH-135	08
		BH-19 TO BH-33	15
		BH-34 TO BH-43	10
		BH-58 TO BH-67	10
TOTAL			81

STATEMENT OF PLOTS (AGROPARK PHASE-I)

Sl No.	TYPE	SIZE IN Mt.	AREA INSq. Mt.	NOS.
01	B-28 TO B-33	TO SIZE	3200.0 TO 4400.0	06
02	D-325 TO D-344	20.0 x 50.0	1000.00	20
			TOTAL	26

STATEMENT OF PLOTS (AGROPARK PHASE-II)

Sl No.	TYPE	SIZE IN Mt.	AREA INSq. Mt.	NOS.
01	A-5 TO A-6	TO SIZE	19000.0 TO 29000.0	02
02	A-7 TO A-9	TO SIZE	5500.0 TO 6000.0	03
03	B-1 TO B-20	30.0 x 60.0	1800.00	20
04	C-1 TO C-4	35.0 x70.0	2450.00	04
05	C- 5/10	TO SIZE	12902.94	01
06	C-7	35.0 x70.0	2450.00	01
07	C-11 TO C-14	35.0 x70.0	2450.00	04
08	J-1 TO J-80	20.0 x 50.0	1000.00	80
09	K-1 TO E-52	20.0 x 40.0	800.00	52
10	G-1 TO G-87	15.0 x 40.0	600.00	87
11	H-1 TO H-16	15.0 x 30.0	450.00	16
12	H-37 TO H-96	15.0 x 30.0	450.00	60
			TOTAL	330

REVISION No.-11	PLOT No. C-5,C-6 & C-8 TO C-10	RE- DESIGNATED AS PLOT No C- 5/10 (AREA=12902.94 Sq.Mt)

THE AMALGAMATION PLAN OF INDL. PLOT NO.C-5 TO C-6 & C-8 TO C-10 HAS BEEN PREPARED AS PER REQUEST OF R.M. LUCKNOW VIDE LETTER NO. 4365 DI.20-01-2015 & APPROVAL LETTER ISSUED VIDE LETTER NO.700-701/SIDC/ATP/ DI. 2-03-2016

INDEX:-

1. AGRO PARK PHASE-I SHOWN AS
2. AGRO PARK PHASE-II SHOWN AS
3. I.I.D.C. SHOWN AS
4. HOUSING SHOWN AS

LAND USE ANALYSE - COMMERCIAL (AGROPARK PHASE-II)

USE	AREA
1. COMMERCIAL	8842.35 SQ.M.
2. ROAD	3018.0 SQ.M.
3. PARKING & GREEN	4165.35 SQ.M.
TOTAL	15926.00 SQ.M.

STATEMENT OF PLOTS- COMMERCIAL (AGROPARK PHASE-II)

SL.SO.	TYPE.	SIZE	AREA IN SQ.M.	NOS.
1	A	TO SIZE	1487.97	01
2	B	TO SIZE	2038.0	01
3	C	TO SIZE	1270.33	01
4	D	13.50X19.0	256.50	01
5	D-	15.0X15.0	225.0	01
6	SH 1 TO 12	15.0X15.0	225.0	12
7	SH 13 TO 20	7.5X8.0	60.0	08
8	SH 21 TO 25	9.0X13.5	121.50	05
9	SH 21 TO 25	8.0X10.0	80.0	05
			TOTAL	34

ARCHITECTURAL CELL

UPSIDA

UPSIDA COMPLEX
A 1/4 LAKHANPUR KANPUR.

JOB. TITLE:
LAYOUT PLAN OF INDUSTRIAL AREA AGRO PARK, KURSI ROAD, LUCKNOW

Sd. Dated-25-07-2017
KANCHAN HANSPAL
Asstt. MANAGER (ATP)

Sd. Dated-02-08-2017
PANKAJ PANDEY
Sr. MANAGER (P) & INCHARGE(ATP)

Sd. Dated-02-08-2017
RANVIR PRASAD
MANAGING DIRECTOR & C.E.O.UPSIDA

N

SCALE :- 1:2000

DATE :- 24-07-2017

DRG. No :-

DEALT BY :- AMIT SRIVASTAVA (D/MAN)