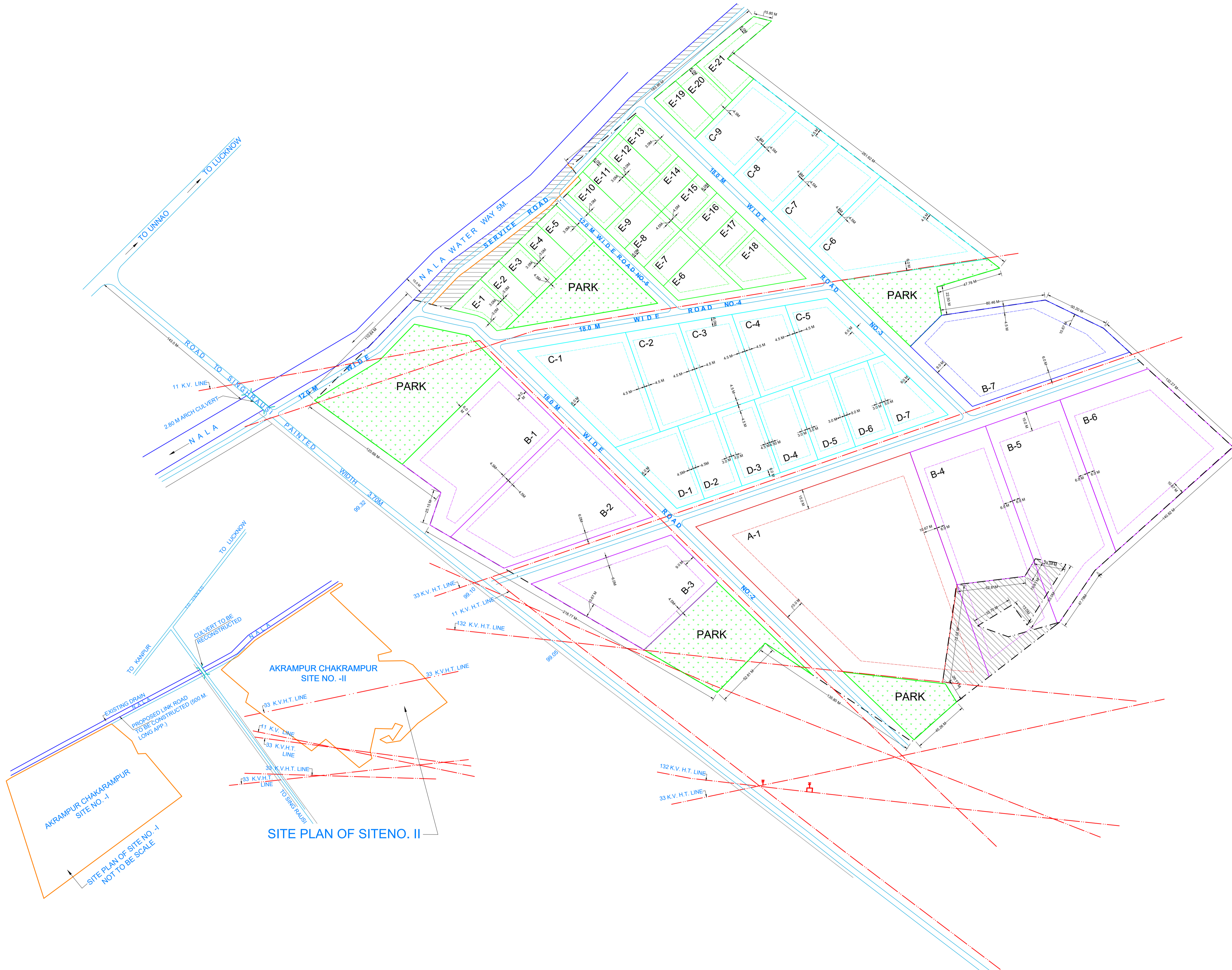


LAYOUT PLAN OF AKRAMPUR CHAKRAMPUR - SITE-II

AMENDED DATE ON 13/05/1987 (ONLY FOR REFERENCE)



DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

STATEMENT OF PLOTS

| S.NO. | TYPE | SIZE IN MT. | AREA IN SQ.MT. | NOS. |
|-------|------------|-------------|-----------------|------|
| 2. | A-1 | TO SIZE | 21300.00 | 1 |
| 3. | B-1 | TO SIZE | 6974.50 | 1 |
| 4. | B-2 | TO SIZE | 6622.50 | 1 |
| 5. | B-3 | TO SIZE | 6035.00 | 1 |
| 6. | B-4 | TO SIZE | 10200.00 | 1 |
| 7. | B-5 | TO SIZE | 8730.00 | 1 |
| 8. | B-6 | TO SIZE | 7700.00 | 1 |
| 9. | B-7 | TO SIZE | 7690.00 | 1 |
| 10. | C-1 TO C-5 | TO SIZE | 1680.0 - 2668.0 | 5 |
| 11. | C-6 TO C-9 | TO SIZE | 5265.0 - 2720.0 | 4 |
| 12. | D | 30.0 x 50.0 | 1500.00 | 7 |
| | E | 20 x 40 | 800.00 | 21 |

TOTAL 45

LAND USE ANALYSIS

| S.NO. | LAND USE | AREA IN HECT. | % OF TOTAL |
|--------------|------------------|--------------------|---------------|
| 1. | AREA UNDER PLOTS | 13.13 | 72.03 |
| 2. | AREA UNDER PARK | 2.10 | 11.51 |
| 3. | AREA UNDER ROAD | 3.0 | 16.46 |
| TOTAL | | 18.73 HECT. | 100.00 |

BOUNDARY LINE :-

PROPOSED BOUNDARY FOR ACQUIRED LAND

AREA PROPOSED TO BE ACQUIRED LAND

ARCHITECTURAL CELL



UPSIDC COMPLEX
A 1/4 LAKHANPUR KANPUR.

JOB TITLE:-

LAYOUT PLAN OF
AKRAMPUR CHAKRAMPUR,
SITE-II

BHUPESH SINGH
DY. MANAGER (T.P.)

SAT PERKASH
DY. GENERAL MANAGER (I.M)

DR. HARI KRISHNA
GENERAL MANAGER

REVISION NO.-2

R. N. TRIVEDI
MANAGING DIRECTOR



DRG. NO.-

SCALE- 1:1000

DT. 13/05/87

DEALT BY:- R. K. SAHU (D/MAN)