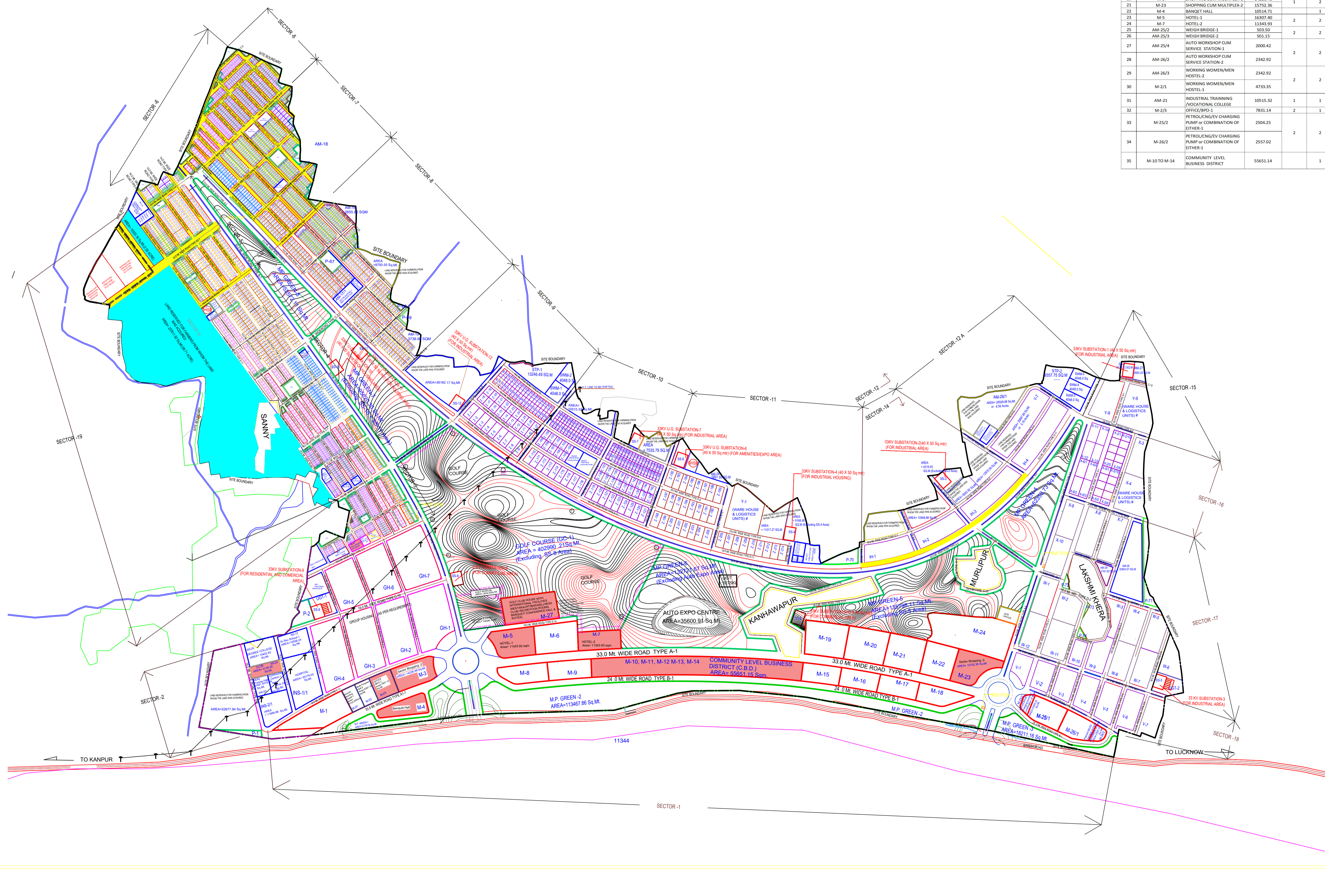


# LAYOUT PLAN OF INDUSTRIAL AREA TRANS GANGA CITY, UNNAO

## AMENDED DATE ON 26-09-2022 (ONLY FOR REFERENCE)



Sl. No.	TYPE	DESCRIPTION	AREA IN Sq.Mt.	REQUIRED	PROVIDED
1	INS-1/1	HOSPITAL	2079.05	1	1
2	AM-5	NURSING HOME-1	1313.00	6	2
3	AM-9/1	NURSING HOME-2	1400.00	3	1
4	INS-2/5	DEGREE COLLEGE	10402.63	1	1
5	INS-1/2	SR. SECONDARY SCHOOL-1	10056.24	3	1
6	AM-10/1	PRIMARY SCHOOL-1	2129.82	4	2
7	AM-2/2	PRIMARY SCHOOL-2	2944.28	4	2
8	AM-4/1	NURSERY SCHOOL-1	1027.33	6	2
9	AM-1/2	NURSERY SCHOOL-2	1027.98	6	2
10	INS-2/2	COMMUNITY CENTRE-1	4016.79	4	2
11	AM-10/2	COMMUNITY CENTRE-2	4000.03	4	2
12	AM-23/1	COMMUNITY CENTRE-3	4000.03	4	2
13	INS-2/3	MULTI PURPOSE HALL-1	4018.08	2	2
14	M-2/2	MULTI PURPOSE HALL-2	5307.15	2	2
15	INS-2/4	CLUB-1	5130.00	4	1
16	AM-4/2	POLICE CHOWKI-1	1506.95	6	1
17	AM-4/3	CONVT. SHOPPING-1	1512.64	12	1
18	AM-17/1	SECTOR SHOPPING-1	4028.85	6	1
19	AM-25/1	FIRE STATION	4248.03	1	1
20	M-3	SHOPPING CUM MULTIPLEX-1	14226.48	1	2
21	M-23	SHOPPING CUM MULTIPLEX-2	15752.36	1	2
22	M-4	BANQUET HALL	10514.71	2	1
23	M-5	HOTEL-1	16307.40	2	2
24	M-7	HOTEL-2	11343.93	2	2
25	AM-25/2	WEIGH BRIDGE-1	501.50	2	2
26	AM-25/3	WEIGH BRIDGE-2	501.50	2	2
27	AM-25/4	AUTO WORKSHOP CUM SERVICE STATION-1	2000.42	2	2
28	AM-26/2	AUTO WORKSHOP CUM SERVICE STATION-2	2342.92	2	2
29	AM-26/3	WORKING WOMEN/MEN HOSTEL-1	2342.92	2	2
30	M-2/A	WORKING WOMEN/MEN HOSTEL-2	4733.35	2	2
31	AM-21	INDUSTRIAL AUTOMOBILE TRAINING COLLEGE	10515.32	1	1
32	M-2/B	OFFICE/BPO-1	7831.14	2	1
33	M-25/2	PETROL/CNG/EV CHARGING PUMP OR COMBINATION OF EITHER-1	2504.25	2	2
34	M-26/2	PETROL/CNG/EV CHARGING PUMP OR COMBINATION OF EITHER-2	2557.02	2	2
35	M-10 TO M-14	COMMUNITY LEVEL BUSINESS DISTRICT	55651.14	1	1

Sl. No.	TABLE-1	AREA IN Sq. Mt.	AREA IN ACRES
1	TOTAL LAND AREA	4729693.88	1168.71
2	VILLAGE AREAS		
3	LAKSHMI KHERA	27886.05	6.89
4	MURRI PUR	15099.62	3.88
5	KANHAWAPUR	33955.6	8.37
6	SANNI	15097.52	3.93
7	TOTAL (a to d)	99452.79	24.57
8	NET AREA FOR DEVELOPMENT (1-2)	4630241.09	1144.13

**NOTE:-**

- REVISION No.-3 AS PER DECISION TAKEN BY AGENDA NOTE No.-14 OF 30th UPSIDA BOARD MEETING DL 22-06-2021 AND COMMENTS OF CTCF VIDE LETTER No. 459/VA/NI/UPSIDA/2021-22 DL 19-07-2021 & LETTER ISSUED OF LAND DEPARTMENT DL 19-08-2021. FOLLOWING MODIFICATION INCORPORATED:
  - AREA UNDER INDUSTRIAL HOUSING PLOTS IS NOW INCLUDED IN AREA RESERVED OF GROUP HOUSING.
  - AREA UNDER MIXED USE PLOTS (EXCEPT AUTO EXPO CENTER & SITE OFFICE) CONVERTED INTO FACILITIES USE.
  - AREA UNDER PLOTS EARMARKED FOR SPECIAL FLATTED FACTORY CONVERTED TO FLATTED FACTORY PLOTS (Use Premises-S2)
  - AREA UNDER AMENITIES AUTO EXPO CENTER & SITE OFFICE INCLUDED INTO FACILITIES USE.
  - AREA UNDER LAND RESERVED OF FARMERS PLOT INCREASED BY 56.91 ACRES BY DEDUCTING 13.02 ACRES FROM INS-3, 15.57 ACRES FROM AMENITIES, 13.28 ACRES FROM INDUSTRIAL PLOTS & 3.31 ACRES ADDITIONAL LAND FROM SS-2, SS-4.
- INDUSTRIAL PLOTS No. X-1, X-2, X-3, X-4 & X-6 SUBDIVIDED & APPROVED BY C.E.O. ON DL 17-02-2021 IS INCORPORATED.
- FACILITIES IN SECTOR-3 (CONVT. SHOPS POLICE CHOWKI, IN FORMAL SHOPS) & SECTOR-4 (CONVT. SHOPS, MILK BOOTH, COMMUNITY CENTRE) APPROVED BY C.E.O. ON DL 17-06-2021 INCORPORATED.
- # PLOT No. X-4, Y-1 & Y-9 RESERVED FOR WARE HOUSE & LOGISTICS UNITS WHICH FUL FILL NORMS/ STANDARD DEFINED FOR GRANT OF INFRASTRUCTURE STATUS BY GOVT OF INDIA.
- PLOT No. INS-3, AM-18, AM-20, AM-21, AM-23, AM-26/1, Y-2, Y-3, Y-4, Y-5, Y-6 & Y-7 ARE DELETED.
- AREA UNDER SS-2 & SS-4 REDUCED TO MINIMUM REQUIREMENT OF 2000.00 Sq.Mt. AND REST AREA-3, 31 ACRES TRANSFERRED TO LAND RESERVED FOR FARMERS PLOTS.

**DISCLAIMER:-**

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

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**ARCHITECTURAL CELL**

**UPSIDA COMPLEX**  
 A/14 LAKHANPUR KANPUR.

**JOB TITLE :-**  
 DEVELOPMENT PLAN OF TRANS GANGA CITY DISTT. UNNAO (UP)

**DRG. TITLE :-**  
 DEVELOPMENT PLAN

**REVISION NO :- 3**

**SCALE :- 1:5000**  
**DATE :- 25-08-2021**  
**DRG. NO. :-**

**ANJU**  
 Asst. Manager (P)

**NIMISHA SHARMA**  
 Dy. General Manager (A/P)

**NEHA JAIN**  
 Addl. Chief Executive Officer

**MAYUR MAHESHWARI**  
 Chief Executive Officer

**ARVIND KUMAR**  
 Chairman (UPSIDA) & ACS (IID)

**DRAWN BY:- AMIT SRIVASTAVA (D/Man)**