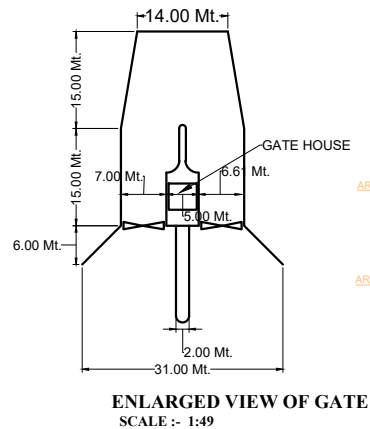
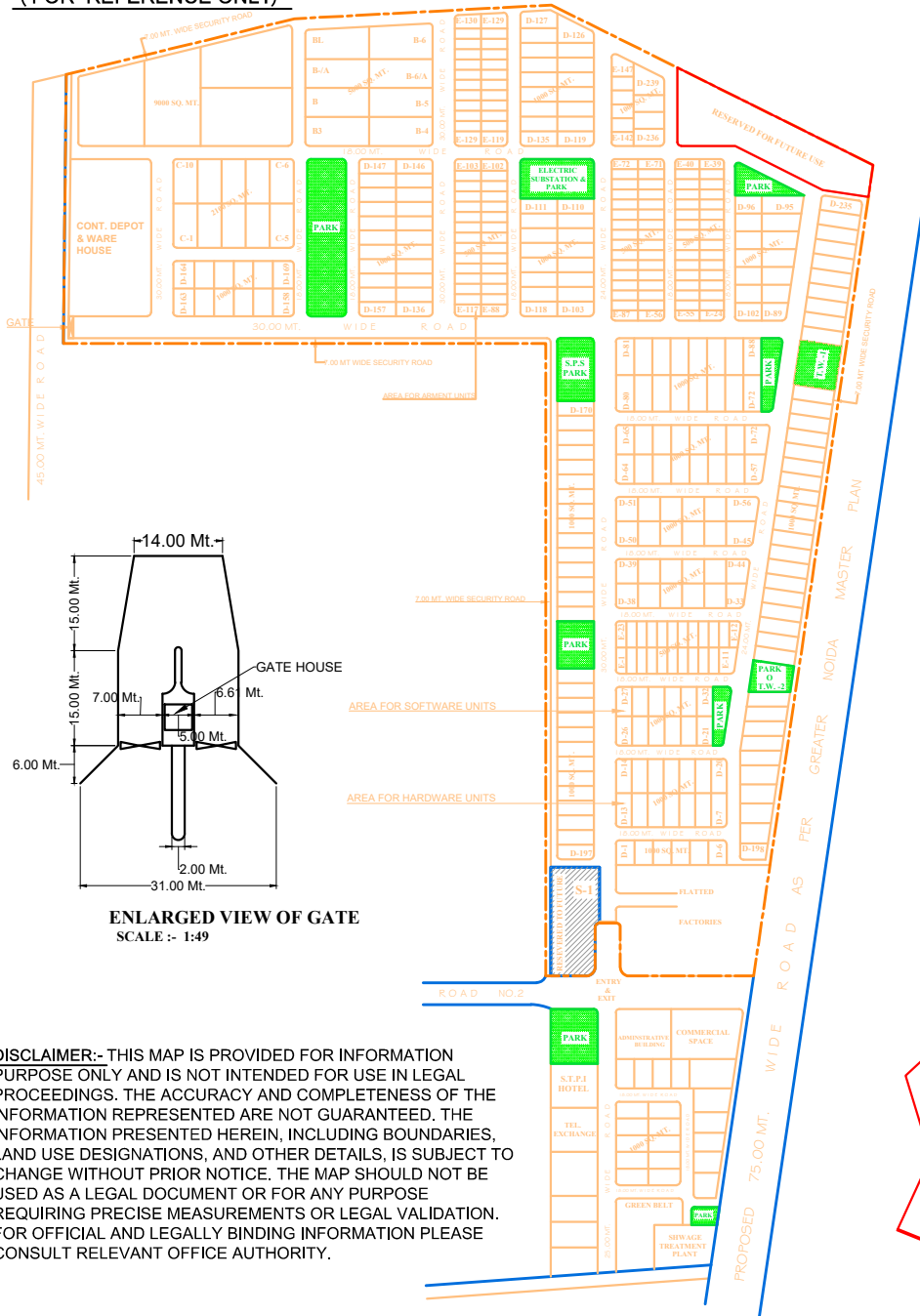


**LAYOUT PLAN OF PLAN OF INDUSTRIAL AREA EPIP KASNA SURAJ PUR  
(FOR REFERENCE ONLY)**



**DISCLAIMER:-** THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

**LAND USE ANALYSIS**

SL.NO.	LAND USE	AREA IN HECTARES	% OF TOTAL
1	INDUSTRIAL PLOTS	44.78	52.38
2	FLATTED FACTORY	02.83	03.31
3	ADMIN BLOCK	00.57	00.67
4	HOTEL	00.40	00.47
5	ELECTRICALS S/S	00.55	00.64
6	TEL. EXCH.	00.40	00.47
7	WATER WORKS	00.05	00.06
8	SEWAGE P.S	00.05	00.06
9	SEWAGE PUMP. STN.	00.43	00.50
10	WARE HOUSE	02.45	02.87
11	HOUSING	00.40	00.47
12	COMMERCIAL SPACE.	00.70	00.82
13	PARKS	04.88	05.70
14	ROADS	26.99	31.57
<b>TOTAL</b>		<b>85.48</b>	<b>100.00</b>

**LAND USE BREAKUP**

SL.NO.	LAND USE	AREA IN HECTARES	% OF TOTAL
1	INDUSTRIAL PLOTS	41.24	48.25
2	FLATTED FACTORY	02.83	03.31
3	ADMIN BLOCK	00.57	00.67
4	HOTEL	00.40	00.48
5	ELECTRICALS S/S	00.55	00.64
6	TEL. EXCH.	00.40	00.48
7	WATER WORKS	00.05	00.06
8	SEWAGE P.S	00.05	00.06
9	SEWAGE PUMP. STN.	00.43	00.50
10	CONT. DEPOT & WARE HOUSE	02.45	02.73
11	HOUSING	00.40	00.48
12	COMMERCIAL SPACE.	00.70	00.82
13	PARKS	04.89	05.72
14	ROADS	26.99	31.57
15	RESERVED FOR FUTURE USE	03.53	04.13
<b>TOTAL</b>		<b>85.48</b>	<b>100.00</b>

NOTE: LAND RESERVED FOR FUTURE USE IS DENOTED BY S-1 AS PROPOSED BY R.M. SURAJ PUR WIDE LETTER NO.432 / RMS / SIDC RESERVED LAND DATED- 04-12-2010.

TOTAL AREA OF INDUSTRIAL PLOT (S1) - 9363 SQ.MT.

SD DATE - 21-12-2010  
KANCHN HANSPAL  
ASSTT. MANAGER (ARCH)

SD DATE - 31-05-2000  
SANJAY TIWARI  
INCHARGE (A.T.P)

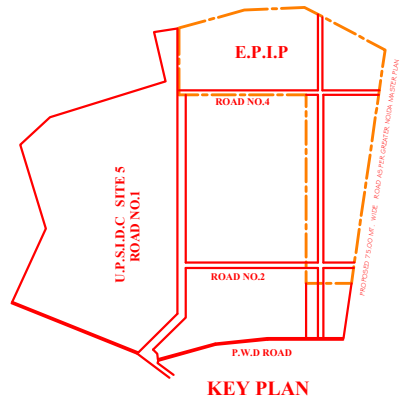
SD  
TAPENDRA PRASHAD  
JT. MANAGING DIRECTOR

S.K. VERMA  
MANAGING DIRECTOR  
DATE - 16-12-2010  
DEALT BY COMPUTER - NAGENDRA GAUTAM  
CONDT. (16-03-2011)

**STATEMENT OF PLOTS**

SL.NO.-	AREA IN Sq. Mt.	NOS.
1	9000.00 (AVG.)	04
2	5000.00 (AVG.)	06
3	2100.00 (AVG.)	10
4	1000.00 (AVG.)	235
5	500.00 (AVG.)	141

NOTE:- THREE SIZES AND DIMENSIONS ARE DEPICTIVE ONLY. ACCURATE MEASUREMENT MUST BE TAKEN AT THE SITE.  
NOTE:- ALL THE ROADS ARE 18.00MT. WIDE UNLESS OTHERWISE. LANE FOR SECURITY PATROL ALONG THE BOUNDRY IS 7.0 MT. WIDE.



JOB. TITLE :-	SD BHUPESH SINGH SR. MANAGER (A.T.P)
LAYOUT PLAN OF EPIP KASANA	SD DATE - 30-05-2000 R.K. SRIVASTAV MANAGER (A.T.P)
<input checked="" type="checkbox"/> ARCHITECTURAL CELL  UPSIDC COMPLEX A/114 LAKHANPUR, KANPUR.	SD DATE - 31-05-2000 Y.P. SINGH GENERAL MANAGER
	ARUN SINGHAL JT. MANAGING DIRECTOR
	RAJIVE KUMAR MANAGING DIRECTOR
DRG No / S.I.D.C/	DEALT BY :- DALAL CONSULTANTS AND ENGINEERS LTD. NEW DELHI
SCALE :- 1Cm. = 43Mt.	DEALT BY COMPUTER - NAGENDRA GAUTAM CONDT. (16-03-2011)
DATE :- 31-05-2000	