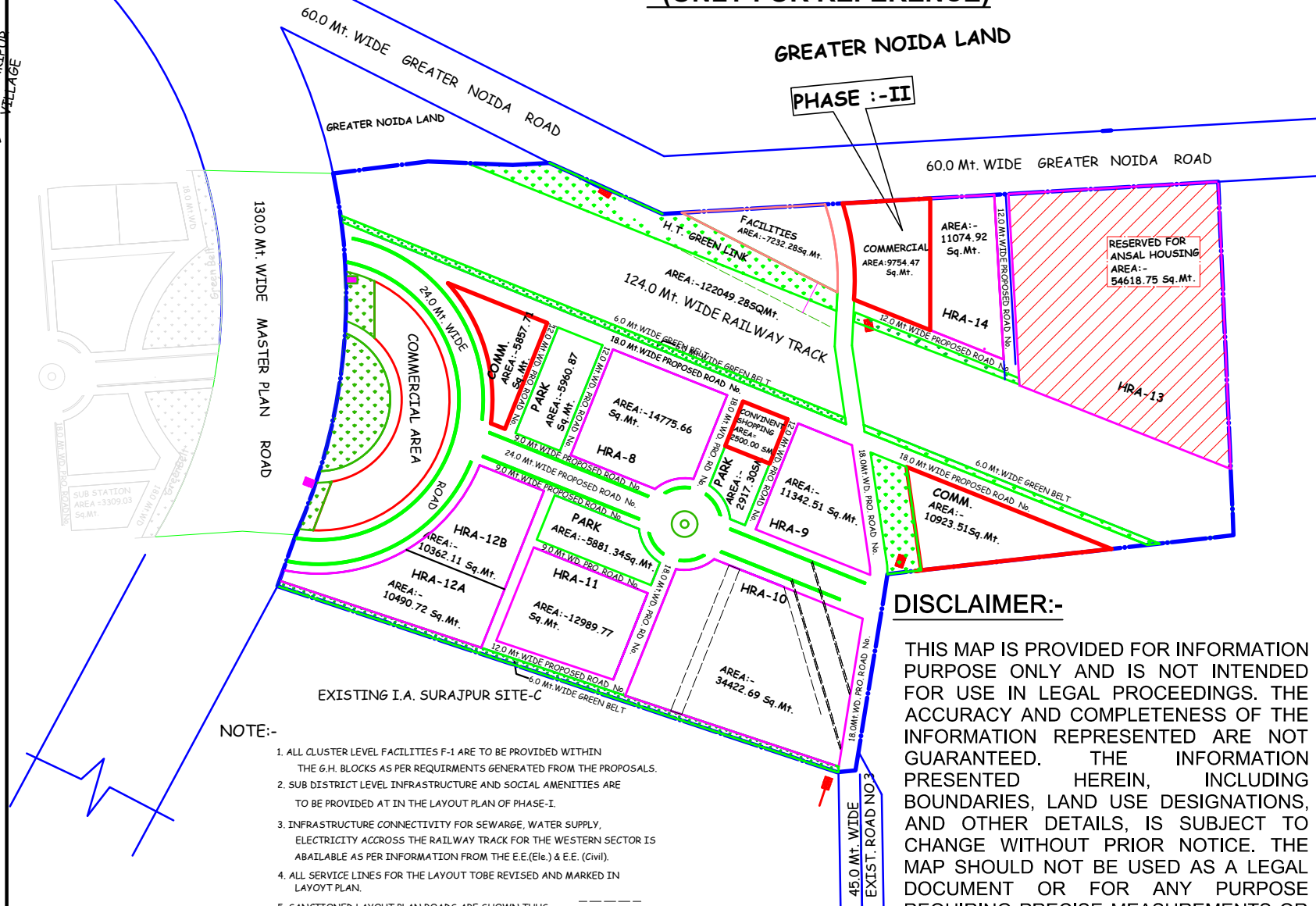


LAYOUT PLAN OF RESIDENTIAL SECTOR SITE-C SURAJ PUR (PHASE-2) (ONLY FOR REFERENCE)

TO SAKTIPUR
VILLAGE



STATEMENT OF AREA

| SL.NO. | LAND USE | AREA IN HECT | AREA IN ACRES | % OF TOTAL |
|--------|------------------|------------------|---------------|------------|
| 1 | PHASE - I | 41.76 | 103.19 | 44.00 |
| 2 | PHASE - II | 38.49-3.82-34.67 | 95.11 | 40.56 |
| 3 | MASTER PLAN ROAD | 5.05 | 12.48 | 05.32 |
| 4 | RAILWAY TRACK | 9.60 | 23.72 | 10.12 |
| TOTAL | | 94.90 | 234.50 | 100.00 |

LAND USE ANALYSIS (Phase-II)

| SL.NO. | LAND USE | AREA IN HECT | AREA IN ACRES | % OF TOTAL |
|--------|--------------------------|--------------|---------------|------------|
| 1 | GROUP HOUSING(HIGH RISE) | 10.53 | 26.01 | 30.37 |
| 2 | RESERVED FOR ANSAL HOUS | 05.46 | 13.48 | 15.75 |
| 3 | COMMERCIAL | 04.08 | 10.07 | 11.77 |
| 4 | CONVINIENT SHOPPING | 00.25 | 00.62 | 00.72 |
| 5 | FACILITIES | 0.72 | 0.178 | 02.08 |
| 6 | GREEN BELT | 03.39 | 08.37 | 09.78 |
| 7 | PARK | 01.48 | 03.66 | 04.27 |
| 8 | ROAD | 08.76 | 21.64 | 25.26 |
| TOTAL | | 34.67 | 85.63 | 100.00 |

STATEMENT OF AREA(PHASE-II)

| SL.NO. | TYPE | SIZE IN Mt. | AREA IN Sq.Mt. | NOS. |
|--------|-----------------|-------------|----------------|------|
| 1 | HRA-8 | TO SIZE | 14775.66 | 01 |
| 2 | HRA-9 | TO SIZE | 11342.51 | 01 |
| 3 | HRA-10 | TO SIZE | 34422.69 | 01 |
| 4 | HRA-11 | TO SIZE | 12989.77 | 01 |
| 5 | HRA-12 | TO SIZE | 20704.22 | 01 |
| 6 | HRA-13 (ANSAL) | TO SIZE | 54618.75 | 01 |
| 7 | HRA-14 | TO SIZE | 11074.92 | 01 |
| TOTAL | | | 159928.52 | 07 |

NOTE:- GROUP HOUSING (HIGH RISE) 40%
GROUND COVERAGE WITH 2.0 F.A.R.
 220 KV TOWER
 132 KV TOWER
 11 KV DISMANTALLED

ARCHITECTURAL CELL



UPSIDC COMPLEX
A-1 LAKHANPUR KANPUR.

| | |
|---|--|
| JOB TITLE :- | Sd. Dt. |
| LAYOUT PLAN OF RESIDENTIAL SECTOR (GULISTANPUR) SITE - C, I, A SURAJPUR DISTT. GAUTAM BUDHA NAGAR (PHASE - II) | KANCHAN HANSPAL ASSTT. MANAGER (ARCH) |
| | Sd. Dt:17-04-2013 ANIL VERMA INCHARGE (A.T.P.) |
| | Sd. Dt. SUSHIL KUMAR YADAV Jt. MANAGING DIRECTOR |
| | Sd. Dt. MANOJ SINGH MANAGING DIRECTOR |

DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

NOTE:-

- ALL CLUSTER LEVEL FACILITIES F-1 ARE TO BE PROVIDED WITHIN THE G.H. BLOCKS AS PER REQUIREMENTS GENERATED FROM THE PROPOSALS.
- SUB DISTRICT LEVEL INFRASTRUCTURE AND SOCIAL AMENITIES ARE TO BE PROVIDED AT IN THE LAYOUT PLAN OF PHASE-I.
- INFRASTRUCTURE CONNECTIVITY FOR SEWARGE, WATER SUPPLY, ELECTRICITY ACCROSS THE RAILWAY TRACK FOR THE WESTERN SECTOR IS ABAILABLE AS PER INFORMATION FROM THE E.E.(Elec.) & E.E. (Civil).
- ALL SERVICE LINES FOR THE LAYOUT TOBE REVISED AND MARKED IN LAYOYT PLAN.
- SANCTIONED LAYOUT PLAN ROADS ARE SHOWN THUS.
- THE DETAILED PLANS FOR THE CP PLOTS ARE TO BE PREPARED SEPARATELY.
- COMPULSORY ALLOCATION OF E.W.S./ L.I.G. AS PER STATE & CENTRAL GOV'T.POLICES SHOULD EITHER BE RESUMED AS LAND COST OR BIDDERS , ALLOTEES BE ASKED TO COMPLY FOR FULFILMENT OF THE REQUIREMENT PROPOTIONATE LAND REQUIREMENT BE WORKED OUT ACCORDINGLY.