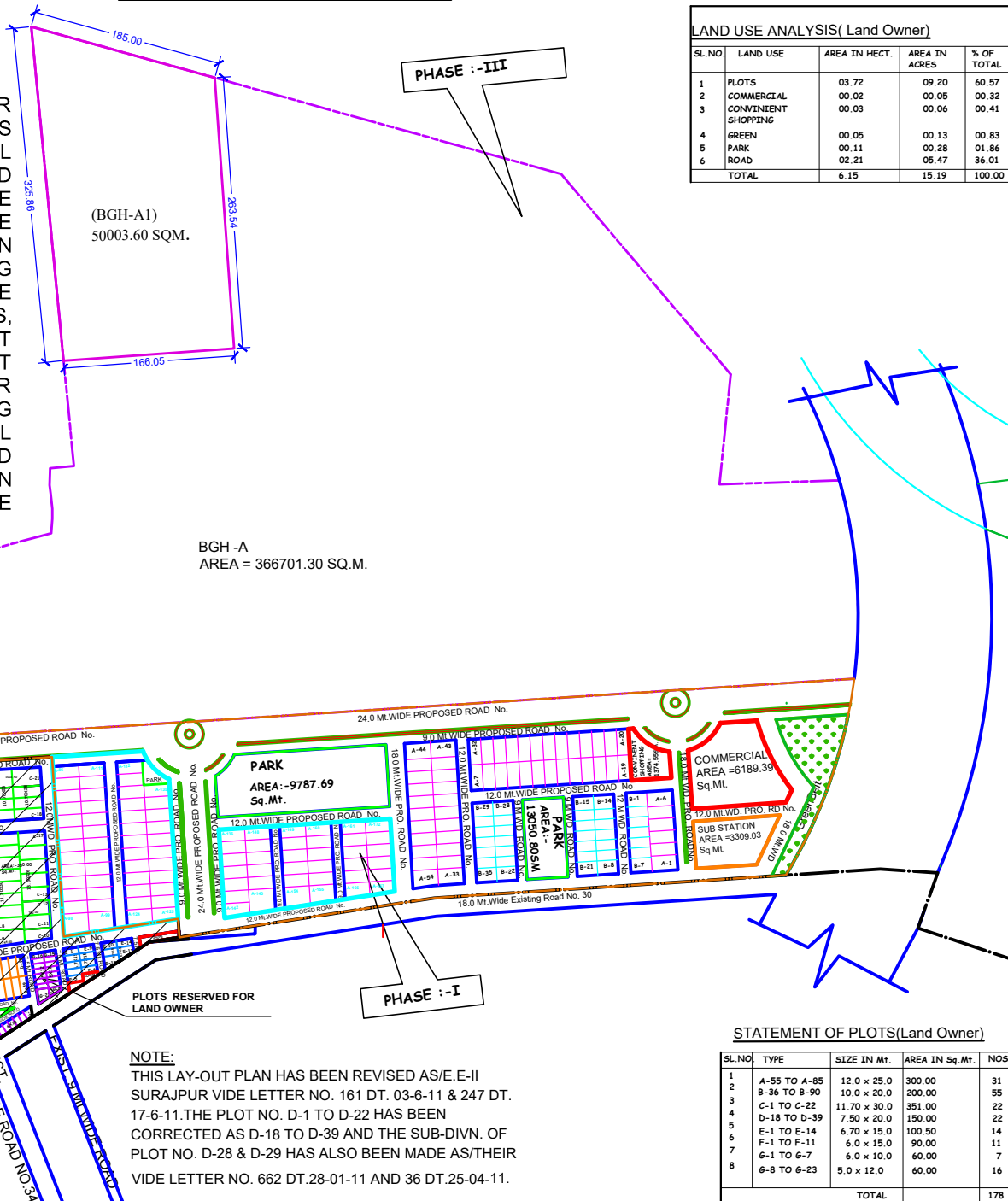


# LAYOUT PLAN OF RESIDENTIAL SECTOR (GULISITANPUR), INDL. AREA SURAJPUR SITE-C G. B. NAGAR (ONLY FOR REFERENCE)

## DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.



SL.NO	LAND USE	AREA IN HECT.	AREA IN ACRES	% OF TOTAL
1	PLOTS	03.72	09.20	60.57
2	COMMERCIAL	00.02	00.05	00.32
3	CONVINIENT SHOPPING	00.03	00.06	00.41
4	GREEN	00.05	00.13	00.83
5	PARK	00.11	00.28	01.86
6	ROAD	02.21	05.47	36.01
TOTAL		6.15	15.19	100.00

SL.NO	LAND USE	AREA IN HECT.	AREA IN ACRES	% OF TOTAL
1	PHASE - I	14.92	36.87	12.83
2	PHASE - II	33.52	82.83	28.83
3	MASTER PLAN ROAD	5.05	12.48	04.34
4	RAILWAY TRACK	9.54	23.57	8.21
5	BULK GROUP HOUSING	(20.69-21.36)	103.91	36.17
6	LAND RESERVED FOR ANSAL GROUP	5.03	12.43	4.33
7	LAND RESERVED FOR LANDOWNER	6.15	15.19	5.29
TOTAL		116.26	287.28	100.00

SL.NO	LAND USE	AREA IN HECT.	AREA IN ACRES	% OF TOTAL
1	PLOTS	05.14	12.70	34.45
2	COMMERCIAL	00.62	01.53	04.16
3	CONVINIENT SHOPPING	00.14	00.34	00.94
4	SUB STATION	00.33	00.81	02.21
5	GREEN BELT	00.74	01.83	04.96
6	PARK	01.33	03.29	08.91
7	ROAD	06.62	16.36	44.37
TOTAL		14.92	36.86	100.00

SL.NO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1	BGH-1	TO SIZE	420453.17	01
2	A-1 TO A-54	12.0 x 25.0	300.00	54
3	A-86 TO A-172	12.0 x 25.0	300.00	87
4	B-1 TO B-35	10.0 x 20.0	200.00	35
TOTAL				177

NOTE:-  
1. LAYOUT PLAN OF PLOT NO. BGH-A HAS TO BE PREPARED AS PER UPSIDA BYE-LAWS, AND GOT TO BE APPROVED FORM AUTHROTY.  
2. DRAWING'S AS PER UPSIDA BYE-LAWS GOT TO BE FROM AUTHORITY.

## ARCHITECTURAL CELL



UPSIDC COMPLEX  
A/1 LAKHANPUR KANPUR. PIN - 2080 24

## JOB TITLE :-

DEVELOPMENT PLAN OF RESIDENTIAL SECTOR (GULISITANPUR), INDL. AREA SURAJPUR SITE - C DISTT. GAUTAM BUDHA NAGAR	KANCHAN HANSPAL Asstt. MANAGER (Arch)
	MANMOHAN S.E./INCHARGE A.T.P.
	D.S. SHARMA ADDL. MANAGING DIRECTOR
	NAVNEET SEHGAL MANAGING DIRECTOR
SCALE :- 1Cm. = 20 Mt.	DATE :- 24-10-2011
DRG NO :- SIDC / ATP-2 / SURAJPUR SITE- C PHASE-I /	
DEALT BY :- U.S.YADAV /DIMAN	

SL.NO.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1	D-28	7.00 X 20.0	140.00	01
2	D-28/1	7.00 X 20.0	140.00	01
3	D-28/2	7.50 X 20.0	150.00	01
4	D-29	7.50 X 20.0	150.00	01
5	D-29/1	7.00 X 20.0	140.00	01
6	D-29/2	7.00 X 20.0	140.00	01
7	D-29/3	6.00 X 20.0	120.00	01
TOTAL				07

SL.NO	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1	A-55 TO A-85	12.0 x 25.0	300.00	31
2	B-36 TO B-90	10.0 x 20.0	200.00	55
3	C-1 TO C-22	11.70 x 30.0	351.00	22
4	D-18 TO D-39	7.50 x 20.0	150.00	22
5	E-1 TO E-14	6.70 x 15.0	100.50	14
6	F-1 TO F-11	6.0 x 15.0	90.00	11
7	G-1 TO G-7	6.0 x 10.0	60.00	7
8	H-8 TO H-23	5.0 x 12.0	60.00	16
TOTAL				178

NOTE:  
THIS LAY-OUT PLAN HAS BEEN REVISED AS/E-E-II SURAJPUR VIDE LETTER NO. 161 DT. 03-6-11 & 247 DT. 17-6-11. THE PLOT NO. D-1 TO D-22 HAS BEEN CORRECTED AS D-18 TO D-39 AND THE SUB-DIVN. OF PLOT NO. D-28 & D-29 HAS ALSO BEEN MADE AS/THEIR VIDE LETTER NO. 662 DT.28-01-11 AND 36 DT.25-04-11.