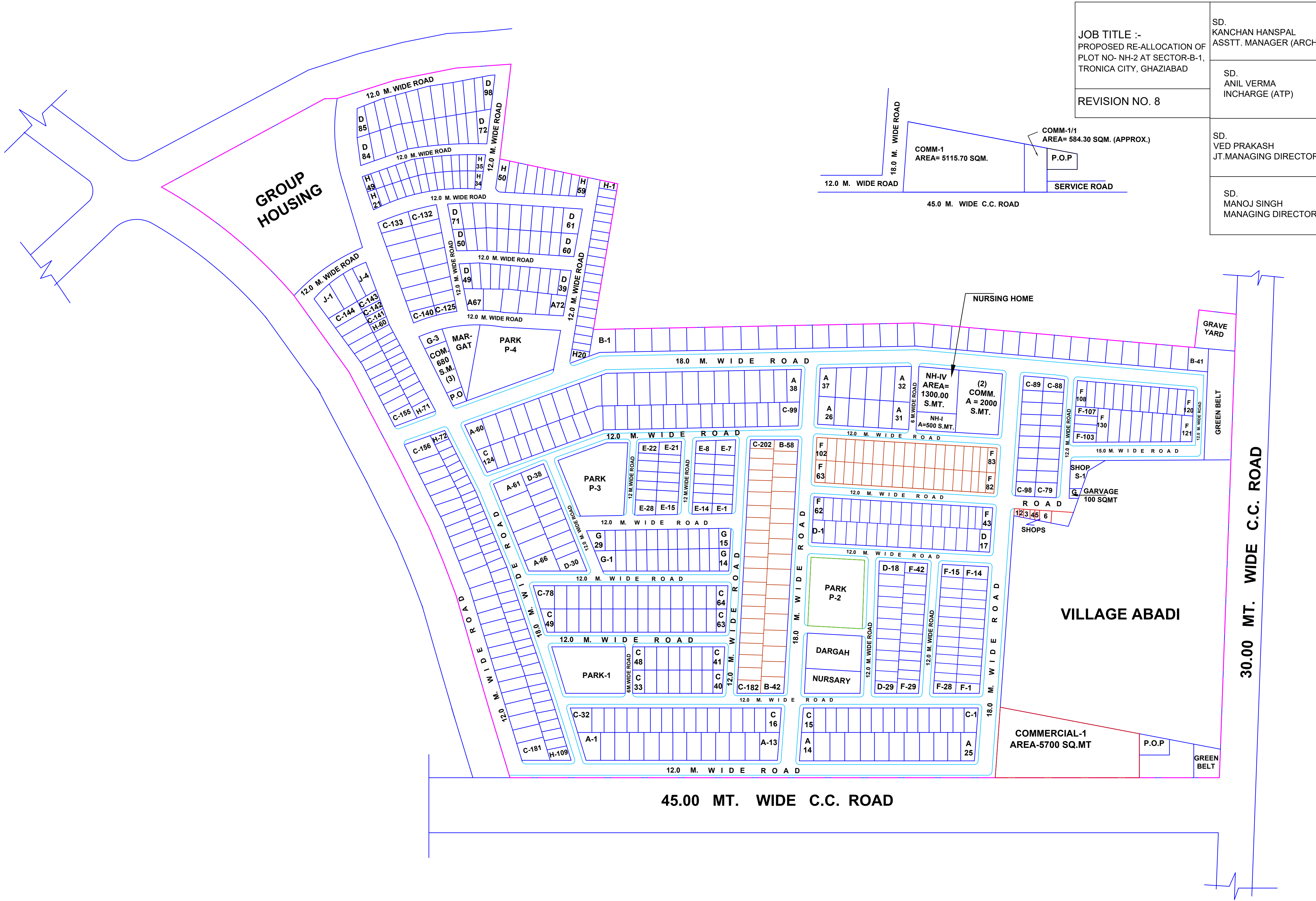


LAYOUT PLAN OF RESIDENTIAL SECTOR-B-1 AT I.A. TRONICA CITY AMENDED DATE ON 27-07-2012 (ONLY FOR REFERENCE)

DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.



JOB TITLE :-
PROPOSED RE-ALLOCATION OF
PLOT NO- NH-2 AT SECTOR-B-1,
TRONICA CITY, GHAZIABAD

REVISION NO. 8

SD.
KANCHAN HANSPAL
ASSTT. MANAGER (ARCH.)

SD.
ANIL VERMA
INCHARGE (ATP)

SD.
VED PRAKASH
JT.MANAGING DIRECTOR

SD.
MANOJ SINGH
MANAGING DIRECTOR

LAND USE ANALYSIS (HOUSING SECTOR)

S.NO.	LAND USE	AREA IN HECT.	% OF TOTAL
1.	PLOTS	15.11	53.45
2.	GROUP HOUSING	1.32	4.67
3.	POLICE OUT POST	0.13	0.46
4.	FACILITY	0.36	1.27
5.	COMMERCIAL	0.86	3.04
6.	PARKS	1.17	1.44
7.	GREEN ELT	0.27	
8.	ROADS	9.05	32.01
TOTAL		28.27	100.00

STATEMENT OF PLOTS

S.NO.	TYPE	SIZE IN MT.	AREA IN SQ MT.	NOS.
1.	A	12.5 X 25.00	312.50	72
2.	B	12.5 X 20.00	250.00	58
3.	C	10.0 X 20.0	200.00	202
4.	D	9.0 X 20.0	180.00	98
5.	E	9.0 X 18.0	162.00	28
6.	F	7.5 X 20.0	150.00	130
7.	G	7.5 X 18.0	135.00	29
8.	H	7.5 X 15.0	112.50	109
9.	J	10.0 X 15.0	150.00	04
10.	COMM-1	TO SIZE	5700.00	01
11.	COMM-2	TO SIZE	2000.00	01
12.	COMM-3	TO SIZE	680.00	01
				733

ARCHITECTURAL CELL



UPSIDC COMPLEX
A 1/4 LAKHANPUR KANPUR.

JOB TITLE :-
PROPOSED RESIDENTIAL
SECTOR-B-1 AT
INDUSTRIAL AREA
TRONICA CITY,
GHAZIABAD

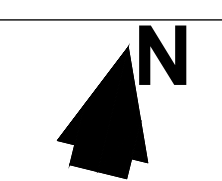
SD.
R. K. SRIVASTAVA
MANAGER (A.T.P.)

SD.
ARUN MISHRA
CHIFE ENGINEER

DRG. TITLE :-
LAYOUT PLAN

SD.
K. DHANA LAKSHMI
MANAGING DIRECTOR

REVISION NO. - 7



SCALE:- 1:2000

DATE:-