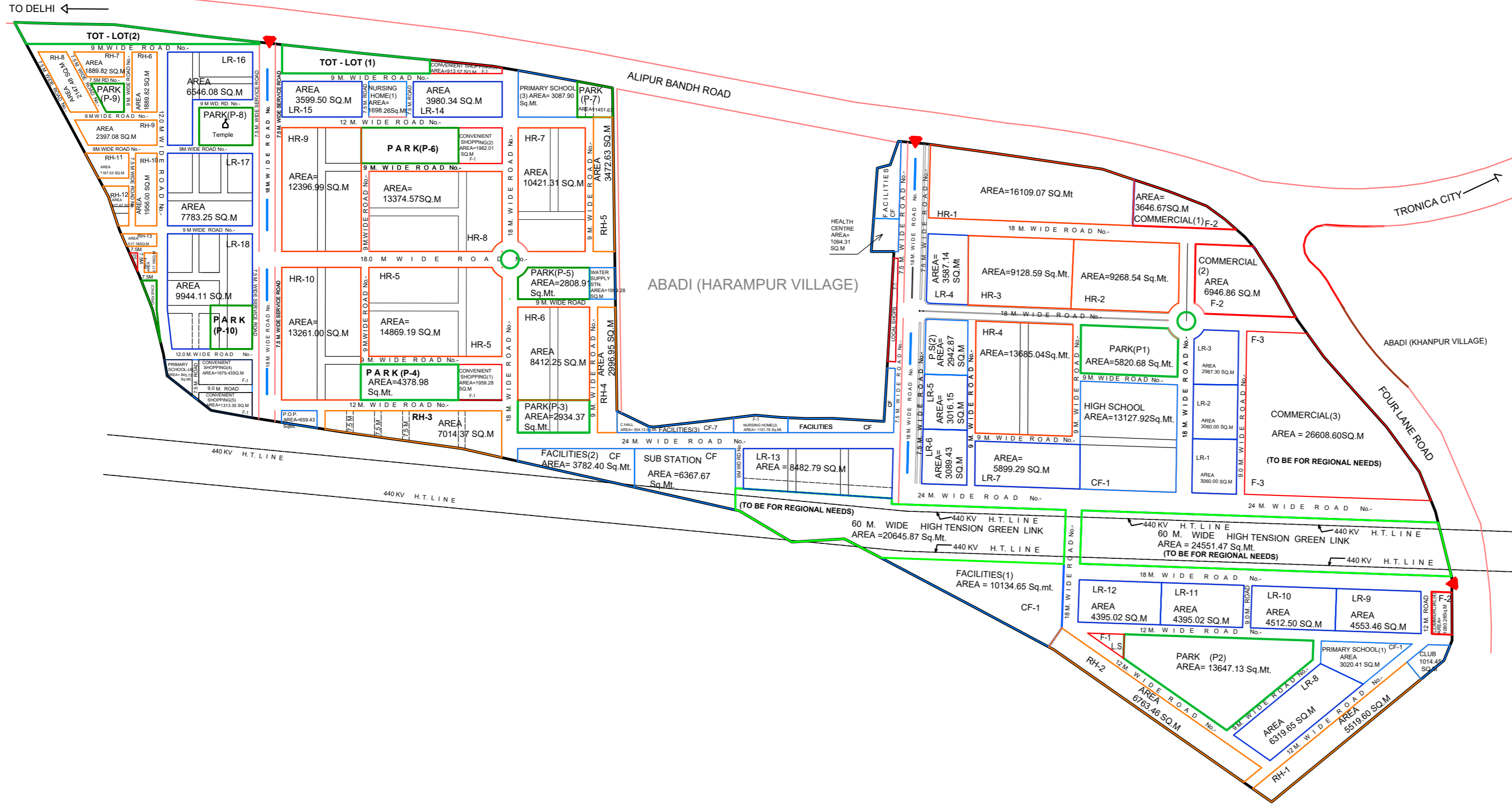


LAYOUT PLAN OF PLAN OF RESIDENTIAL SECTOR C-11 (GROUP HOUSING) TDS CITY GHAZIABAD AS AMENDED ON 29-05-2015 (FOR REFERENCE ONLY)



STATEMENT OF PLOTS DISTRIBUTION OF LAND USES

| A GROUP HOUSING - HIGH RISE | | | | | B GROUP HOUSING - LOW RISE | | | | | C ROW HOUSING | | | | |
|-----------------------------|-------|-------------|----------------|------|----------------------------|-------|---------------|----------------|------|---------------|-------|-------------|----------------|------|
| SL. No. | TYPE | SIZE IN Mt. | AREA IN Sq.Mt. | NOS. | SL. No. | TYPE | SIZE IN Mt. | AREA IN Sq.Mt. | NOS. | SL. No. | TYPE | SIZE IN Mt. | AREA IN Sq.Mt. | NOS. |
| 1 | HR-1 | TO SIZE | 16109.07 | 1 | 1 | LR-1 | TO SIZE | 3060.00 | 1 | 1 | RH-1 | TO SIZE | 5519.60 | 1 |
| 2 | HR-2 | TO SIZE | 9268.54 | 1 | 2 | LR-2 | 50.00 X 61.20 | 3060.00 | 1 | 2 | RH-2 | TO SIZE | 6763.46 | 1 |
| 3 | HR-3 | TO SIZE | 9128.59 | 1 | 3 | LR-3 | TO SIZE | 2987.30 | 1 | 3 | RH-3 | TO SIZE | 7014.37 | 1 |
| 4 | HR-4 | TO SIZE | 13685.04 | 1 | 4 | LR-4 | TO SIZE | 3587.14 | 1 | 4 | RH-4 | TO SIZE | 2996.95 | 1 |
| 5 | HR-5 | TO SIZE | 14869.19 | 1 | 5 | LR-5 | TO SIZE | 3016.15 | 1 | 5 | RH-5 | TO SIZE | 3472.63 | 1 |
| 6 | HR-6 | TO SIZE | 8412.25 | 1 | 6 | LR-6 | TO SIZE | 3089.43 | 1 | 6 | RH-6 | TO SIZE | 1889.82 | 1 |
| 7 | HR-7 | TO SIZE | 10421.31 | 1 | 7 | LR-7 | TO SIZE | 5899.29 | 1 | 7 | RH-7 | TO SIZE | 1369.16 | 1 |
| 8 | HR-8 | TO SIZE | 13374.57 | 1 | 8 | LR-8 | TO SIZE | 6319.65 | 1 | 8 | RH-8 | TO SIZE | 2147.48 | 1 |
| 9 | HR-9 | TO SIZE | 12396.99 | 1 | 9 | LR-9 | TO SIZE | 4553.46 | 1 | 9 | RH-9 | TO SIZE | 2397.08 | 1 |
| 10 | HR-10 | TO SIZE | 13261.00 | 1 | 10 | LR-10 | TO SIZE | 4512.50 | 1 | 10 | RH-10 | TO SIZE | 1956.00 | 1 |
| SUB TOTAL | | | | | SUB TOTAL | | | | | SUB TOTAL | | | | |
| 120926.55 | | | | | 89211.02 | | | | | 38396.93 | | | | |

NOTE :-

- TOTAL AREA OF LAND 59.46 HECT.
- SERVICES LAID FOR WHICH EASEMENT ON GROUND FLOOR ONLY IS RESERVED FOR UPSIDC SHOWN AS
- INTERNAL ROADS TO BE ABANDONED SHOWN AS
- TOTAL COVERED AREA OR BUILT UP AREA = 424104.465 Sq.Mt.
- TOTAL HOUSE HOLDERS = 3534 Nos. APPROX.
- TOTAL POPULATION = 17671 PERSONS APPROX.
- GROSS RESIDENTIAL DENSITY = 139.08 / HECT.

DISCLAIMER:- THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

JOB TITLE :-

LAYOUT PLAN OF RESIDENTIAL SECTOR (GROUP HOUSING) C-11 AT INDUSTRIAL AREA TRANS DELHI SIGNATURE CITY, DISTT. GHAZIABAD

S.D. TRIPATHI
ASSTT. MANAGER (I/C A.T.P.)

ARUN MISHRA
CHIEF ENGINEER

MANOJ SINGH
MANAGING DIRECTOR

SCALE :- 1Cm. = 30 Mt.
DATE :- 29-05-2015

DRG NO :-

DRAWN BY :- AMIT SRIVASTAVA (DIMAN)