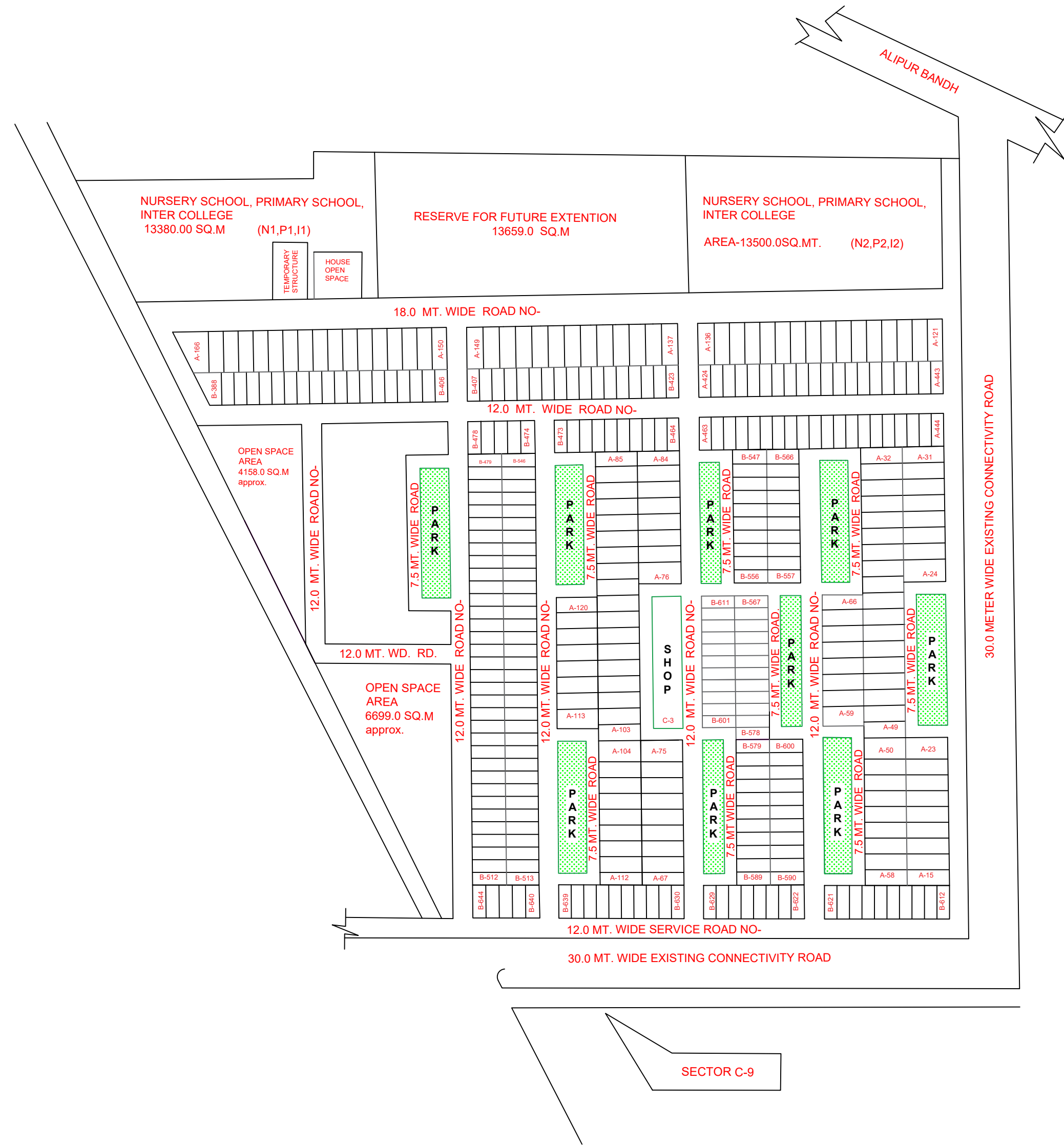


LAYOUT PLAN OF PLAN OF RESIDENTIAL SECTOR C-9 AT TRONICA CITY GHAZIABAD AS AMENDED ON DATED 02-06-2006 (FOR REFERENCE ONLY)



SECTOR C-9

LAND USE ANALYSIS

SR. NO.	LAND USED	AREA IN HECT.	%OF TOTAL
1.	PLOTS	7.495	37.739
2.	RESERVE FOR FUTURE EXT.	4.07	20.49
3.	FACILITIES	0.14	0.70
4.	ROADS	5.16	25.98
5.	PARKS	1.14	5.74
6.	OPEN SPACE	1.09	5.49
7.	GROUP HOUSING	0.765	3.85
TOTAL		19.86	100.00

STATEMENT OF PLOTS

SR. NO.	TYPE	SIZE IN MT.	AREA IN SQ.MT.	NOs.
1.	A-15 TO A-166	9.0 X 25.0	225.00	152
2.	B-388 TO B-644	7.5 X 20.0	150.00	257
TOTAL				409

DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

ARCHITECTURAL CELL



HEAD OFFICE COMPLEX
A-1/4 LAKHANPUR KANPUR PIN 208024

JOB TITLE -

RESIDENTIAL SECTOR C-9
AT TRONICA CITY
GAZIABAD(U.P.)

R. K. SRIVASTAVA
DY. MANAGER (A.T.P.)

ARUN MISHRA
CHIEF ENGINEER

DRG TITLE -

LAYOUT (REVISED)

K. DHANALAXMI
JT. MANAGING DIRECTOR

C. K. TIWARI
MANAGING DIRECTOR

REVISION NO -



DATE-

SCALE:- 1 CM=10.0 M