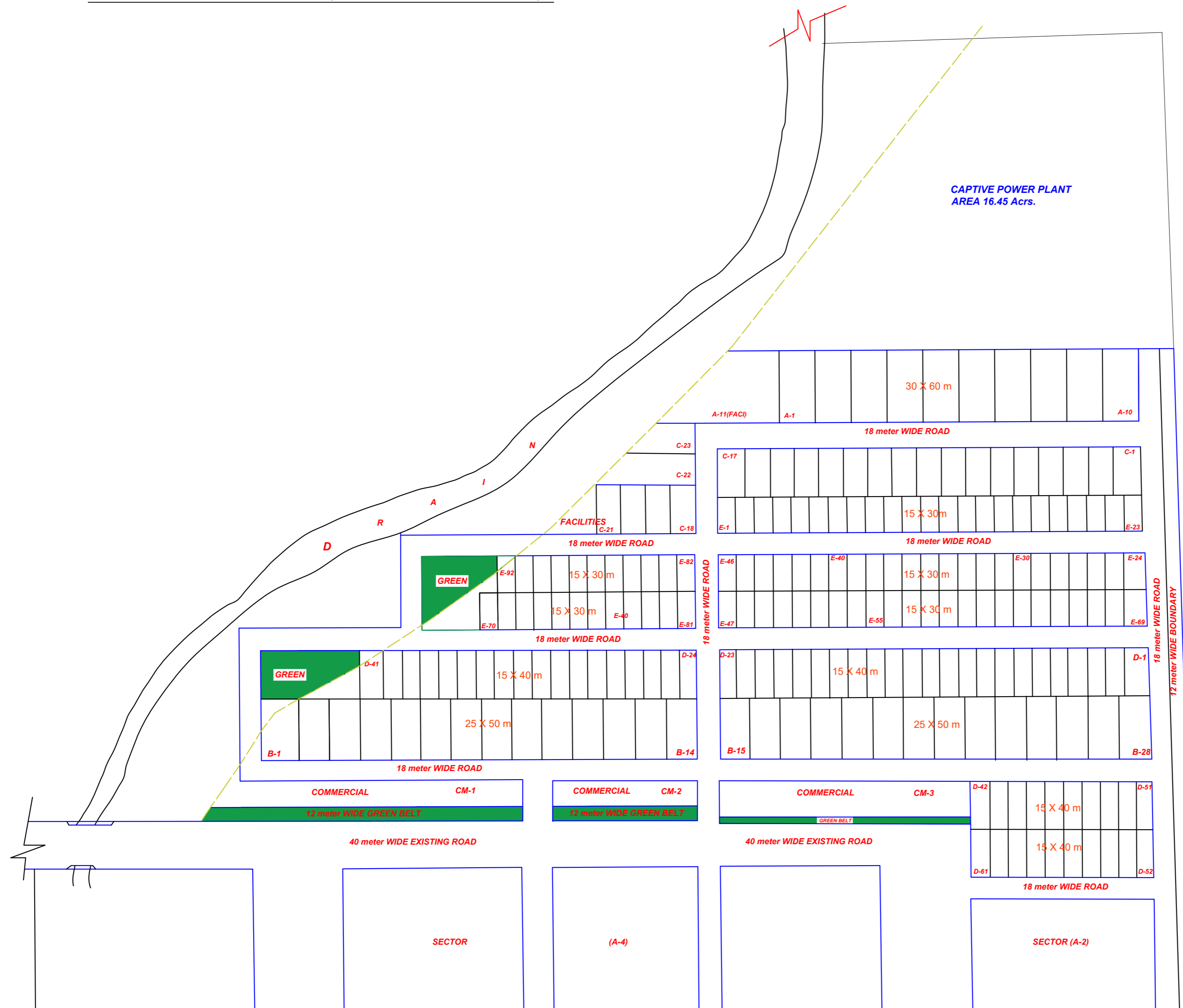


**LAYOUT PLAN OF PLAN OF INDUSTRIAL SECTOR A-5 AND A-6 TDS CITY GHAZIABAD
AS AMENDED ON 06-09-2006 (FOR REFERENCE ONLY)**



| LAND USE ANALYSIS | | | |
|-------------------|------------|-------------|------------|
| SR. NO. | LAND USED | AREA IN HEC | % OF TOTAL |
| 1. | PLOTS | 15.35 | 64.01 |
| 2. | ROADS | 5.30 | 22.10 |
| 3. | FACILITIES | 0.69 | 2.88 |
| 4. | COMMERCIAL | 1.31 | 5.46 |
| 5. | GREEN BELT | 1.33 | 5.55 |
| TOTAL | | 23.98 | 100% |

| STATEMENT OF PLOT | | | | |
|-------------------|------|---------------|--------------|------|
| SR. NO. | TYPE | SIZE IN meter | AREA IN SQ.M | NOs. |
| 1. | A | 30 X 60 | 1800.00 | 11 |
| 2. | B | 25 X 50 | 1250.00 | 28 |
| 3. | C | 20 X 40 | 800.00 | 23 |
| 4. | D | 15 X 40 | 600.00 | 61 |
| 5. | E | 15 X 30 | 450.00 | 92 |
| COMMERCIAL PLOT | | | | 03 |
| TOTAL | | | | 218 |

| STATEMENT OF COMMERCIAL PLOT | | | | |
|------------------------------|------|---------------|--------------|------|
| SR. NO. | TYPE | SIZE IN meter | AREA IN SQ.M | NOs. |
| 1. | CM-1 | TO SIZE | 5000 | 01 |
| 2. | CM-2 | TO SIZE | 2400 | 01 |
| 3. | CM-3 | TO SIZE | 5712 | 01 |
| TOTAL | | | 13112 | 03 |

DISCLAIMER:- THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

| | |
|---|-------------------------------------|
| JOB TITLE-LAYOUT PLAN OF INDUSTRIAL SECTOR A-5 AND A-6 AT TRONICA CITY GHAZIABAD.U.P. | R. K. SRIVASTAV MANAGER (A.T.P.) |
| | ARUN MISHRA CHIEF ENGINEER |

| | |
|--|---------------------------------------|
| ARCHITECTURAL CELL GPSIDA HEAD OFFICE COMPLEX A-114 LAKSHMIPUR KANPUR PIN 208024 | K. DHANA LAKSHMI MANAGING DIRECTOR |
| | C. K. TIWARI MANAGING DIRECTOR |

SCALE:- 1:20

DATE- 6-9-2006

DRG NO-SID/ATP/T.C/G2B/06

DRAWN BY:- S.D. TRIPATHI /DM