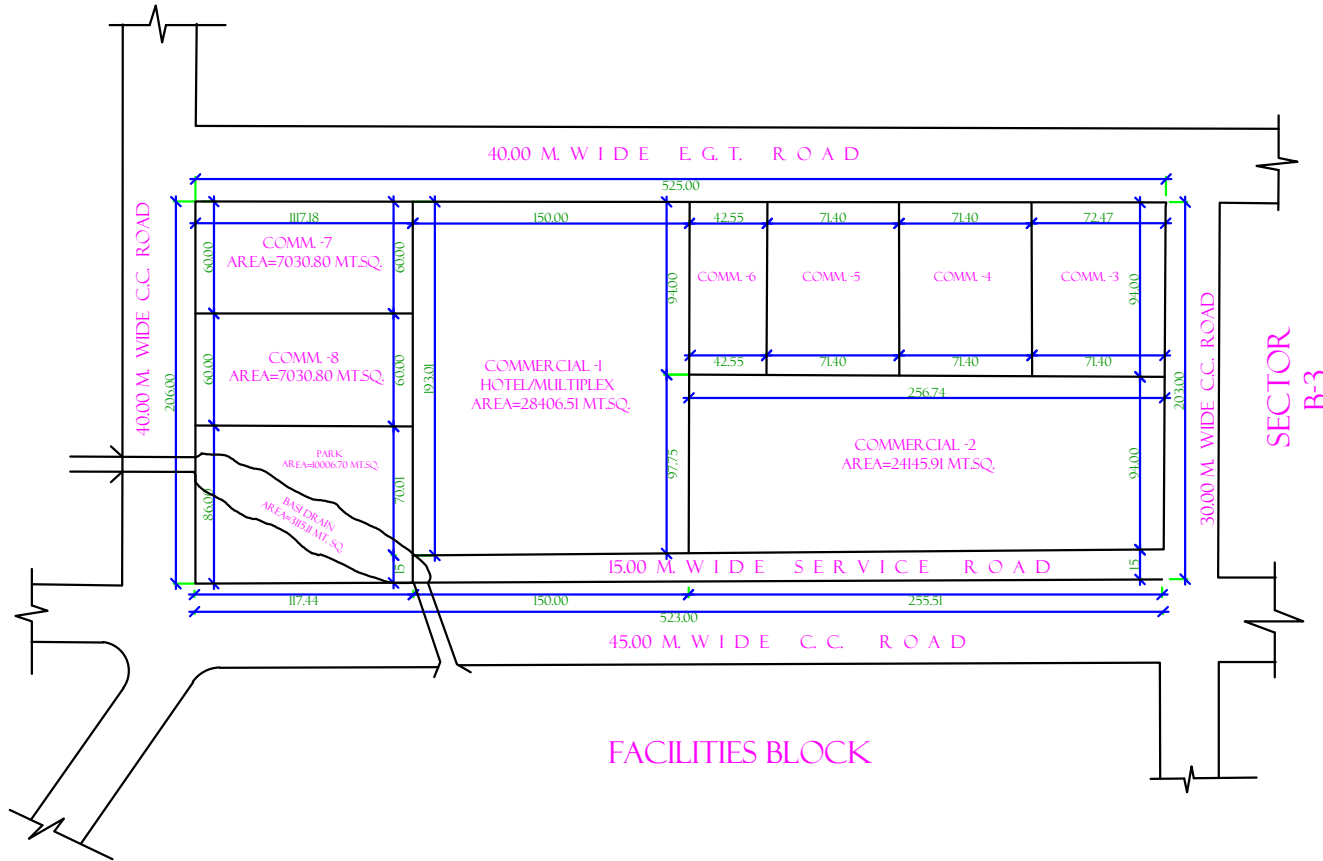


**LAYOUT PLAN OF PLAN OF INDUSTRIAL AREA SECTOR B-4 TDS CITY
GHAZIABAD AS AMENDED ON 02-01-2007 (FOR REFERENCE ONLY)**



LAND USE ANALYSIS

S. NO.	USE	AREA IN SQ.MT.	% OF TOTAL
1.	PLOTS	62402.92	58.36
2.	HOTEL/MULTIPLEX	28406.51	26.56
3.	PARK	10045.91	9.39
4.	ROAD	6079.66	5.69
TOTAL-		106935.00	100.00

STATEMENT OF PLOTS

S. NO.	PLOT NO.	SIZE IN MT.	AREA IN SQ.MT.	NOS.
1.	COMMERCIAL-1	TO SIZE	28406.51	01
2.	COMMERCIAL-2	TO SIZE	2445.91	01
3.	COMMERCIAL-3	TO SIZE	6761.82	01
4.	COMMERCIAL-4-5	7140X94.00	6711.60	02
5.	COMMERCIAL-6	42.55X94.00	4000.00	01
6.	COMMERCIAL-7-8	11718X60.00	7030.80	02
TOTAL-				08

DISCLAIMER:- THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

ARCHITECTURAL CELL



UPSIDA COMPLEX
A/114 LAKHANPUR, KANPUR.

R.K. SRIVASTAVA
MANAGER(A.T.D.)

ARUN MISHRA
CHIEF ENGINEER

JOB TITLE:
LAYOUT PLAN FOR
FACILITIES/COMMERCIAL AT
SECTOR B-4 TRONICA CITY.

K. DHANA LAKSHMI
JT. MANAGING DIRECTOR

CK. TIWARI
MANAGING DIRECTOR



DATE : 02-01-07

SCALE : 1:2000

DRG NO. :