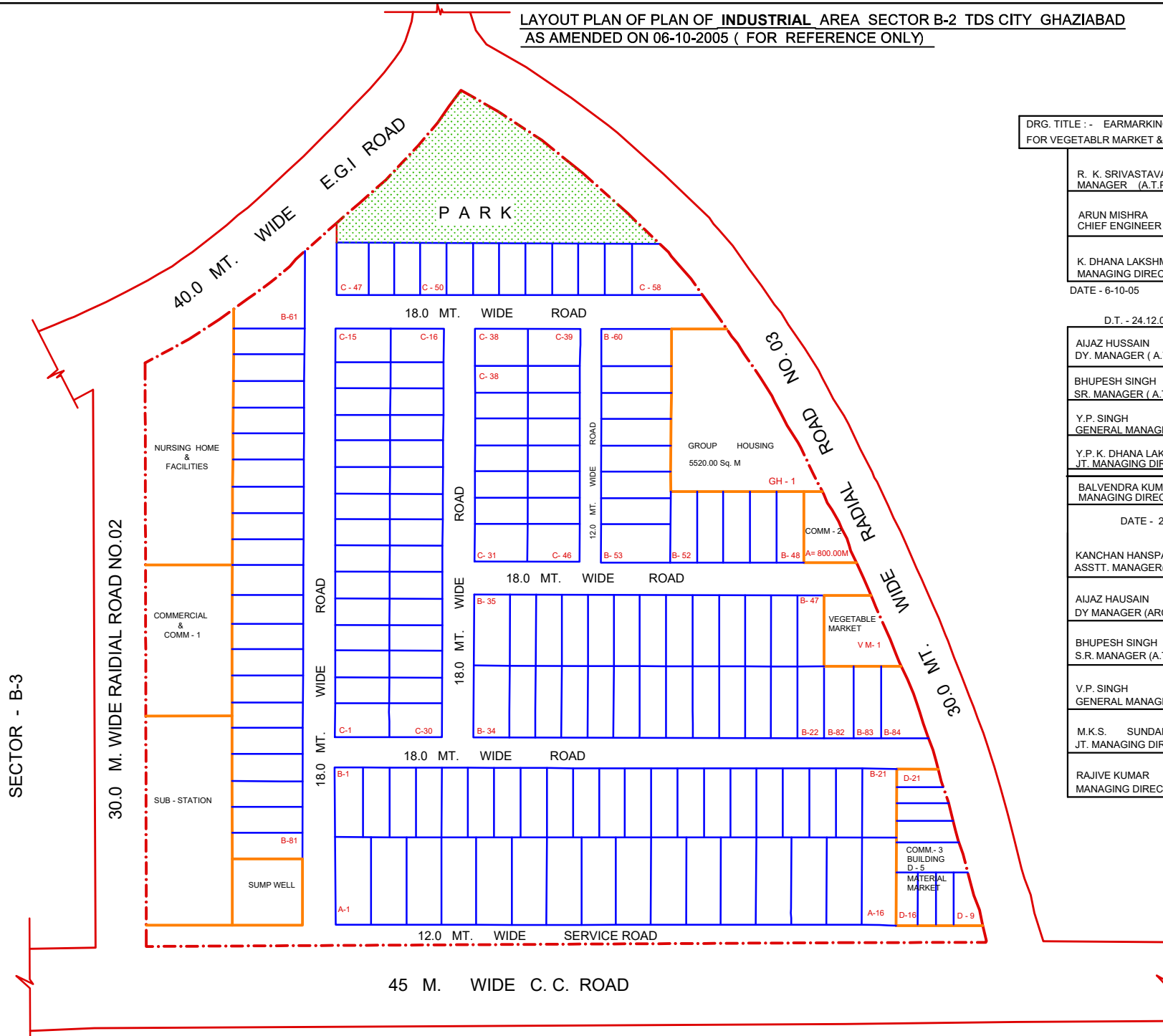


LAYOUT PLAN OF PLAN OF INDUSTRIAL AREA SECTOR B-2 TDS CITY GHAZIABAD
AS AMENDED ON 06-10-2005 (FOR REFERENCE ONLY)



DRG. TITLE :- EARMARKING OF PLOTS FOR VEGETABLE MARKET & PARK

R. K. SRIVASTAVA
MANAGER (A.T.P.)

ARUN MISHRA
CHIEF ENGINEER

K. DHANA LAKSHMI
MANAGING DIRECTOR

DATE - 6-10-05

D.T. - 24.12.04

AIJAZ HUSSAIN
DY. MANAGER (A.T.P.)

BHUPESH SINGH
SR. MANAGER (A.T.P.)

Y.P. SINGH
GENERAL MANAGER (DEV.)

Y.P.K. DHANA LAKSHMI
JT. MANAGING DIRECTOR

BALVENDRA KUMAR
MANAGING DIRECTOR

DATE - 29-10-02

KANCHAN HANSPAL
ASSTT. MANAGER (ARCH.)

AIJAZ HUSSAIN
DY. MANAGER (ARCH.)

BHUPESH SINGH
S.R. MANAGER (A.T.P.)

V.P. SINGH
GENERAL MANAGER (DEV.)

M.K.S. SUNDARAM
JT. MANAGING DIRECTOR

RAJIVE KUMAR
MANAGING DIRECTOR

LAND USE ANALYSIS :-

S.NO.	USE	AREA IN HECT.	TOTAL %
	PLOTS	9.49	56.22
	ROADS	3.27	19.37
	SUB-STATION	0.60	3.55
	FACILITIES	1.42	8.41
	DISPENSARY	0.66	3.90
	SUMP WELL	0.15	0.90
	COMM.	0.42	2.49
	PARK	0.87	5.16
		16.88 OR 41.71 ACRE HECT.	100.00

STATEMENT OF PLOTS:-

S.NO.	TYPE	AREA IN SQ.MT.	SIZE IN MT.	NOS.
1.	A	1000.00	20X50	16
2.	B	600.00	15X40	84
3.	C	450.00	15X30	58
4.	D	250.0 TO 646.0	TO SIZE	09
TOTAL				167

DISCLAIMER:- THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

ARCHITECTURAL CELL



HEAD OFFICE COMPLEX
A-1/4 LAKHANPUR KANPUR

JOB TITLE:-

LAY-OUT PLAN OF INDUSTRIAL SECTOR - B-2, TRONICA CITY, LONI ROAD, GHAZIABAD, U.P.

KANCHAN HANSPAL
ASSTT. MANAGER (ARCH.)

AIJAZ HUSSAIN
DY. MANAGER (ARCH.)

BHUPESH SINGH
SR. MANAGER (TOWN PLANNER)

Y.P. SINGH
GENERAL MANAGER (DEV.)

ARUN SINGHAL
JT. MANAGING DIRECTOR

RAJIVE KUMAR
MANAGING DIRECTOR

SCALE :- 1:1000

DATE:- 24/12/2000

DRG NO. SIDC/A.T.P/TRONICA CITY/GZB/SEC. B-2/2000

DRAWN BY :- MISHRA. A.C.