

## LAND USE ANALYSIS

S.NO.	USE	AREA IN HECTS	%OF TOTAL
1. 2. 3. 4. 5. 6. 7. 8.	PLOTS GROUP HOUSING (HIGH RISE ) COMMERCIAL LOCAL SHOPS FACILITIES PARK GREEN BELT OPEN LAND (UNDER H.T LINE) ROAD	2.3926 1.9513 0.5336 0.1650 0.7072 0.5583 0.222 0.3600 2.00	26.913 21.949 6.002 1.856 7.955 8.777 4.049
		8.89	100.00

## STATEMENT OF PLOTS

S.NO.	TYPE	SIZE IN .MT	AREA IN SQ.M.	NOS.
1.	Α	12.00 X 25.00	300.00	25
2.	В	10.00 X 25.00	250.00	14
3.	С	10.00 X 20.00	200.00	48
4.	D	9.0 X 18.00	162.00	11
5.	Е	8.0 X 14.00	112.00	28
			TOTAL-	126

DISCLAIMER:- THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

	JOB TITLE- LAYOUT PLAN OF RESIDENTIAL SECTOR C-10 TRONICA CITY GHAZIABAD		R.K. SRIVASTAVA MANAGER (A.T.P)		
			ARUN MISHRA CHIEF ENGINEER		
	А	RCHITECTURAL CELL	K.DHANA LAKSHMI JT.MANAGING DIRECTOR		
	UPSIDA COMPLEX A. 1/4 LAKHANPUR , KANPUR.		C.K TEWARI MANAGING DIRECTOR		
	X	SCALE = 1:2000	DATE - 12-10-06		
	$\sim$ N	DRG.NO.SIDC/ATP-2/TRONICA CITY C-10/HOUSING GZD			

DRAWN BY-