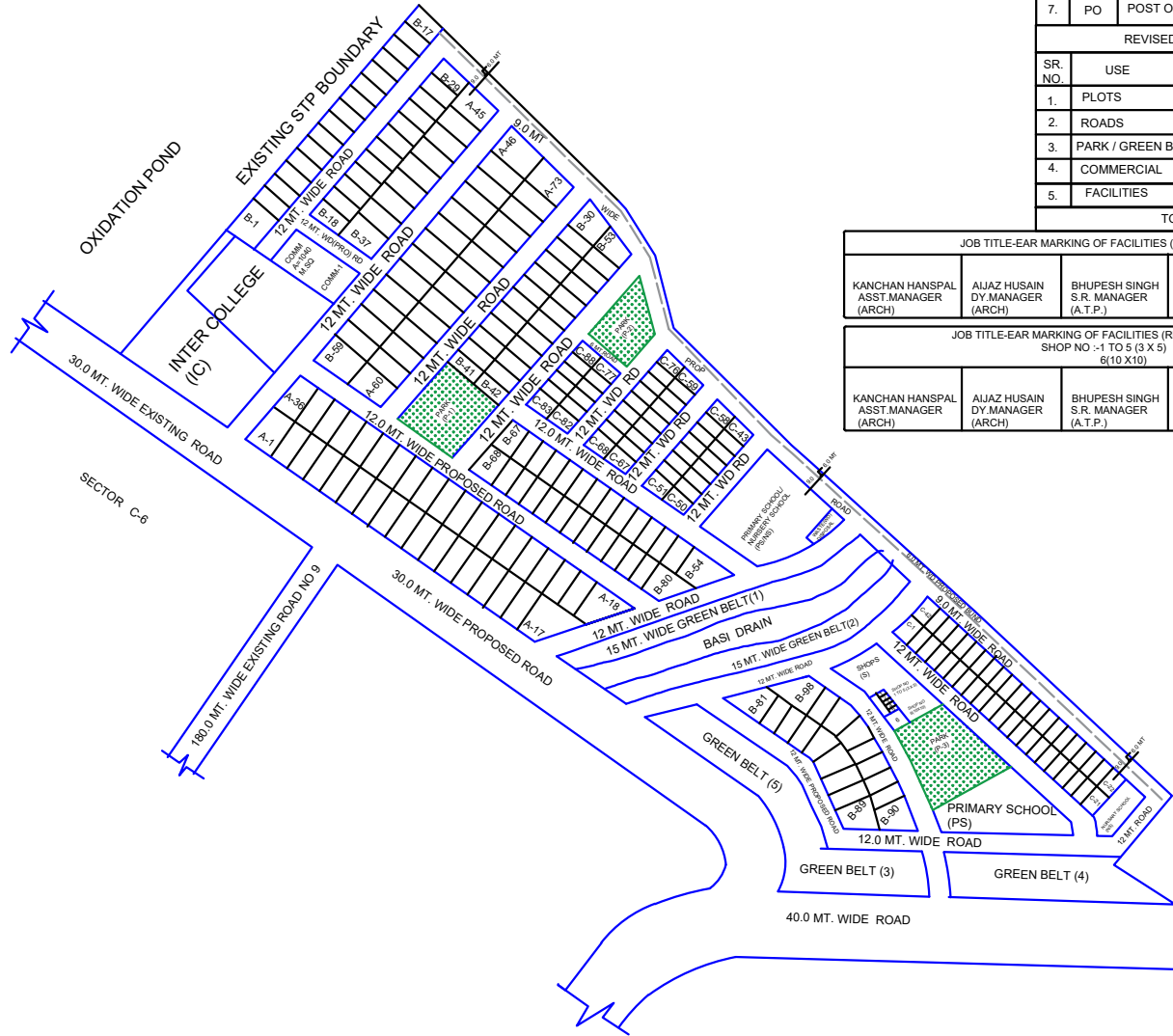


**LAYOUT PLAN OF PLAN OF INDUSTRIAL AREA RESI. SECTOR C-7 TDS CITY GHAZIABAD
AS AMENDED ON 10-10-2001 (FOR REFERENCE ONLY)**



STATEMENT OF FACILITIES				
SR. NO.	TYPE	CATEGORY	AREA IN SQ.M	Nos.
1.	IC	INTER COLLEGE	8624.00	1
2.	PS	PRIMARY SCHOOL	2200.00	1
3.	GD	GARBAGE DUMP	600.00	1
4.	PS/NS	PRIMARY/NURSERY SCHOOL	3000.00	1
5.	NS	NURSERY SCHOOL	750.00	1
6.	S	SHOPS	1500.00	15
7.	PO	POST OFFICE	100.00	1
REVISED LAND USE ANALYSIS				
SR. NO.	USE	AREA IN HEC	%OF TOTAL	
1.	PLOTS	4.65	36.91	
2.	ROADS	3.92	31.11	
3.	PARK / GREEN BELT	2.33	18.49	
4.	COMMERCIAL	0.11	0.87	
5.	FACILITIES	1.59	12.62	
TOTAL		12.60	100%	

JOB TITLE-EAR MARKING OF FACILITIES (REVISION -NO.1)				
KANCHAN HANSPAL ASST.MANAGER (ARCH)	AIJAZ HUSAIN DY.MANAGER (ARCH)	BHUPESH SINGH S.R. MANAGER (A.T.P.)	Y.P. SINGH GEN. MANAGER (DEV)	RAJIVE KUMAR MANAGING DIRECTOR
JOB TITLE-EAR MARKING OF FACILITIES (REVISION -NO.2) SHOP NO -1 TO 5 (3 X 5) 8(10 X10)				
KANCHAN HANSPAL ASST.MANAGER (ARCH)	AIJAZ HUSAIN DY.MANAGER (ARCH)	BHUPESH SINGH S.R. MANAGER (A.T.P.)	Y.P. SINGH GEN. MANAGER (DEV)	RAJIVE KUMAR MANAGING DIRECTOR

LAND USE ANALYSIS			
SR. NO.	LAND USED	AREA IN HEC	%OF TOTAL
1.	PLOTS	5.51	43.73
2.	ROADS	3.92	31.11
3.	PARK / GREEN BELT	0.52 + 1.81 = 2.33	18.50
4.	COMMERCIAL	0.32	2.54
5.	FACILITIES	0.32	4.13
TOTAL		12.60	100%

STATEMENT OF PLOT				
SR. NO.	TYPE	SIZE IN meter	AREA IN SQ.M	Nos.
1.	A-1 TO A-73	12.0 X 25.0	300.00	73
2.	B-1 TO B-98	10.0 X 20.0	200.00	98
3.	C-1 TO C-88	7.5 X 15.0	112.50	86
			TOTAL NO.S	259

DISCLAIMER:- THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

JOB TITLE:- LAYOUT PLAN OF RESIDENTIAL SECTOR C-7 TRONICA CITY GHAZIABAD	KANCHAN HANSPAL ASST. MANAGER(ARCH)
ARCHITECTURAL CELL GPSIDA UPSIDA COMPLEX A/14 LAKHANPUR, KANPUR.	AIJAZ HUSAIN DY.MANAGER(ARCH)
SCALE:- 1:1000	BHUPESH SINGH S.R. MANAGER (A.T.P.)
DATE- 10-10-01	Y.P. SINGH GEN. MANAGER (DEV)
DRG NO-SID/ATP/T.C/G2B/06	ALOK KUMAR JT.MANAGING DIRECTOR
DEALT BY:-SANGEETA PANDEY(ARCH. ASST.)	RAJIVE KUMAR MANAGING DIRECTOR