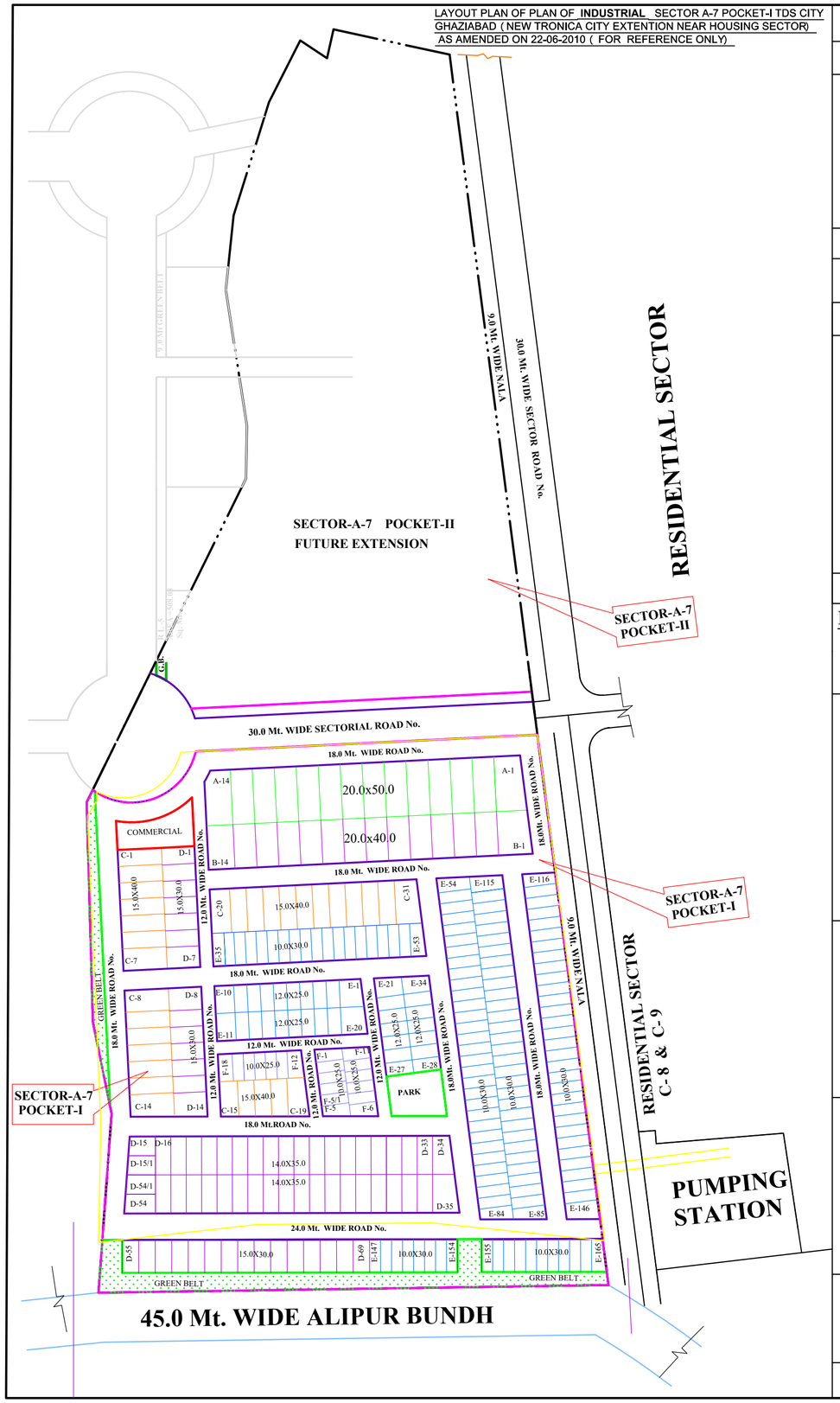
LAYOUT PLAN OF PLAN OF **INDUSTRIAL** SECTOR A-7 POCKET-I TDS CITY GHAZIABAD (NEW TRONICA CITY EXTENTION NEAR HOUSING SECTOR) AS AMENDED ON 22-06-2010 (FOR REFERENCE ONLY)



LAND USE ANALYSIS

SL.No.	LAND USE	AREA IN HECT.	% OF TOTAL
1	PLOTS	13.60	64.45
2	COMMERCIAL	0.20	0.95
3	GREEN BELT	1.07] 1.27	5.07] 6.02
4	PARK	0.20	.95
5	ROAD	6.03	28.58
	TOTAL	21.10	100.00

STATEMENT OF PLOTS

SL.No.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1	A	20.0 x 50.0	1000.00	14
2	B	20.0 x 40.0	800.00	14
3	C	15.0 x 40.0	600.00	31
4	D	15.0 x 30.0	450.00	29
5	D	14.0 x 35.0	490.00	42
6	E	12.0 x 25.0	300.00	34
7	E	10.0 x 30.0	300.00	131
7	F	10.0 x 25.0	250.00	19
			TOTAL	314

NOTE- 1. LAYOUT PLAN HAS BEEN REVISED AS PER C.D.-III LETTER NO. 165/SIDC/EE./CD-III Dt. 16-06-10.
2.SET BACK SHALL BE FOLLOWED ASPER UPSIDA BYE LAWS.
3.RQUIRED BALANCE OPEN AREA APPORX. (1.03 HECT.) WILL HAVE TO BE PROVIDED IN POCKET -II IN SECTOR-7.

DISCLAIMER:- THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

JOB. TITLE :-

LAYOUT PLAN FOR NEW TRONICA CITY EXTENTION NEAR HOUSING SECTOR , TRONICA CITY , GHAZIABAD.
SECTOR-A-7 POCKET-1

R.K. SRIVASTAVA
MANAGER (A.T.P.)

TAPENDRA PRASAD
Jt. MANAGING DIRECTOR

ARCHITECTURAL CELL

UPSIDA
HEAD OFFICE COMPLEX
A-1/4 LAKHANPUR KANPUR PIN 208024

S.K. VERMA
MANAGING DIRECTOR

SCALE :-

DATE :- 22-06-2010

DRG. No. :-

DEALT BY :-