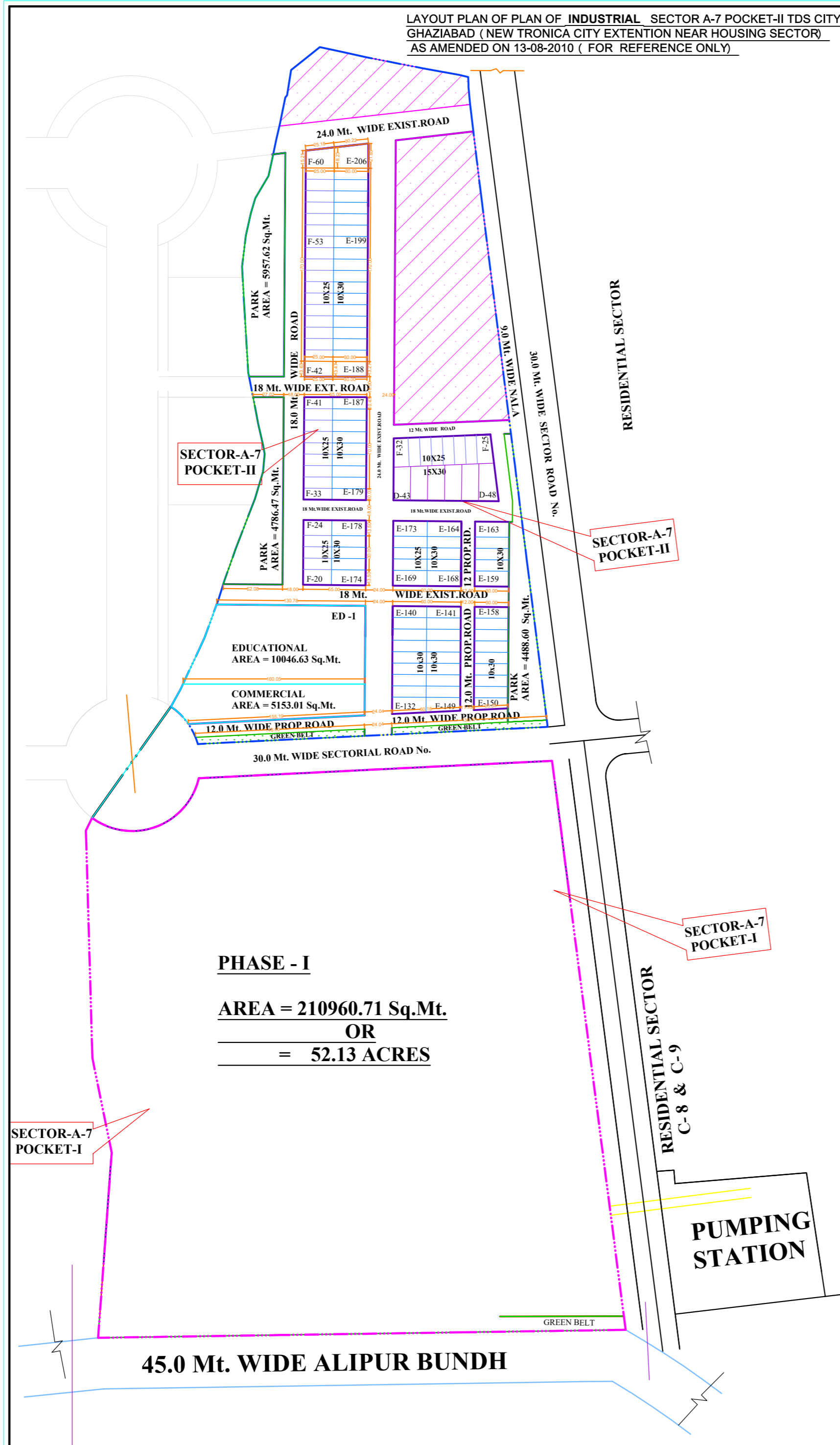


LAYOUT PLAN OF PLAN OF INDUSTRIAL SECTOR A-7 POCKET-II TDS CITY  
 GHAZIABAD ( NEW TRONICA CITY EXTENTION NEAR HOUSING SECTOR)  
 AS AMENDED ON 13-08-2010 ( FOR REFERENCE ONLY)



**PHASE - I**  
**AREA = 210960.71 Sq.Mt.**  
**OR**  
**= 52.13 ACRES**

**SCHEDULE OF AREA**

SL.No.	USE	AREA IN Sq.Mt.	AREA IN ACRES
1	PHASE - I	210960.71	52.13
2	PHASE - II	108627.15	26.84
3	MASTER PLAN ROAD	15007.49	3.71
4	LAND FOR LAND OWNER	28949.00	7.15
<b>TOTAL</b>		<b>363544.35</b>	<b>89.83</b>

**LAND USE ANALYSIS**

SL.No.	USE	AREA IN Sq.Mt.	% OF TOTAL
1	PLOT	37658.38	34.67
2	COMMERCIAL	5153.01	4.74
3	EDUCATIONAL	10046.63	9.25
4	GREEN	1706.41	1.57
5	PARK	15246.66	14.04
6	ROAD	38816.06	35.73
<b>TOTAL</b>		<b>108627.15</b>	<b>100.00</b>

**STATEMENT OF PLOTS**

SL. No.	TYPE	SIZE IN Mt.	AREA IN Sq.Mt.	NOS.
1	ED-1	TO SIZE	10046.63	01
2	D-43 TO D-48	15.0 x 30.0	450.00	06
3	E-132 TO E-206	10.0 x 30.0	300.00	75
4	F-20 TO F-60	10.0 x 25.0	250.00	41
<b>TOTAL</b>				<b>123</b>

**NOTE-** 1. LAYOUT PLAN HAS BEEN PREPARED AS PER P.O. TRONICA CITY WIDW LETTER NO. 1242/SIDC/POTC. Dt. 01-06-10.  
 2. SET BACK SHALL BE FOLLOWED AS PER UPSIDA BYE LAWS.  
 3. REQUIRED BALANCE OPEN AREA APPORX. (1.03 HECT.) IN POCKET-I ARE PROVIDED IN POCKET-II SECTOR-7.

**DISCLAIMER:-** THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

**JOB. TITLE :-**

LAYOUT PLAN FOR NEW TRONICA CITY EXTENTION NEAR HOUSING SECTOR, TRONICA CITY, GHAZIABAD, SECTOR-A-7 POCKET-II

Sd. Dt. 18-08-10  
 KANCHAN HANSPAL  
 Asstt. MANAGER (ARCH)

Sd. Dt. 18-08-10  
 SANJAY TEWARI  
 INCHARGE (A.T.P.)

Sd. Dt. 18-08-10  
 TAPENDRA PRASAD  
 Jt. MANAGING DIRECTOR

Sd. Dt. 18-08-10  
 S.K. VERMA  
 MANAGING DIRECTOR

ARCHITECTURAL CELL  
  
 HEAD OFFICE COMPLEX  
 A-1/4 LAKHANPUR KANPUR PIN 208024

SCALE :- 1CM = 40 Mt.

DATE :- 13-08-2010

DRG. No. :-

DEALT BY :- AMIT SRIVASTAVA (D/MAN)