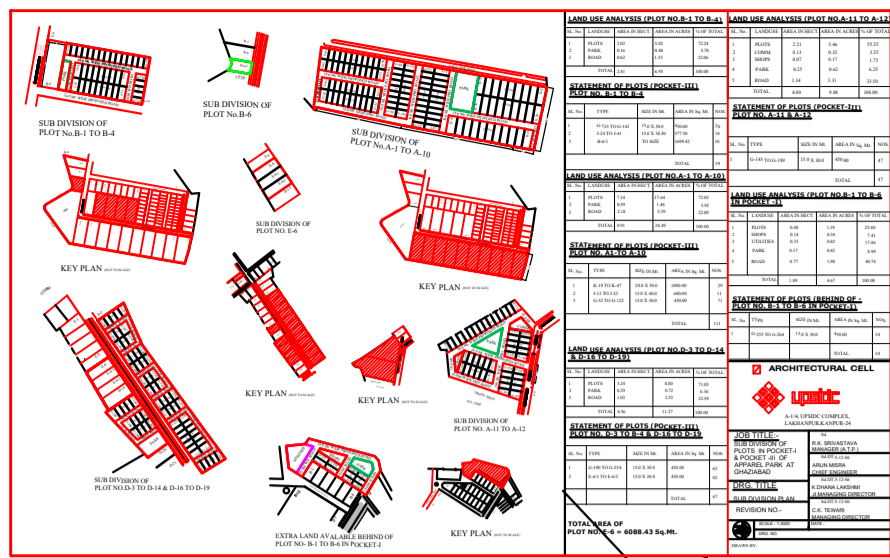
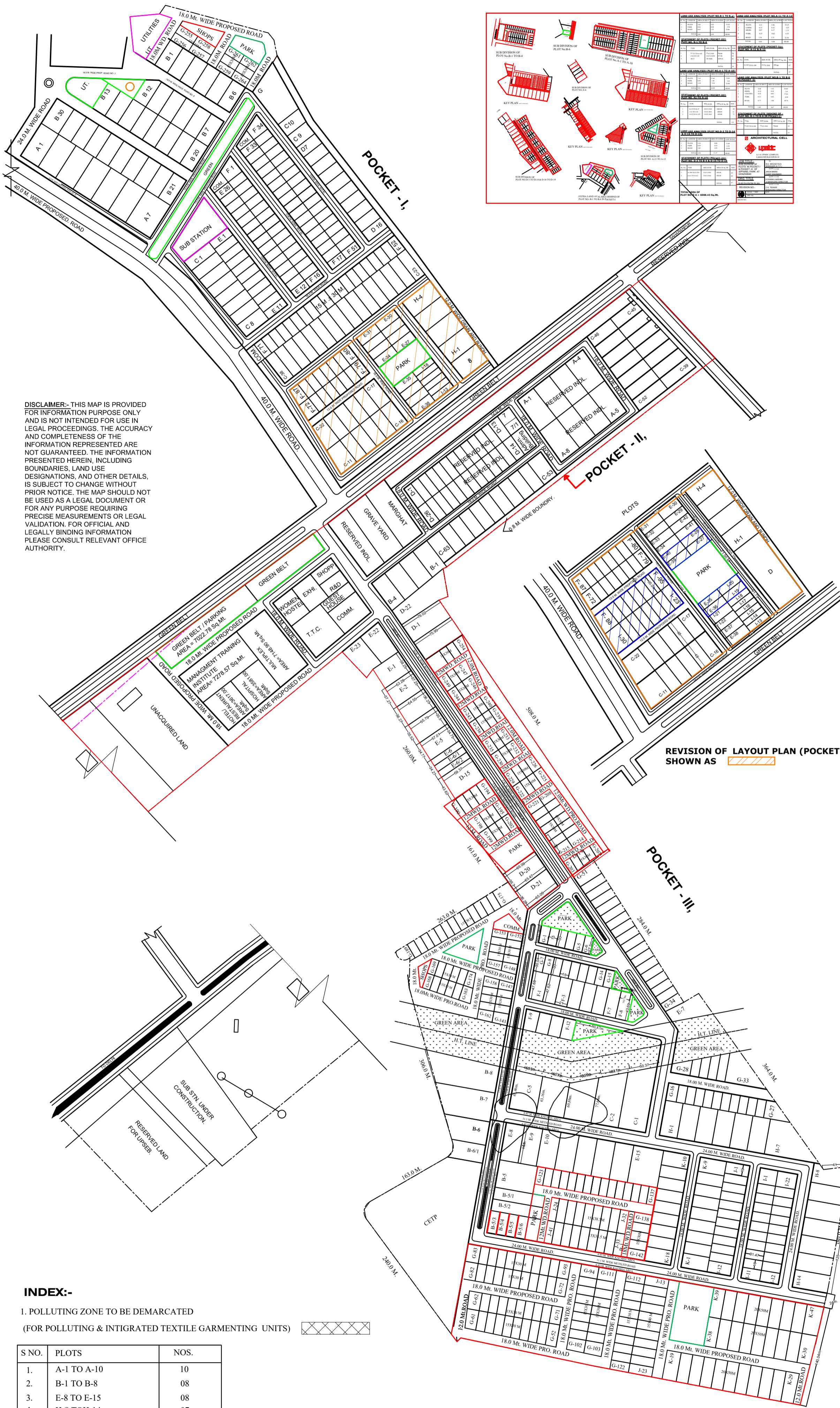


LAYOUT PLAN OF PLAN OF INDUSTRIAL AREA APPAREL PARK (POCKET-I, II, & III) TDS CITY GHAZIABAD AS AMENDED ON 20-04-2012 (FOR REFERENCE ONLY)



DISCLAIMER:- THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

ADDILATION AREA OF POCKET -I = 28820.73 Sq. Mt.

REVISED LAND USE ANALYSIS (POCKET-I)

SL.NO.	USE	AREA IN HECT.	TOTAL %
1.	PLOTS	17.67	66.53
2.	FACILITIES	00.78	02.93
3.	COMM.	00.18	00.68
4.	PARK/GREEN BELT	01.45	05.46
5.	ROAD	06.06	22.82
6.	SUB-STATION	00.42	01.58
TOTAL		26.56	100.00

STATEMENT OF PLOTS (POCKET-I)

S.NO.	TYPE	SIZE IN MTS.	AREA IN sq.mt.	NOS.
1.	A-1 TO A-7	35.0 x 65.0	2275.00	07
2.	B-1 TO B-30	25.0 x 50.0	1250.00	30
3.	C-1 TO C-10	20.0 x 50.0	1000.00	10
4.	C-11 TO C-22	20.0 x 48.0	960.00	12
5.	C-23 TO C-38	18.75 x 54.0	1012.50	16
6.	D	TO SIZE	8269.47	01
7.	D-7 TO D-16	20.0 x 40.0	800.00	10
8.	E-1 TO E-26	15.0 x 40.0	600.00	26
9.	E-27 TO E-38	15.0 x 40.0	600.00	12
10.	E-39 TO E-42	15.25 x 40.0	610.00	04
11.	F-1 TO F-87	15.0 x 30.0	450.00	87
12.	F-88 TO F-95	15.00 x 35.0	525.00	09
13.	G	TO SIZE	4000.00	01
14.	H-1 TO H-4	TO SIZE	1800.00	04
15.	I-13 TO I-18	10.45 x 40.0	418.00	06
16.	I-19 TO I-22	TO SIZE	463.80	04
17.	I-23 TO I-30	15.00 x 39.46	592.00	08
TOTAL				247

- NOTE:-
- MISSING NUMBER OF PLOTS D10 TO D6&I-10 TO I-12 POCKET (I)
 - THE POSITION OF PLOT No.E-27, E-28 INTERCHANGED WITH PLOT No.E-41, E-42.
 - THE POSITION OF PLOT No.PLOT No.E-35, E-36 INTERCHANGED WITH PLOT No.I-21, I-36
 - REPLACED POSITION OF PLOTS, REQUESTED BY P.O. TRONICA CITY WIDE LETTER No.8179 Dt.17-11-2011.
 - REVISED PART LAYOUT PLAN SHOWN THUS
 - NEW CREATIVE PLOTS SHOWN THUS

LAND USE ANALYSIS (POCKET-II)

S.NO.	USE	AREA IN HECT.	TOTAL %
1.	PLOTS	10.11	66.95
2.	ROAD	03.71	24.57
3.	PARK/GREEN BELT	01.18	07.82
4.	ADMN. BLOCK	0.10	00.66
TOTAL		15.10	100.00

STATEMENT OF PLOTS (POCKET II)

S.NO.	TYPE	SIZE IN MTS.	AREA IN SQ. MT.	Nos.
1.	A1 TO A8	33.98 x 64.0	2174.72	08
2.	B1 TO B4	TO SIZE	1622.0 TO 1692.0	04
3.	C39 TO C52	TO SIZE	1034.0 TO 1686.0	14
4.	C53 TO C63	21.00 x 48.0	1008.00	11
5.	D1 TO D26	15.0x40.0	600.00	26
TOTAL				63

LAND USE ANALYSIS (POCKET-III)

S.NO.	LANDUSE	AREA IN HECT	TOTAL %
1.	PLOTS	40.63	71.08
2.	C.E.T.P.	3.18	5.56
3.	ROADS	9.66	16.90
4.	PARKS & GREEN BELT	3.69	6.46
TOTAL AREA		57.16	100.00

STATEMENT OF PLOTS (POCKET III)

S NO.	TYPE	SIZE IN MTR.	AREA IN SQ.M.	NOS.
1.	A	TO SIZE	8628.19	12
2.	B	50x125	6250.00	08
3.	C	TO SIZE	3816.30	05
4.	D	TO SIZE	2772.28	22
5.	E	TO SIZE	2056.39	15
6.	F	TO SIZE	933.33	12
7.	G	15x30	450.00	51
8.	H	30x60	1800.00	14
9.	I	16x32	512.00	22
10.	J	15x40	600.00	12
11.	K	20x45	900.00	18
TOTAL				191

ARCHITECTURAL CELL

UPSIDA

A-1/4, UPSIDC COMPLEX, LAKHANPUR,KANPUR-24

KANCHAN HANSPAL
Asstt.MANAGER (ARCH)

MAN MOHAN
S.E. (INCHARGE A.T.P.)

VED PRAKASH
JOINT MANAGING DIRECTOR

JOB TITLE:-
AMMENDMENT IN POCKET (I), (II) & POCKET (III) OF APPAREL PARK AT GHAZIABAD

MOHAMMAD IFTAKHARUDEEN
MANAGING DIRECTOR

SCALE - 1:2000 DATE : 20-04-2012

DRG. NO. SIDC/ATP/TRONICA/APPAREL/GZB

DRAWN BY: AMIT SRIVASTAVA (D/MAN)

INDEX:-

1. POLLUTING ZONE TO BE DEMARCATED (FOR POLLUTING & INTIGRATED TEXTILE GARMENTING UNITS)

S NO.	PLOTS	NOS.
1.	A-1 TO A-10	10
2.	B-1 TO B-8	08
3.	E-8 TO E-15	08
4.	H-8 TO H-14	07
4.	I-1 TO I-22	22
5.	J-1 TO J-10	12
TOTAL.		67