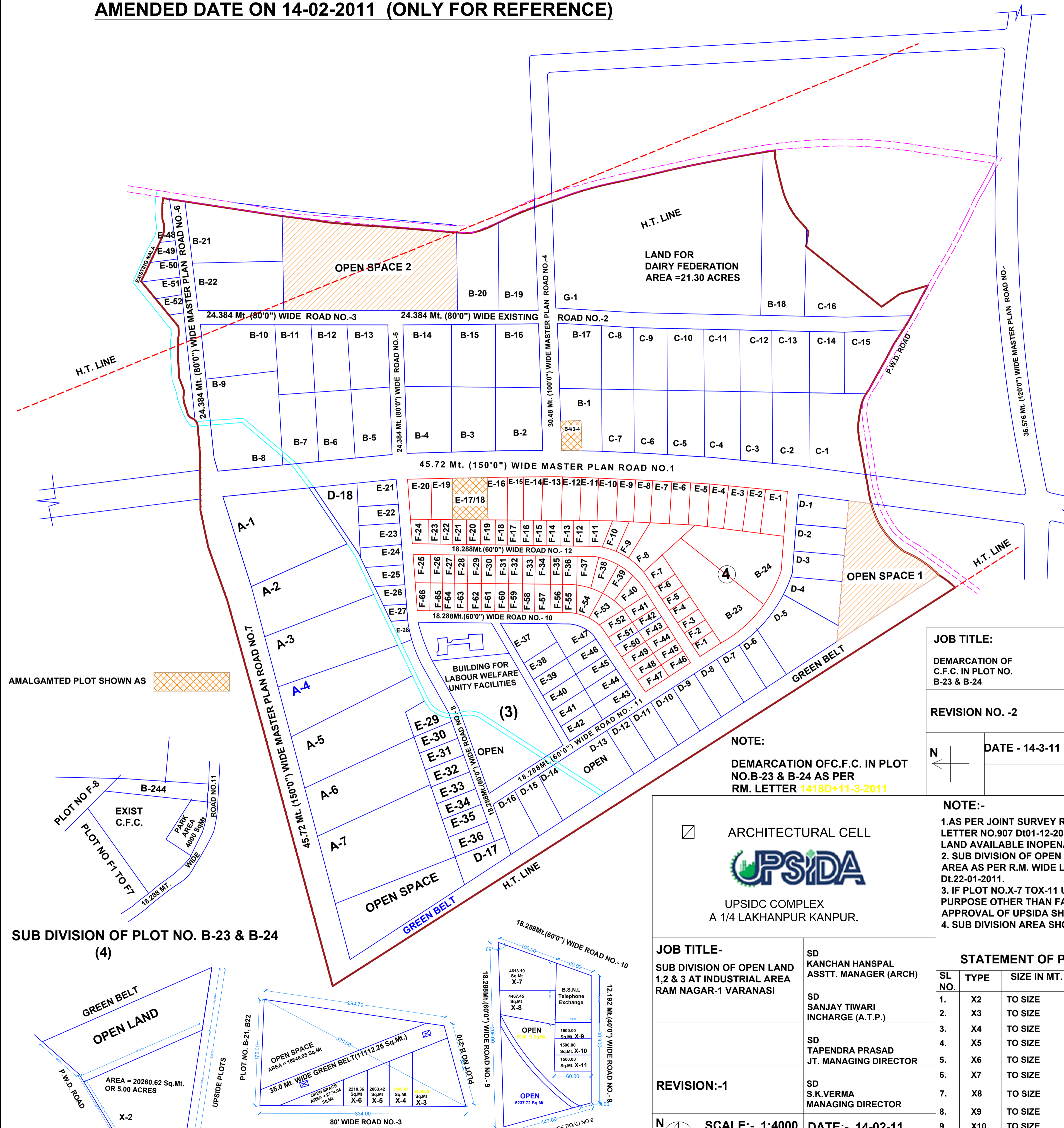


LAYOUT PLAN OF INDUSTRIAL AREA OF RAM NAGAR-1, VARANASI

AMENDED DATE ON 14-02-2011 (ONLY FOR REFERENCE)

DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.



DETAILS OF AREA

TOTAL AREA OF LAND = 1237083.54 SQ.MT. OR 123.71 HECT.
 = OR 305.69 ACRES
 NALA AREA = 0.81 ACRES
 NET AREA OF LAND = (305.69-0.81) ACRES = 304.88 ACRES

AREA AS PER DETAIL OF OPEN LAND = 43.87 ACRES
 REQUIRED OPEN LAND AS PER NORMS (10% NET AREA OF LAND) = 30.49 ACRES

DETAIL OF OPEN LAND AREA

SL NO.	OPEN.	OPEN AREA IN SQ. MT.		
		AS PER LAYOUT PLAN	AS PER SURVEY SHEET / REPORT	OPEN AREA AS PER LAYOUT @ SURVEY SHEET
1.	OPEN SPACE-1	20624.12	42172.39	42172.39
2.	OPEN SPACE -2	44891.96	47744.10	47744.10
3.	OPEN SPACE -3	35932.45	36861.00	36861.00
4.	GREEN BELT	33728.27	21853.02	33728.27
4.	PARK IN PLOT NO. B-23 & 24	-	4000.00	4000.00
4.	OPEN SPACE NEAR NALA	5527.00	8093.71	5527.00
4.	PLOT NO. D-13	7504.67	3500.00	7504.67
TOTAL		148208.47	164224.22	177537.43
AREA IN ACRES		36.62	40.58	43.87

AREA STATEMENT (AS PER SYSTEM)

SL NO.	LAND USE	AREA IN HECT.	AREA IN ACRES.	% OF TOTAL
1.	PLOT	87.64	216.56	71.03
2.	FACILITIES	2.72	6.72	2.21
3.	PARK / OPEN SPACE	13.12	32.43	10.63
4.	ROAD	19.90	49.17	16.13
TOTAL		123.38	304.88	100.00

STATEMENT OF PLOTS

SL NO.	TYPE	APPROX SIZE	NOS.	AREA
1.	A	300' X 700'	07	5.0 ACRES
2.	B	200' X 350'	25	2½ ACRES
3.	C	200' X 300'	16	1½ ACRES
4.	D	150' X 300'	18	1.0 ACRES
5.	E	100' X 225'	52	½ ACRES
6.	F	75' X 150'	66	¼ ACRES
7.	G	-	01	-
TOTAL PLOTS			185	

OPEN SPACE = 928985.07 SQ FT. = 8.63 HECT.

TOWN & COUNTRY PLANNING DEPARTMENT
U.P. LUCKNOW

DRAWING: LAYOUT PLAN FOR INDUSTRIAL AREA RAM NAGAR VARANASI FOR UPSIDE, LTD.

SCALE :-
330' = 1"

NO DATE TRACED BY:- AMIT SRIVASTAVA

DATE: 04-02-11 DRAWN BY:- AMIT SRIVASTAVA

(T.P. DUBE)
CHIEF TOWN & COUNTRY PLANNER

(A.P. VERMA)
ASSTT. ENGINEER

(B.N. SINGH)
TOWN PLANNER

DRAWING NO :-
UP/G-2/ VARANASI

(S.D. VERMA)
EXECUTIVE ENGINEER
U.P.S.I.D.C. LUCKNOW

JOB TITLE:

SD
KANCHAN HANSPAL
ASSTT. MANAGER

DEMARICATION OF C.F.C. IN PLOT NO. B-23 & B-24

SD
MAN MOHAN
INCHARGE (A.T.P.)

REVISION NO. -2

SD
TAPENDRA PRASAD
JT. MANAGING DIRECTOR

DATE - 14-3-11

SD
S.K.VERMA
MANAGING DIRECTOR

NOTE:

DEMARICATION OF C.F.C. IN PLOT NO. B-23 & B-24 AS PER RM. LETTER 1418D+11-3-2011

ARCHITECTURAL CELL



UPSIDC COMPLEX
A 1/4 LAKHANPUR KANPUR.

NOTE:-

- AS PER JOINT SURVEY REPORT R.M. WIDE LETTER NO.907 Dt:01-12-2010, 39.50 ACRES LAND AVAILABLE IN OPEN/GREEN BELT/PARK
- SUB DIVISION OF OPEN SPACE & FACILITY AREA AS PER R.M. WIDE LETTER NO.1172 Dt:22-01-2011.
- IF PLOT NO.X-7 TOX-11 UTILIZED FOR ANY PURPOSE OTHER THAN FACILITIES PROPER APPROVAL OF UPSIDA SHALL BE SOUGHT.
- SUB DIVISION AREA SHOWN AS

JOB TITLE-

SUB DIVISION OF OPEN LAND 1,2 & 3 AT INDUSTRIAL AREA RAM NAGAR-1 VARANASI

SD
KANCHAN HANSPAL
ASSTT. MANAGER (ARCH)

SD
SANJAY TIWARI
INCHARGE (A.T.P.)

SD
TAPENDRA PRASAD
JT. MANAGING DIRECTOR

REVISION:-1

SD
S.K.VERMA
MANAGING DIRECTOR

SCALE:- 1:4000

DATE:- 14-02-11

DRG NO:-
DEALT BY:- AMIT SRIVASTAVA (D/MAN)

STATEMENT OF PLOTS (1, 2&3)

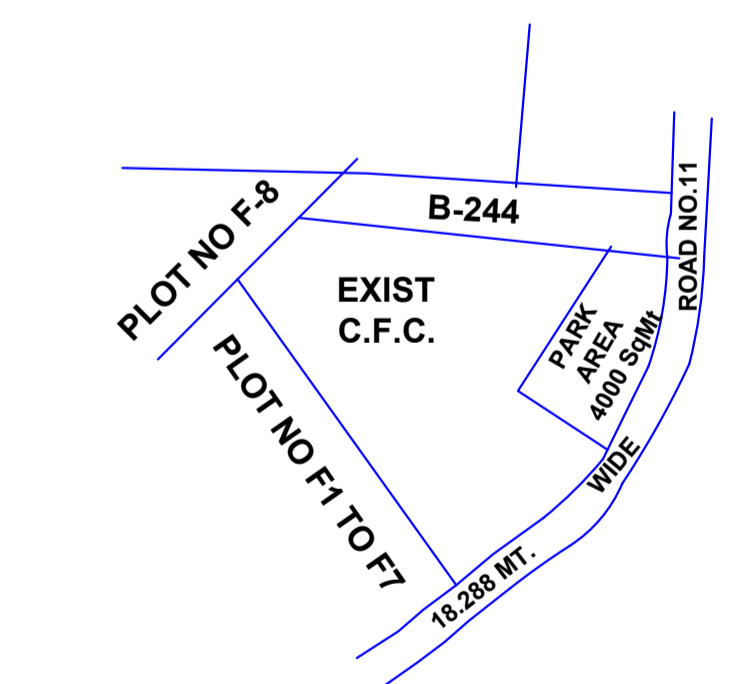
SL NO.	TYPE	SIZE IN MT.	AREA IN SQ.MT.	NOS.
1.	X2	TO SIZE	20260.62	01
2.	X3	TO SIZE	6450.60	01
3.	X4	TO SIZE	3496.47	01
4.	X5	TO SIZE	2853.42	01
5.	X6	TO SIZE	2210.56	01
6.	X7	TO SIZE	4613.19	01
7.	X8	TO SIZE	4467.45	01
8.	X9	TO SIZE	1500.00	01
9.	X10	TO SIZE	1500.00	01
10.	X11	TO SIZE	1500.00	01
TOTAL			48852.31	10

TOTAL AREA PROPOSED PLOTS = 12.07 ACRES

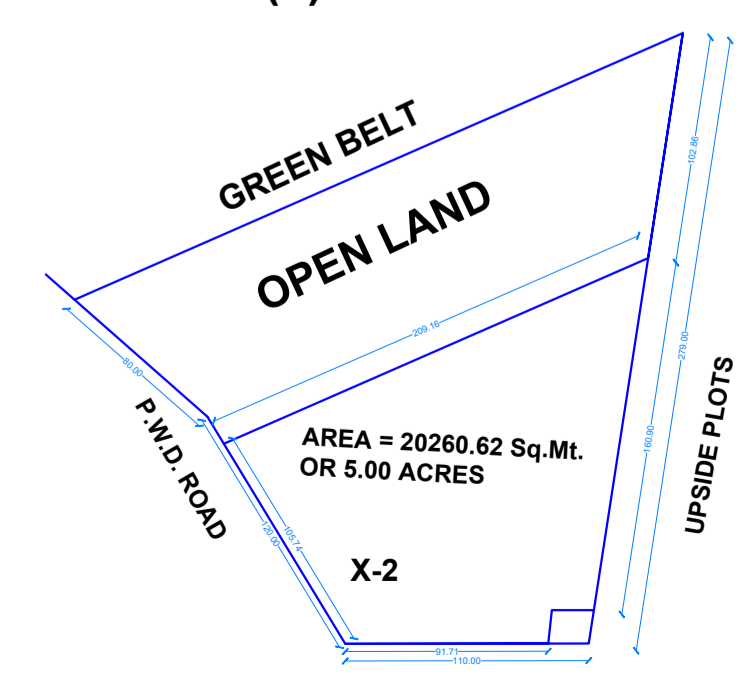
AMALGAMATED PLOT SHOWN AS



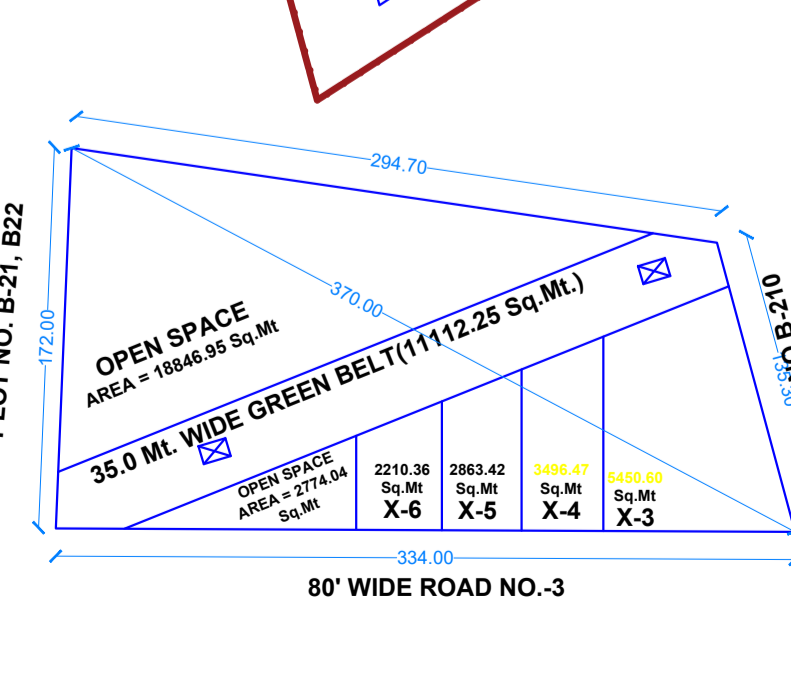
SUB DIVISION OF PLOT NO. B-23 & B-24 (4)



SUB DIVISION OF OPEN SPACE (1)



SUB DIVISION OF OPEN SPACE (2)



SUB DIVISION OF FACILITY (3)

